



AMENDED AGENDA

REGULAR BOARD MEETING

PLACE: Little Chute Village Hall
DATE: Wednesday, September 17, 2025
TIME: 6:00 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/87550804673>

Meeting ID: 875 5080 4673

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REGULAR ORDER OF BUSINESS

- A. Invocation
- B. Pledge of Allegiance to the Flag
- C. Roll call of Trustees
- D. Roll call of Officers and Department Heads
- E. Public Appearance for Items Not on the Agenda
- F. Other Informational Items: Monthly Report

G. Consent Agenda

Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, items may be removed at the request of any Board Member or member of the public. Any removed items will be considered immediately following the motion to approve the other items.

1. Disbursement List
2. Approval of the Minutes of September 3, 2025
3. Approval of Class B Liquor License for Heirloom Kitchen Company at 1721 E. Main St.
4. Adopt Resolution No. 12, Series 2025 Beardsley/Kadonsky CSM

H. Public Hearing—Amendment to Chapter 8 Buildings and Building Regulations

I. Public Hearing—Amendment to Appendix C—Village Fees, Deposits and Charges of the VOLC Municipal Code

- J. Discussion/Action—Adopt Ordinance No. 6, Series 2025 to Repeal and Recreate Chapter 8 Buildings and Building Regulations
- K. Discussion/Action—Adopt Ordinance No. 7, Series 2025 Amending Appendix C—Village Fees, Deposits and Charges of the Village of Little Chute Municipal Code
- L. Discussion/Action—Weights and Measures
- M. Discussion/Action—2026 Sewer Rates
- N. Discussion/Action—Light Industrial Flex Building Site Plan
- O. Discussion/Action—2025 Budget Trash Pump Purchase
- P. Discussion/Action—Heesakker Park Staircase
- Q. Discussion/Action—Deer Culling
- R. Department and Officer Progress Reports
- S. Call for Unfinished Business
- T. Items for Future Agenda

U. Closed Sessions:

19.85(1)(e) Wis. Stats. Deliberations or negotiations on the purchase of public properties, investing of public funds or conducting other specific public business when competitive or bargaining reason require a closed session. *FVMPD and Axon Contract*

19.85(1)(c) Consideration of Employment, Promotion, or Performance Evaluation Data of any Public Employee of the Village of Little Chute. *Personnel Matter*

- V. Return to Open Session
- W. Action—FVMPD Vacation Request Payout for 2025 *and Axon Contract*
- X. Adjournment

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made with as much advance notice as possible to the Clerk's Office at 108 West Main Street, (920) 423-3852, [email: Laurie@littlechutewi.org](mailto:Laurie@littlechutewi.org) Prepared: September 16, 2025

VILLAGE OF LITTLE CHUTE MONTHLY REPORT



Little Chute

ESTABLISHED 1848

August
2025

Village Report to the Board of Trustees

Submitted to the Village Board of Trustees and the residents of Little Chute is a report of the various departments of the Village. The information contained herein is intended to keep the Board and public apprised of their government at work.

VILLAGE OF LITTLE CHUTE MONTHLY REPORT – AUGUST 2025

The information in this report is meant to provide a snapshot of Village operations for the month preceding. The goal is to provide statistics and measures that can be analyzed and viewed over time. These reports will be reported to the Board monthly. The reports will be added to the official files of the Village of Little Chute and be published on the Village's website at www.littlechutewi.org.

As we continue this effort, the style and metrics will be fine-tuned to better capture operational aspects that will serve staff, the board and public with a more robust understanding of operations. Ultimately, this information can be used to assist in policy and fiscal decisions on the future of Village operations. Ultimately, it is our intention to show how our dedicated team of individuals serve the community while also indicating a monthly snapshot of the fiscal well-being for the Village of Little Chute.

If you have any questions or suggestions, please contact us!

Department Overview

The report will track monthly activities for the following:

- Village Administrator
- Clerk
- Community Development
- Finance Department
- Monthly Consolidated Financial Statement by Account
- Little Chute Fire Department
- Fox Valley Metro Police Department
- Little Chute Public Library
- Parks, Recreation and Forestry Department
- Department of Public Works

Questions or Comments

Should you have questions or comments with the information contained herein, please contact the Village Administrator:

Beau Bernhoft
Village Administrator
108 W. Main Street
Little Chute, WI 54140
920-423-3850
beau@littlechutewi.org

VILLAGE ADMINISTRATOR

August Administration Updates

- Communicating with the Village of Kimberly on Fox Valley Metro information as requested.
- Working with various department heads in preparation for the 2026 annual operating budget.
- Attended the Champion Center Sports Advisory Committee (Chair), the Windmill, FCCVB & FCSD monthly board meetings.
- Communicate with legal on various outstanding items.
- Assist Department Heads on several ongoing projects. Prioritizing completion of outstanding items.
- Researching and providing information to the Board for potential organizational restructuring to build various efficiencies.

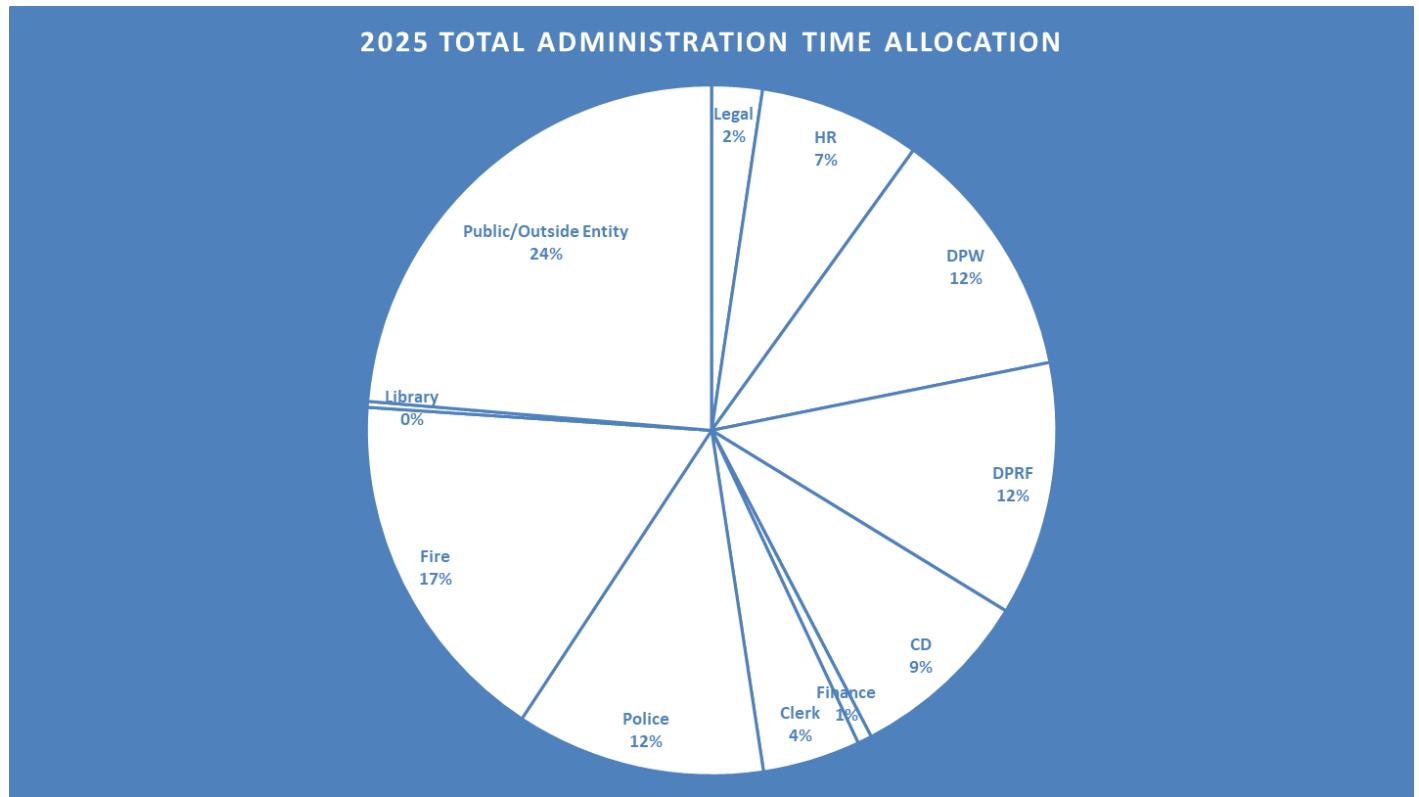
Current Work List and Progress Update

- Continued review and internal meetings for Fire Station design and budgeting at the 90% level. Working with the consultants to verify estimates and finalize drawings. Specifically looking at the utility components of the facility.
- Zoning enforcement work with Community Development and follow up to community outreach.
- 2026 annual budget preparation with various departments.

Items for September

- Assisting HR with various postings, recruitment, etc.
- Meeting with various stakeholders on projects and potential partnerships with the Village.
- Assisting DPRF in the Heesakker conceptual planning phase with GRAEF. Prepare for a public informational session to finalize the steps on concept planning development.
- Communicating with Fire Station development stakeholders to ensure project timeline.
- Finalize a 2026 budget draft with the Finance Director to ensure timeline is met for approval.
- Attend the 2025 annual League of Wisconsin Municipalities Conference.

This chart is updated daily based on Administration time. This is not inclusive of all work hours, only hours tracked providing assistance to individual departments/entities. Last update was 9/11/2025.



VILLAGE CLERK

August is a busy month as we prepare for the Board of Review. We continue to be busy with Solicitor Permits and a few operator licenses. The Clerks budget for 2026 was completed and submitted. The Clerk spent a lot of hours on the Election side cleaning up old registrations in preparation for the busy 2026 election cycle.

For the month of August the Clerk's office completed our goals of:

- Shared data from social media sites
- Agendas/Minutes for meetings
- Attended Municipal Clerks Conference in LaCrosse
- Continued maintenance of the Village Website
- Submitted Budget for Clerks Office
- Work with other Departments to create Social Media schedule, coordinate postings
- Ongoing phone support
- Attended Bid Openings
- Operator License Renewals
- Solicitor permits

Goals for September:

- Agendas/Minutes for meetings
- Board of Review
- Complete quarterly commission payroll
- Attend bid openings
- Share data from social media sites
- Maintenance of the Village Website and social media outlets
- Ongoing phone/supply ordering support

| 2025 Social Media Metrics | | |
|---------------------------|-----------------|---------------------|
| Meta | July | August |
| Views | 166,253 | 90,141 |
| Reach | 27,415 | 14,663 |
| Content | 36 | 32 |
| Interactions | 739 | 495 |
| Link Clicks | 330 | 526 |
| Visits | 9,241 | 4,572 |
| New Follows | 77 | 41 |
| Total Followers | 8,083 | 8,110 |
| Top Content | Family Fun Fest | Softball Tournament |

| LinkedIn | LinkedIn | July | August |
|------------|-------------|------|--------|
| | Impressions | 5 | 15 |
| Reactions | 0 | 0 | 0 |
| Reposts | 0 | 0 | 0 |
| Page Views | 15 | 8 | 8 |
| Followers | 343 | 344 | 344 |

FINANCE DEPARTMENT

HIGHLIGHTS

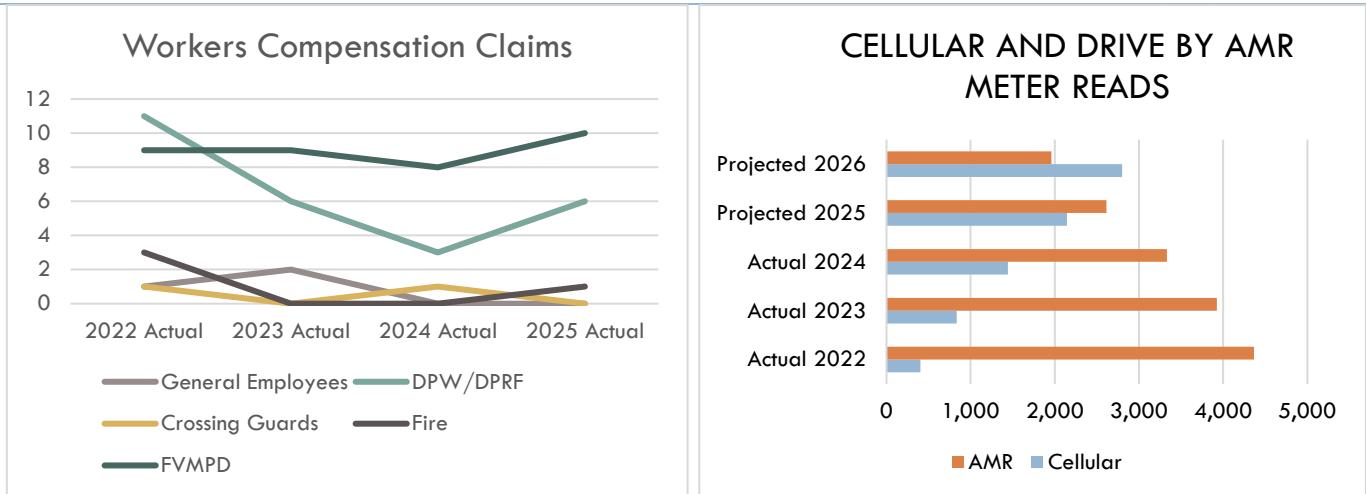
- Department operating budgets for 2026 were submitted to Finance by August 20th. Materials received are reviewed, analyzed, and clarified as needed to prepare a detailed 2026 Administrator Proposed Budget to be released in late September.
- Cheryl Peotter, Payroll & Benefits Specialist, joined our team on August 11th. Onboarding, orientation and initial training occurred to get Cheryl set up for success in her new role. Please welcome Cheryl to the Village when you see her!
- Met with select departments who have existing Centrex phone lines. Per FCC mandate, the lines will need to migrate to non-analog/copper line prior to their decommission in July 2027. Potential solutions were discussed. Additional research on viability and cost of each solution is in progress.
- The annual meeting with the East Central Weights and Measures Administrator took place to review the prior year and prepare for the upcoming one. The 2026 Weights and Measures proposed agreement and fee schedule will be brought forward to the Village Board for review and approval on September 17th.
- Final cash collections from the 2025 Village pool season have been recorded.
- Payroll and benefit terminations for one police officer (DOT 8/11/25) were processed.

TOP PRIORITIES FOR SEPTEMBER

- Detailed budget development will take priority. Continuous review and communication are occurring to ensure accuracy, understanding and the proposed budget will be in compliance with constraints. Release of the proposed 2026 Budget to Village Trustees and the public will occur on September 26th in preparation for the workshop on October 1st.
- KerberRose presentation of findings from the employee engagement survey was presented at the September 3rd board meeting. Subsequent debrief with Department Heads scheduled thereafter.
- Training continues for our new Utility Billing Clerk and Payroll & Benefits Specialist.
- Processing rate increases per the 2023-2025 Fox Valley Metro Professional Police Association Contract.
- Order required year-end tax forms (W-2s and 1099s).
- Payroll and benefit terminations for another police officer (DOT 9/9/25) will be processed.
- Begin benefit open enrollment preparations by gathering 2026 promotional materials and forms as well as rolling over necessary spreadsheets.
- Utility Billing efforts to collect past due amounts will enter final push before tax roll.
- An influx of residents is expected to pay off their special assessments before they roll to taxes.
- Select Finance team members will participate in the annual Civic Symposium, an in-person training opportunity to learn about new Caselle Connect initiatives (general ledger system) and efficiencies to be gained by the system in both primary roles and cross-training positions. The remaining team will stay behind to provide the reliable and quality customer service our residents have come to expect.

CONTINUOUS IMPROVEMENT EFFORTS

- We've signed a new umbrella agreement with the WI Department of Revenue to allow collections beyond court citations. Collections such as Accounts Receivable will now be eligible to file with the State Debt Collection program.
- Our new Utility Billing Clerk and Payroll & Benefits Specialist are seeing existing procedure manuals with fresh eyes and updating them for further clarification.



PERFORMANCE MEASUREMENTS

| | Actual 2022 | Actual 2023 | Actual 2024 | Target 2025 |
|--|-------------------------|----------------------|----------------------|----------------------|
| # Months bank reconciliation completed timely | 12 | 12 | 12 | 12 |
| # Of stale checks outstanding | 13 | 9 | 7 | 7 |
| Custodial credit risk | \$0 | \$0 | \$0 | \$0 |
| Investment Performance vs Crane Taxable All Money Market Funds Average (2023 and 2024; prior Bloomberg 1-3 Year Treasury Index) | (2.87)% vs (3.8)% | 5.02% vs 4.72% | 5.22% vs 4.85% | 5.00% vs 4.85% |
| % Of customers paying online | 52% | 55% | 58% | 58% |
| Continuous improvement initiatives | 26 | 24 | 25 | 24 |
| Number of special assessment billings | 7 | 273 | 0 | 100 |
| Average number of monthly utility bills | 4,743 | 4,775 | 4,798 | 4,855 |
| Annual number of utility work orders | 904 | 661 | 752 | 820 |
| Annual tax certification letters | 647 | 675 | 534 | 580 |
| General obligation bond rating | Aa3 | Aa3 | Aa3 | Aa3 |
| # Of auditor's compliance issues | 0 | 0 | 0 | 0 |
| % Of time monthly financials closed within 15 days | 100% | 100% | 100% | 100% |
| % Of staff adequately trained/cross trained | 90% | 100% | 85% | 100% |

FINANCE LEARNING OPPORTUNITY

The General Transportation Aids (GTA) program enables local governments to receive state aid payments to offset the cost of county and municipal road construction, maintenance, and traffic operations. The funding sources of these aid payments are the fuel taxes and vehicle registration fees collected by the state. Distribution of GTA funds is based on a six-year costs average or a statutorily set rate per mile. This financial information is taken directly from the Municipal Financial Report Form that each local government files annually with the Wisconsin Department of Revenue. WisDOT goes through six major steps to calculate that includes a cost cap step to ensure that GTA are not more than 85% of a municipality's three-year average costs. Last year's calculation is attached for your reference. The estimates will come out late in September for our 2026 Budget. It is the last aid estimate we receive as its timing causes difficulties to our municipal budget process.

CALENDAR YEAR 2025 FINAL GTA CALCULATION

Note: Counties are **not** eligible to be factored as a Rate per Mile calculation.

INPUT GTA FIGURES:

| | | |
|---------------------------------|----------------|---------------------------------|
| CVT Code: 44146 | NAME: | VILLAGE OF LITTLE CHUTE |
| | | OUTAGAMIE COUNTY |
| 6-Year Average Cost(2018-2023): | \$3,995,078.06 | Mileage as of 01/01/2023: 51.97 |
| 3-Year Average Cost(2021-2023): | \$4,292,169.78 | Mileage as of 01/01/2024: 51.97 |
| 2023 Submitted Costs: | \$5,062,726.90 | 2024 Aids: \$778,971.39 |

CALCULATION STEPS:

1. Calculate Preliminary Share of Costs (SOC) and Rate Per Mile (RPM)

| SHARE OF COSTS | RATE PER MILE (Municipalities only) |
|--|--|
| (6-Year Average Costs x SOC Percentage) = SOC Amount | (Mileage x Rate Per Mile) = RPM Amount |
| 6-Year Average Cost: \$3,995,078.06 | Mileage as of 01/01/2024: 51.97 |
| SOC Percentage: 16.4983% | Rate Per Mile: \$2,734.00 |
| SOC Amount: \$659,118.77 | RPM Amount: \$142,085.98 |

2. Determine Preliminary Amount (Greater of SOC or RPM Amount)

Note: RPM Amount is not applicable to counties

SOC Preliminary Amount: \$659,118.77

3. Calculate Minimum and Maximum Adjustments

| SHARE OF COSTS | RATE PER MILE |
|---|--|
| Maximum = No greater than 115% of previous year aid payment Minimum = Eligible for no less than 90% of previous year aid payment | Maximum = No Maximum Payment Amount Minimum = Eligible for no less than 90% of previous year aid payment adjusted for any increase or decrease of certified mileage |

| | | | |
|------------------------------|--------------|-----------------------|-----------------|
| % Change in Certified Miles: | N/A | Adjustment Amount: | \$41,955.48 |
| Minimum 2025 Cushion: | \$701,074.25 | Adjustment Type: | Minimum Cushion |
| Maximum 2025 Cushion: | \$895,817.10 | 2025 Adjusted Amount: | \$701,074.25 |

4. Apply Cost Cap(Municipalities ONLY)

No municipality should receive more than 85% of its 3-year average costs. If the Adjusted Amount above exceeds the 85% Cost Cap, the Payable Amount is reduced accordingly. The cost cap for towns in the bottom quartile of equalized values of towns (EVT) is 98%.

| | | | |
|----------------------|----------------|----------------------------|--------------|
| 3-Year Average Cost: | \$4,292,169.78 | Cost Cap Reduction Amount: | \$0.00 |
| 85% Cost Cap: | \$3,648,344.31 | Payable Amount: | \$701,074.25 |

5. Apply Filing Penalty

Penalty is applied to Payable Amount if DOR Financial Report is filed late or not filed at all.

| | | | |
|------------------------------|-----|------------------------|--------|
| Filing Penalty Descriptions: | N/A | Filing Penalty Amount: | \$0.00 |
|------------------------------|-----|------------------------|--------|

FINAL GTA AMOUNT: \$701,074.25

Find the description of the calculation process and data definitions on the GTA home page at: <http://wisconsindot.gov/Documents/doing-bus/local-gov/astnce-pgms/highway/gta-glossary.pdf>

| | | | Over (Under) Budget | % OF BUDGET Highlight | |
|--|--------------------|---------------------|-----------------------|-----------------------|------------------|
| | AUGUST | YTD 2025 | BUDGET 2025 | VARIANCE | >75% for Expense |
| GENERAL FUND | | | | | |
| Taxes | 241,459.27 | 985,429.15 | 975,618.00 | 9,811.15 | 101.01% |
| Total Licenses and Permits | 22,060.32 | 79,305.48 | 82,690.00 | (3,384.52) | 95.91% |
| Intergovernmental Aid | - | 1,150,322.30 | 2,999,461.00 | (1,849,138.70) | 38.35% |
| Public Charges for Service | 19,530.83 | 132,867.35 | 161,025.00 | (28,157.65) | 82.51% |
| Fines and Forfeitures | 10,669.82 | 72,656.56 | 92,300.00 | (19,643.44) | 78.72% |
| Total Interest | 30,416.24 | 192,556.54 | 164,525.00 | 28,031.54 | 117.04% |
| Miscellaneous Revenue | 17,279.10 | 161,242.96 | 180,722.00 | (19,479.04) | 89.22% |
| Other Financing Sources | 18,757.32 | 148,853.90 | 221,000.00 | (72,146.10) | 67.35% |
| Total General Fund Revenue | 360,172.90 | 2,923,234.24 | 4,877,341.00 | (1,954,106.76) | 59.93% |
| Village Board | 4,399.09 | 56,039.11 | 123,507.00 | (67,467.89) | 45.37% |
| Administration | 7,017.56 | 61,356.74 | 124,296.00 | (62,939.26) | 49.36% |
| Finance | 29,349.34 | 213,347.21 | 356,924.00 | (143,576.79) | 59.77% |
| Clerk | 8,395.12 | 127,014.55 | 237,984.00 | (110,969.45) | 53.37% |
| Community Development - Assessing | 11,689.93 | 87,701.03 | 143,421.00 | (55,719.97) | 61.15% |
| Inspections | 10,228.96 | 103,335.96 | 167,582.00 | (64,246.04) | 61.66% |
| Economic Development | 64,084.83 | 94,539.48 | 142,539.00 | (47,999.52) | 66.33% |
| Village Hall | 4,557.66 | 49,110.46 | 111,984.00 | (62,873.54) | 43.85% |
| Municipal Court | 3,341.60 | 33,739.85 | 49,201.00 | (15,461.15) | 68.58% |
| Unallocated | 9,247.59 | 70,823.01 | 211,936.00 | (141,112.99) | 33.42% |
| Insurance | 6,974.12 | 156,250.12 | 237,832.00 | (81,581.88) | 65.70% |
| Village Promotion and Goodwill | 6,986.89 | 30,623.33 | 47,048.00 | (16,424.67) | 65.09% |
| Fire Operations | 20,669.22 | 229,671.39 | 319,844.00 | (90,172.61) | 71.81% |
| Fire Allocated | 27,562.77 | 238,090.32 | 374,679.00 | (136,588.68) | 63.55% |
| Crossing Guards | 631.12 | 43,084.77 | 81,535.00 | (38,450.23) | 52.84% |
| Public Works Administration | 72,685.90 | 104,823.38 | 106,044.00 | (1,220.62) | 98.85% |
| Public Works Engineering & GIS | (42,285.80) | 45,416.48 | 53,524.00 | (8,107.52) | 84.85% |
| Public Works Street Repair and Maintenance | 79,441.54 | 510,684.89 | 937,789.00 | (427,104.11) | 54.46% |
| Public Works Support Services | 792.23 | 26,099.57 | 51,356.00 | (25,256.43) | 50.82% |
| Public Works Vehicle Maintenance | 15,018.10 | 109,749.63 | 137,901.00 | (28,151.37) | 79.59% |
| Public Works Snow and Ice Control | 4,011.80 | 164,388.75 | 232,893.00 | (68,504.25) | 70.59% |
| Public Works Weed Control | 471.20 | 1,717.29 | 7,132.00 | (5,414.71) | 24.08% |
| Public Works Recycling | 5,564.42 | 42,029.95 | 57,158.00 | (15,128.05) | 73.53% |
| Park | 42,701.71 | 393,170.35 | 591,756.00 | (198,585.65) | 66.44% |
| Recreation | 29,361.70 | 145,987.47 | 233,920.00 | (87,932.53) | 62.41% |
| Forestry | 21,767.94 | 142,050.00 | 222,419.00 | (80,369.00) | 63.87% |
| Youth Football | 2,105.36 | 11,387.34 | 46,722.00 | (35,334.66) | 24.37% |
| Community Band | 287.08 | 35,181.07 | 38,944.00 | (3,762.93) | 90.34% |
| Transfers | - | - | - | - | #DIV/0! |
| Total General Fund Expenses | 447,058.98 | 3,327,413.50 | 5,447,870.00 | (2,120,456.50) | 61.08% |
| GENERAL FUND NET REVENUES (EXPENSES) | (86,886.08) | (404,179.26) | (570,529.00) | | |
| SANITATION | | | | | |
| Sanitation Revenues | 57,435.39 | 450,188.61 | 679,600.00 | (229,411.39) | 66.24% |
| Sanitation Expenses | 50,315.79 | 429,280.41 | 674,790.00 | (245,509.59) | 63.62% |
| SANITATION NET REVENUES (EXPENSES) | 7,119.60 | 20,908.20 | 4,810.00 | | |
| FIRE EQUIPMENT DONATION | | | | | |
| Fire Equipment Donation Revenues | 30,052.77 | 140,179.84 | 102,160.00 | 38,019.84 | 137.22% |
| Flag Pole Memorial Expenses | (3,306.35) | 79,477.26 | 1,321,160.00 | (1,241,682.74) | 6.02% |
| FIRE EQUIPMENT DONATION NET REVENUES (EXPENSES) | 33,359.12 | 60,702.58 | (1,219,000.00) | | |
| HEESAKKER PARK TRUST | | | | | |
| Heesakker Park Trust Revenues | 334.89 | 122,418.59 | 800,000.00 | 677,581.41 | 15.30% |
| Heesakker Park Trust Expenses | 14,710.75 | 36,591.52 | 800,000.00 | (763,408.48) | 4.57% |
| HEESAKKER PARK TRUST NET REVENUES (EXPENSES) | (14,375.86) | 85,827.07 | - | | |
| AQUATICS | | | | | |
| Aquatics Revenue | 41,017.43 | 206,237.22 | 211,543.00 | (5,305.78) | 97.49% |
| Aquatics Expenses | 27,722.37 | 148,854.65 | 211,543.00 | (62,688.35) | 70.37% |
| AQUATICS NET REVENUES (EXPENSES) | 13,295.06 | 57,382.57 | - | | |

| | | | Over (Under) Budget | % OF BUDGET Highlight |
|--|---------------------|---------------------|---------------------|-----------------------|
| | AUGUST | YTD 2025 | BUDGET 2025 | >75% for Expense |
| LIBRARY/CIVIC CENTER | | | | |
| Library/Civic Center Revenues | 145,200.54 | 720,632.70 | 720,664.00 | (31.30) 100.00% |
| Library/Civic Center | 54,591.70 | 489,390.17 | 764,064.00 | (274,673.83) 64.05% |
| LIBRARY/CIVIC CENTER NET REVENUES (EXPENSES) | 90,608.84 | 231,242.53 | (43,400.00) | |
| CONSOLIDATED POLICE SERVICES | | | | |
| Consolidated Police Services Revenue | 699,009.44 | 4,119,109.52 | 4,587,749.00 | (468,639.48) 89.78% |
| Police Services Consolidated | 284,035.12 | 2,870,734.70 | 4,640,080.00 | (1,769,345.30) 61.87% |
| CONSOLIDATED POLICE SERVICES NET REVENUES (EXPENSES) | 414,974.32 | 1,248,374.82 | (52,331.00) | |
| VAN LIESHOUT RECREATION CENTER | | | | |
| Van Lieshout Rec Center Revenues | 5,201.51 | 22,132.37 | 30,800.00 | (8,667.63) 71.86% |
| Van Lieshout Rec Center Expenses | 18,825.72 | 30,482.69 | 39,314.00 | (9,060.45) 77.54% |
| VAN LIESHOUT NET REVENUES (EXPENSES) | (13,624.21) | (8,350.32) | (8,514.00) | |
| PROMOTIONAL FUND | | | | |
| Promotional Fund Revenues | 9,091.27 | 24,027.50 | 47,500.00 | (23,472.50) 50.58% |
| Promotional Fund Expenses | - | 5,500.00 | 33,500.00 | (28,000.00) 16.42% |
| PROMOTIONAL NET REVENUES (EXPENSES) | 9,091.27 | 18,527.50 | 14,000.00 | |
| FAÇADE RENOVATION GRANT FUND | | | | |
| Façade Renovation Grant Fund Revenues | 1,061.83 | 8,565.72 | 5,000.00 | 3,565.72 171.31% |
| Façade Renovation Grant Fund Expenses | - | - | 1,000.00 | (1,000.00) 0.00% |
| COMMUNITY DEVELOPMENT GRANT NET REVENUES (EXPENSES) | 1,061.83 | 8,565.72 | 4,000.00 | |
| NELSON CROSSING MAINTENANCE | | | | |
| Nelson Crossing Maintenance Revenues | 915.57 | 3,716.77 | 3,632.00 | 84.77 102.33% |
| Nelson Crossing Maintenance Expenses | - | - | 3,500.00 | (3,500.00) 0.00% |
| NELSON CROSSING MAINTENANCE NET REVENUES (EXPENSES) | 915.57 | 3,716.77 | 132.00 | |
| EQUIPMENT REVOLVING FUND | | | | |
| Equipment Revolving Revenue | 92,577.31 | 278,463.27 | 352,000.00 | (73,536.73) 79.11% |
| Equipment Revolving Expenses | 38,328.50 | 240,765.96 | 655,673.00 | (414,907.04) 36.72% |
| EQUIPMENT NET REVENUES (EXPENSES) | 54,248.81 | 37,697.31 | (303,673.00) | |
| FACILITY AND TECHNOLOGY FUND | | | | |
| Facility and Technology Fund Revenues | 35,637.19 | 142,123.06 | 141,150.00 | 973.06 100.69% |
| Facility and Technology Fund Expenditures | 11,562.23 | 85,415.73 | 175,050.00 | (89,634.27) 48.80% |
| FACILITY AND TECHNOLOGY NET REVENUES (EXPENSES) | 24,074.96 | 56,707.33 | (33,900.00) | |
| FIRE STATION CONSTRUCTION | | | | |
| Fire Station Construction Revenues | 1,551.91 | 15,849.49 | 6,415,000.00 | 6,399,150.51 0.25% |
| Fire Station Construction Expenditures | 20,617.25 | 178,207.78 | 6,945,476.00 | (6,767,268.22) 2.57% |
| FIRE STATION CONSTRUCTION NET REVENUES (EXPENSES) | (19,065.34) | (162,358.29) | (530,476.00) | 13,166,418.73 |
| TAX INCREMENT DISTRICT 4 | | | | |
| Tax Increment District 4 Revenues | 440,928.58 | 1,921,060.38 | 1,858,016.00 | 63,044.38 103.39% |
| Tax Increment District 4 Expenses | 597,808.91 | 757,415.00 | 928,301.00 | (170,886.00) 81.59% |
| TAX INCREMENTAL DISTRICT 4 NET REVENUES (EXPENSES) | (156,880.33) | 1,163,645.38 | 929,715.00 | |
| TAX INCREMENT DISTRICT 5 | | | | |
| Tax Increment District 5 Revenues | 123,067.35 | 591,006.40 | 558,273.00 | 32,733.40 105.86% |
| Tax Increment District 5 Expenses | 247,998.20 | 296,364.83 | 396,298.00 | (99,933.17) 74.78% |
| TAX INCREMENTAL DISTRICT 5 NET REVENUES OVER EXPENSES | (124,930.85) | 294,641.57 | 161,975.00 | |

| | | | Over (Under) Budget | % OF BUDGET Highlight | |
|---|---------------------|---------------------|-----------------------|-----------------------|------------------|
| | AUGUST | YTD 2025 | BUDGET 2025 | VARIANCE | >75% for Expense |
| TAX INCREMENT DISTRICT 6 | | | | | |
| Tax Increment District 6 Revenues | 615,509.50 | 2,597,747.12 | 2,459,491.00 | 138,256.12 | 105.62% |
| Tax Increment District 6 Expenses | 771,400.42 | 2,259,416.33 | 2,575,726.00 | (316,309.67) | 87.72% |
| TAX INCREMENTAL DISTRICT 6 NET REVENUES (EXPENSES) | (155,890.92) | 338,330.79 | (116,235.00) | | |
| TAX INCREMENT DISTRICT 7 | | | | | |
| Tax Increment District 7 Revenues | 359,629.68 | 2,051,771.05 | 3,760,318.00 | (1,708,546.95) | 54.56% |
| Tax Increment District 7 Expenses | 432,718.08 | 1,119,379.35 | 4,118,124.00 | (2,998,744.65) | 27.18% |
| TAX INCREMENTAL DISTRICT 7 NET REVENUES (EXPENSES) | (73,088.40) | 932,391.70 | (357,806.00) | | |
| TAX INCREMENT DISTRICT 8 | | | | | |
| Tax Increment District 8 Revenues | 30,420.10 | 141,132.29 | 117,194.00 | 23,938.29 | 120.43% |
| Tax Increment District 8 Expenses | 16,941.70 | 310,072.47 | 1,679,226.00 | (1,369,153.53) | 18.47% |
| TAX INCREMENTAL DISTRICT 8 NET REVENUES (EXPENSES) | 13,478.40 | (168,940.18) | (1,562,032.00) | | |
| PARK IMPROVEMENT | | | | | |
| Park Improvement Revenue | 67,004.01 | 261,728.32 | 277,800.00 | (16,071.68) | 94.21% |
| Park Improvement Expenses | 820.60 | 12,030.32 | 256,256.00 | (244,225.68) | 4.69% |
| PARK IMPROVEMENTS NET REVENUES (EXPENSES) | 66,183.41 | 249,698.00 | 21,544.00 | | |
| CONSTRUCTION FUND | | | | | |
| Special Assessment Revenue | 15,046.47 | 123,894.08 | 109,300.00 | 14,594.08 | 113.35% |
| Capital Projects Revenue | 11,500.88 | 16,926.32 | 47,000.00 | (30,073.68) | 36.01% |
| TOTAL CONSTRUCTION REVENUE | 26,547.35 | 140,820.40 | 156,300.00 | (15,479.60) | 90.10% |
| Special Assessment Expense | 99.60 | 672.13 | - | 672.13 | #DIV/0! |
| Construction Projects | 117.09 | 25,293.24 | 434,981.00 | (409,687.76) | 5.81% |
| Administration Capital Projects | (7,994.66) | 78,331.60 | 117,297.00 | (38,965.40) | 66.78% |
| TOTAL CONSTRUCTION EXPENSES | (7,777.97) | 104,296.97 | 552,278.00 | (447,981.03) | 18.88% |
| CONSTRUCTION FUND NET REVENUES (EXPENSES) | 34,325.32 | 36,523.43 | (395,978.00) | | |
| SEWER | | | | | |
| Sewer Revenues | 414,821.49 | 2,725,722.77 | 4,749,204.00 | (2,023,481.23) | 57.39% |
| Sewer Capital | 1,107.41 | 10,131.94 | 116,128.00 | (105,996.06) | 8.72% |
| Sewer Financing | 23,642.95 | 178,142.95 | 266,118.00 | (87,975.05) | 66.94% |
| Sewer Treatment | 185,745.80 | 1,435,866.85 | 2,377,400.00 | (941,533.15) | 60.40% |
| Sewer Collection | 53,326.31 | 156,340.62 | 271,878.00 | (115,537.38) | 57.50% |
| Sewer Customer A/R | 9,138.27 | 97,482.28 | 176,817.00 | (79,334.72) | 55.13% |
| Sewer Admin and General | 12,846.31 | 156,583.02 | 233,805.00 | (77,221.98) | 66.97% |
| TOTAL SEWER EXPENSES | 285,807.05 | 2,034,547.66 | 3,442,146.00 | (1,407,598.34) | 59.11% |
| SEWER NET REVENUES (EXPENSES) | 129,014.44 | 691,175.11 | 1,307,058.00 | | |
| WATER UTILITY | | | | | |
| Water Utility Revenues | 290,806.50 | 1,948,628.02 | 3,523,588.00 | (1,574,959.98) | 55.30% |
| Water Capital Projects | 1,433.31 | 8,936.15 | 54,631.00 | (45,694.85) | 16.36% |
| Water Financing | 76,571.23 | 533,330.16 | 793,895.00 | (260,564.84) | 67.18% |
| Water Source | 3,054.30 | 16,696.71 | 109,861.00 | (93,164.29) | 15.20% |
| Pumping | 27,201.45 | 206,574.22 | 363,994.00 | (157,419.78) | 56.75% |
| Water Treatment | 82,229.54 | 633,623.37 | 767,558.00 | (133,934.63) | 82.55% |
| Water Distribution | 54,637.10 | 618,036.82 | 897,649.00 | (279,612.18) | 68.85% |
| Customer A/R | 6,874.27 | 56,609.56 | 92,702.00 | (36,092.44) | 61.07% |
| Admin and General | 9,910.20 | 133,421.53 | 240,291.00 | (106,869.47) | 55.52% |
| TOTAL WATER EXPENSES | 261,911.40 | 2,207,228.52 | 3,320,581.00 | (1,113,352.48) | 66.47% |
| WATER NET REVENUES (EXPENSES) | 28,895.10 | (258,600.50) | 203,007.00 | | |

| | | | Over (Under) Budget | % OF BUDGET Highlight |
|---|-------------------|---------------------|---------------------|-----------------------|
| | AUGUST | YTD 2025 | BUDGET 2025 | VARIANCE |
| | | | | >75% for Expense |
| STORMWATER UTILITY | | | | |
| Stormwater Revenue | 139,911.44 | 1,059,729.81 | 3,960,370.00 | (2,900,640.19) |
| Stormwater Capital Projects | 7,199.32 | 902,797.11 | 3,086,936.00 | (2,184,138.89) |
| Storm Financing | 55,121.93 | 404,951.21 | 583,553.00 | (178,601.79) |
| Storm Pond Maintenance | 2,243.90 | 36,767.15 | 205,768.00 | (169,000.85) |
| Storm Collection | 15,512.82 | 136,345.31 | 248,765.00 | (112,419.69) |
| Storm Customer A/R | 5,147.14 | 42,821.96 | 70,327.00 | (27,505.04) |
| Storm Admin and General | 13,852.58 | 174,979.98 | 252,393.00 | (77,413.02) |
| TOTAL STORM EXPENSES | 99,077.69 | 1,698,662.72 | 4,447,742.00 | (2,749,079.28) |
| STORMWATER NET REVENUES (EXPENSES) | 40,833.75 | (638,932.91) | (487,372.00) | 38.19% |

Continue to see interest and investment income impacted as result of the market. The unrealized losses that exist now will **not** be recognized as long as the assets are held until maturity. The Village invests in varying maturities to match cash flow needs. An unrealized loss exists when a longer term asset the Village owns price has declined in the marketplace due to varying interest rates. Each month end, Generally Accepted Accounting Principles require that we record an unrealized loss (or gain) to recognize market impacts. The market to face value total for the Village at the end of August is a \$62,393 unrealized gain.

The majority of State aids not received until November.

Vehicle allocation entry not complete for August (waiting for invoice from the County) so expenses show higher on August financials. The band trailer arrived so majority of this budget has been spent. Water Treatment is at higher % of budget due to salt purchases and sanitary discharge from treatment waste with increased industrial consumption.

Capital Contributions (revenue) are not recorded until year end (capital assets paid for by TID or contributed by developers) in the Sewer Utility (\$978,000), Water Utility (\$866,000) and Stormwater (\$2,539,000).

Capital assets are shown as expense in utilities for monitoring until capitalized as part of year end audit preparation.

Community Development

AUGUST/SEPTEMBER HIGHLIGHTS

- Met with Commercial Developers and architects regarding development sites in and out of TIDs in village.
- Continued Inspections of homes, apartments, and commercial projects.
- Applications for Building Permits has picked up for the summer construction season. Building Inspection is busy fielding calls, assisting customers, issuing permits and completing inspections.
- Calls to Community Development for future development inquiries continue. There is a lot of interest all over the Village for projects large and small for both residential and commercial uses. We hope a number of these projects come to fruition and create investment in our community.
- Community Development continues to work with Legal Services to address the former Sandies Dry Cleaner. This is a contaminated site and bringing these sites to closure is a complicated and lengthy process. A Phase 1 Environmental Assessment will be completed soon.
- Revaluation letters were mailed to all Village property owners. The average assessment increase for the Village was 48%. Associated Appraisal has done a great job of assisting our residents. Open Book was held August 21 and 22.
- Our department spent time preparing our 2026 budget and it has been submitted to Finance.
- The groundbreaking for Scheske Family Dental was held on August 25. We look forward to watching this project come to fruition. This is a great investment in the downtown!
- The Site Plan for a new multi-tenant development on Patriot Drive was approved.

TOP PRIORITIES FOR AUGUST 2025

- The public hearing for revised Chapter 8 Building Code is schedule for September 17.
- Continue to work with Legal regarding the former Sandies Dry Cleaners (see above).
- Staff has finalizing the bid request for the demolition of the three Village owned properties on Depot Street. The bid will be released soon.
- Reconstruction of the Pine Street parking lot is a priority for 2025. Survey work to prepare a Certified Survey Map is completed. The CSM was presented to the Plan Commission and recommended for approval. Quit Claim Deeds for small land areas to be transferred to the Village will be prepared this month. This will ensure all public improvements are located on Village owned property.
- Staff is reviewing the Site Plan submittals for Evantra Phase 2 & 3 and an addition to Crystal Print.
- Board of Review will be held September 10. Clerk Decker assisted residents with their requests to be heard at the meeting.

Community Development

BUILDING PERMIT SUMMARY

Building Permits Issued in August 2025

| # Residential | # Commercial | Total | Total Fees | Est. Construction |
|---------------|--------------|-------|------------|-------------------|
| 30 | 3 | 33 | \$2,675 | ~\$2,589,250 |

Permits Issued in 2025 as of September 10, 2025

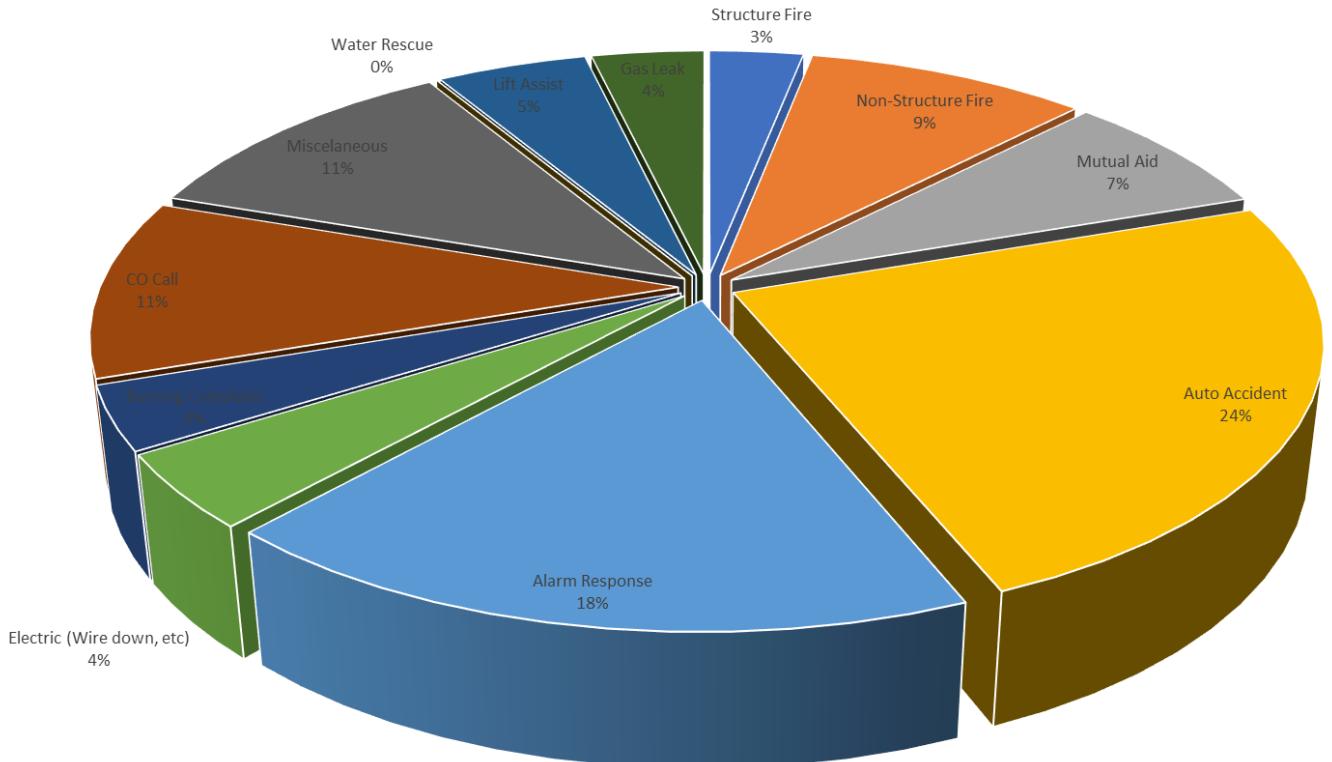
| Total # of Permits | Total \$ Fees | Est. Construction \$ |
|--------------------|---------------|----------------------|
| 187 | \$113,240 | ~ \$23,172,831 |

Number of New Home Permits Year To Date

| # New Single Family | # Mobile Homes | # Duplexes | Total |
|---------------------|----------------|------------|-------|
| 1 | 1 | 9 | 11 |

Little Chute Fire Department

2025 Summary - Calls by Type



LCFD Incident Report - August

Number of Incidents: 20

Incidents Last Year: 31

Year-to-Date: 162

| Date | Time | Incident Number | Location | Description | Response | Vehicles |
|-----------|-------|-----------------|------------------------------|-------------------------------------|---|---------------|
| 8/1/2025 | 15:17 | 25LC00143 | 1440 Holland Rd | CO Alarm sounding | False alarm - Appleton | |
| | | | | | | 3621 - Engine |
| 8/2/2025 | 22:30 | 25LC00144 | Hwy 41 NB & Holland Rd | Motorcycle accident | Provide safe area, assist EMS to package victim | 3622 - Engine |
| 8/7/2025 | 10:10 | 25LC00145 | 500 Randolph Dr | Alarm sounding | False alarm - no response necessary | 3671 - Squad |
| 8/8/2025 | 15:16 | 25LC00146 | 1322 E Wisconsin Ave | Dryer fire reported | AFD cancelled request | |
| | | | | | | 3621 - Engine |
| 8/10/2025 | 23:22 | 25LC00147 | 1825 Kelly St | Smoke and CO alarm sounding | Investigate - nothing found | 3641 - Aerial |
| 8/11/2025 | 11:23 | 25LC00148 | 1419 Holland Rd | CO incident | EMS assist | 3621 - Engine |
| 8/13/2025 | 13:01 | 25LC00149 | 1725 W Evergreen Rd | Alarm sounding | Investigate - false alarm | |
| 8/13/2025 | 16:10 | 25LC00150 | E Northland & French Rd | Accident reported | Cancelled prior to leaving station | |
| 8/14/2025 | 4:05 | 25LC00151 | 909 Meadow La | CO Alarm sounding | Investigate - nothing found | 3621 - Engine |
| | | | | | | 3621 - Engine |
| 8/16/2025 | 10:27 | 25LC00152 | 624 Van Buren St | CO Alarm sounding | Investigate - nothing found | 3641 - Aerial |
| 8/16/2025 | 20:55 | 25LC00153 | 1000 Taylor St | Stove fire | Out on arrival, ventilate | 3621 - Engine |
| | | | | | | 3621 - Engine |
| 8/18/2025 | 23:17 | 25LC00154 | 325 Pierce Ave | CO Alarm sounding | Investigate - nothing found | 3641 - Aerial |
| | | | | | | 3621 - Engine |
| 8/22/2025 | 22:03 | 25LC00155 | Hwy 41 NB & Freedom Rd | Car roll over | Accident clean up | 3622 - Engine |
| 8/26/2025 | 14:43 | 25LC00156 | 5019 N Providence | Structure fire reported | AFD cancelled request | |
| | | | | | | 3621 - Engine |
| 8/26/2025 | 19:15 | 25LC00157 | 901 Grand Ave | Alarm sounding | Faulty exhaust fan in generator room | 3641 - Aerial |
| | | | | | | 3621 - Engine |
| 8/27/2025 | 17:32 | 25LC00158 | Parkway Lane & Industrial Dr | MABAS call - Freedom structure fire | Assist with knockdown and overhaul | 3622 - Engine |
| 8/28/2025 | 16:35 | 25LC00159 | 1725 W Evergreen Rd | Accident reported | Accident clean up | 3621 - Engine |
| 8/29/2025 | 20:59 | 25LC00160 | 300 Moasis Dr | CO Alarm sounding | Investigate - nothing found | 3621 - Engine |
| 8/30/2025 | 15:49 | 25LC00161 | W Florida Ave & Freedom Rd | Accident reported | Accident clean up | 3621 - Engine |
| 8/31/2025 | 19:48 | 25LC00162 | 1101 Moasis Dr | Dark gray smoke reported | Investigate - no issue | 3621 - Engine |



FOX VALLEY METRO POLICE DEPARTMENT

HIGHLIGHTS

- Officer McCready has accepted a new position with the Hortonville Police Department. Her last day at FVMPD was 9/6. With Officer McCready's departure, the FVMPD is down to 14 Patrol Officers to fill 18 Patrol Officer positions. This created 50 hours of OT this month.
- Officer Schinke is in the background phase of the hiring process for APD. If he would leave, specialized positions would start to be pulled to fill patrol vacancies. This would start with the second investigator position.
- Officer Maulick, Pynenberg, and Hietpas were involved in a high speed chase of three attempted homicide suspects. These suspects shot a person in the face over a drug deal in Sheboygan and attempted to return home to their residence in Kimberly. Officers pursued and successfully apprehended three suspects and located the firearm used in the incident.
- Officers investigated a very complicated incest case and conducted six search warrants for evidence/DNA. This individual was booked into jail the same night and faces three felony charges with 25 year minimum sentences. These cases place a huge mental burden on the officers, but their professionalism and dedication will ensure the juvenile victim is safe moving forward.
- CSO McKenzie-Brown started with FVMPD on 9/2. He is in field training.
- Officer Hietpas is attending Firearms Instructor school.
- Officer Seavey is attending Instructor Development school to become a state certified LE instructor. He is also attending Tactical Response Instructor school later this month.
- Grant received from Gold Cross for new tourniquets and hemostatic gauze.

TOP PRIORITIES

- Coming up with a staffing plan as staff continue to leave. It is crucial for safety and staff well-being that FVMPD receives staffing assistance during this transition.
- Continue searching for crossing guard subs. Both Police Clerks and Administrative Manager have been filling in to avoid having officers performing crossing guard duty.

UPCOMING EVENTS

- Staffing the marathon later this month.



Augst Library Report

HIGHLIGHTS

- Megan continues to serve on the ILS Exploration Committee for OWLSnet.
 - Demos will take place in September
 - Reference interviews with other libraries took place
- FEH Design continues work on the Space Needs Study; final presentation to the Library Board will take place in September.
- Megan attended the OWLS Directors meeting at the Mosquito Hill Nature Center in New London.
- Megan and Taylor continue to work on the Inclusive Services checklist.
- Megan submitted the 2026 budget proposal.
- Megan continues to work with OWLS on updating/creating a new library website.
- Circulation continues to trend higher in 2025 (4.73%).
 - January - August 2025: 122,937
 - January - August 2024: 117,380
- Library visits were 30.26% higher in August 2025 than in August 2024.
- We continue to see higher use of public computers.
- Programming Statistics:
 - We offered 18 programs in August; total program participation was 138 people.

UPCOMING GOALS

- Finish cleaning out and organizing the main storage closet.
- Finish cleaning up the Library of Things collection.
- Continue to clean up library records in the integrated library system.
- Finish work on the space needs study.
- Finish work on the 2026 budget.
- Continue to work with OWLS on updating our website.
- Schedule one-on-one meetings with library staff.

TEEN PROGRAMS CONTINUED



Spooky Cupcakes

Thursday, October 30 at 4:00 PM in the Civic Center, Room N1

Decorate a scary cupcake with a variety of fun and creepy decorations. Ages 12+.



Book Trivia Scavenger Hunt

Monday, November 17 at 4:00 PM

If you love reading, join us for a book themed scavenger hunt throughout the library!

Snacks provided and a chance to win book-related prizes.

ADULT PROGRAMS



Bricks & Brews

1st Tuesday of the month at 6:00 PM - September 2, October 7, November 4

Join us at the Stone Arch Tied House for a themed LEGO building event. Stone Arch brews, sodas, and food available for purchase at the event.



Craft Circle

Wednesdays at 10:00 AM

Bring a craft project and chat with other makers.



Fall Pressed Flower Bookmarks *registration required*

Thursday, September 11 at 5:00 PM in the Civic Center, Room N1

Make a fall-inspired bookmark with pressed flowers. [Registration Aug. 14 - Sep. 5.](#)



Book Club

Tuesday, September 16 at 6:00 PM

This month's book for discussion is *The Violin Conspiracy* by Brendan Slocumb. Copies are available at the library.



Yoga Between the Pages *registration required*

Saturday September 20, October 25, and November 22 at 9:15 AM

Enjoy an hour of yoga in the stacks with instructor Kimberly Kamps. [Email Nowyogaandwellness@gmail.com](#) to register.



Bedazzle a Book

Thursday, October 9 at 6:00 PM in the Civic Center, Room N1

Add studs and gems to a new or favorite book cover. BYOB - bring your own book!



Book Club

Tuesday, October 21 at 6:00 PM

This month's book for discussion is *Here One Moment* by Liane Moriarty. Copies are available at the library.



Book Tasting

Thursday, November 13 at 6:00 PM in the Civic Center, Room N1

Sample a variety of books as you "taste" test different titles! Mocktails will be served while you browse books. All books available for check-out! Find your next great read.



Book Club

Tuesday, November 18 at 6:00 PM

This month's book for discussion is *James* by Percival Everett. Copies are available at the library.

The library will be closed August 30 - September 1
and November 27 - November 29

FALL

Program Guide

September | October | November
2025



Little Chute Public Library

Gerard H. Van Hoof Memorial



littlechutelibrary.org



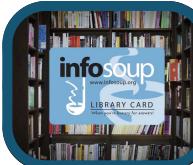
920-788-7825



lit@littlechutelibrary.org

625 Grand Avenue ♦ Little Chute, WI 54140

ALL AGES



Library Card Sign-Up Month Raffle

September 2 - 30

Sign-up for a library card and get two chances to win a Heart of the Valley Chamber of Commerce gift certificate. If you already have a library card, visit us and get one entry.



Two Sentence Scary Story Contest

September 29 - October 31

Write a spooky tale using only two sentences! Submit stories at littlechutelibrary.com or fill out a paper form at the library. Three age groups: kid, teen, and adult. Submissions accepted from September 29 - October 23. Online voting for the best scary story in each age bracket October 27 - 30. Winners get a prize, and will be published October 31.



Leaf Chalk Art

Wed., October 1 from 2:00 PM to 5:00 PM (drop-in) in the Civic Center, Room S2/S3

Make a leaf silhouette chalk art creation! Best for ages 5-10.



Make Your Own Monster

Wed., October 15 from 2:00 PM to 5:00 PM (drop-in) in the Civic Center, Room S2/S3

Create a scary or not-so-scary monster from a variety of craft supplies. Best for ages 5-10.



Super Hero Academy

Thursday, October 23 from 9:00 AM to 7:00 PM (drop-in)

If you were a superhero, who would you be? Create your own superhero profile, mask and cuffs, play superhero games, and more. Come in your costume! Best for ages 5-10.



Candle Dipping with the Woodsy Dude *registration required*

Friday, October 24 from 10:00 AM to 12:00 PM

Learn about beeswax and create your own candle with the Woodsy Dude at this 2-hour workshop. Kids under the age of 10 must be accompanied by an adult. [Registration starts September 2 on our website or by calling 920-788-7825 until full.](#)



Family Glow Night

Monday, November 3 at 5:00 PM in the Civic Center, Room S2/S3

Celebrate the darkness with glow in the dark stories, crafts, and activities! Best for ages 5-8. Siblings always welcome!



Zentangle Paper Pumpkins

Wed., November 5 from 2:00 PM to 5:00 PM (drop-in) in the Civic Center, Room S2/S3

Doodle, draw, and color a pumpkin using a technique called Zentangle! Best for ages 8-12.



Who Would Win?

Wednesday, November 19 from 2:00 PM to 5:00 PM (drop-in)

If you love the *Who Would Win* series, don't miss this afternoon of animal vs. animal fun! Best for ages 5-10.

TEEN PROGRAMS



Comic Club

Thursdays at 4:00 PM starting September 11

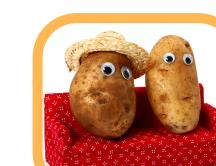
Draw, sketch, learn a new technique, and more with other aspiring artists. Ages 9+.



Teen Advisory Board

2nd Monday of the month at 5:00 PM - September 8, October 13, and November 10

Connect with other teens in the community and help the library with event ideas, volunteer opportunities, and more! Pizza and snacks provided. Grades 6 - 12.



Potato Fashion Show

Tuesday, September 16 at 4:00 PM in the Civic Center, Room N1

Celebrate National Potato Month with a potato fashion show! Make clothes for a potato and decorate it to your liking. Ages 12+.

SCHOOL AGE PROGRAMS



Pokémon Club

2nd Tuesday of the month at 4:00 PM - September 9, October 14, November 11

Join us once a month for PokéClub! Trade cards with other trainers and enjoy a themed craft or activity. Best for ages 5-12, but PokéClub fans of all ages are welcome to attend.



Perler Bead Fun

Wednesday, September 17 from 2:00 PM to 5:00 PM (drop-in) in the Civic Center, Room S2/S3

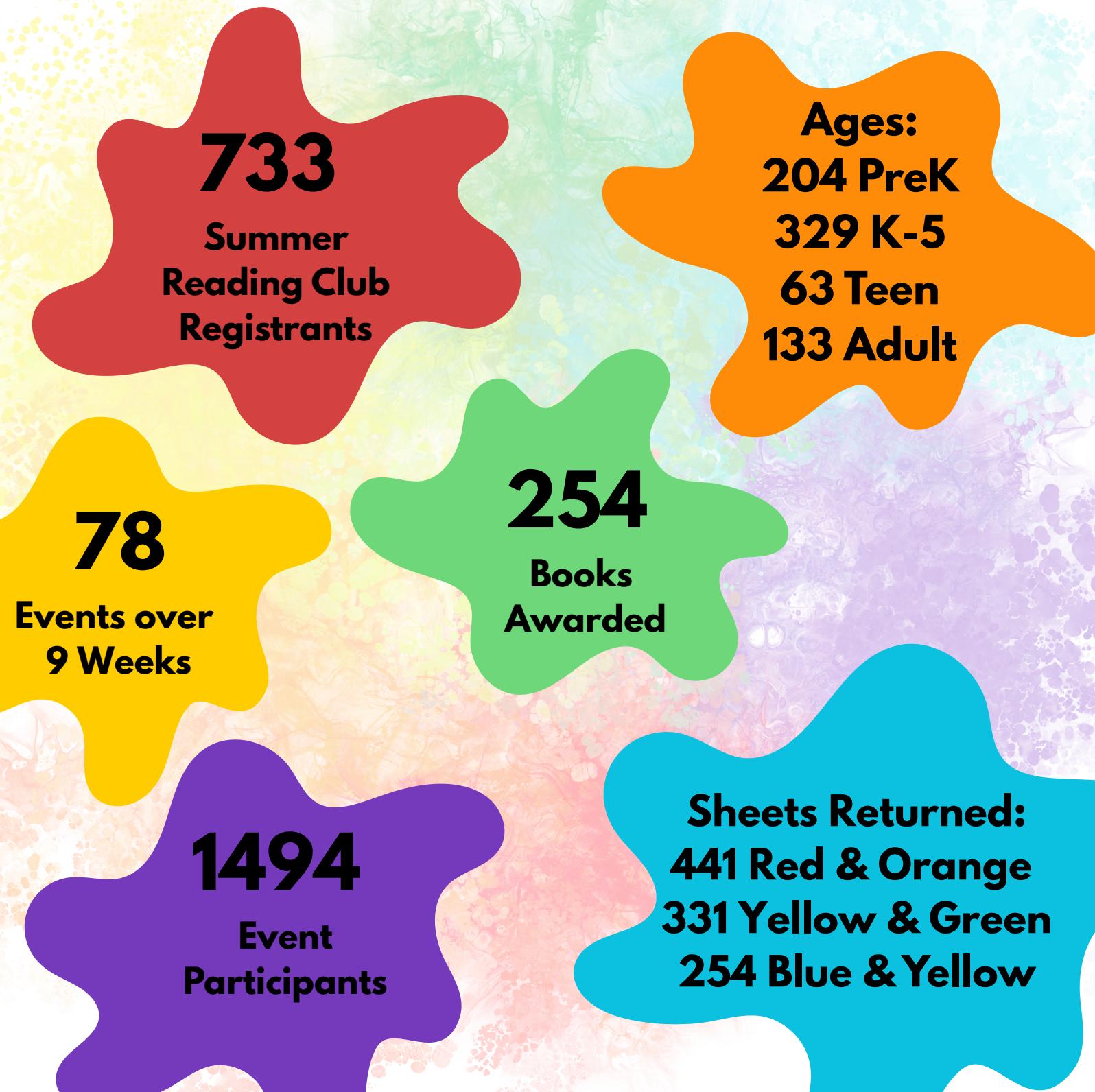
Create a masterpiece using special melting beads! All supplies provided.

Best for ages 8-12.

SUMMER 2025 HIGHLIGHTS



**Little Chute
Public Library**
Gerard H. Van Hoof Memorial



Park, Rec & Forestry and Facilities

AUGUST HIGHLIGHTS

- Submitted the 2025 department operating budget.
- Registration for fall & winter rec programs began on 8/1.
- Held Easter Egg Hunt at Doyle Pool on 8/5. Eggs turned in for candy & prizes.
- Prep work for weekly programs (staff scheduling, supplies, activities, etc.)
- Held Youth Carnival on 8/13 at Legion Park. Families enjoyed inflatables, games, balloon creations, face painting, food, music, and plenty of prizes.
- Held Jets Football equipment handout 8/11 AM; meeting with coaches and families 8/11 PM; first team practice 8/12; teams had their first scrimmage on 8/25.
- Held Home Alone Sitter Class for registrants on 8/15.
- Doyle Pool closed for the season on 8/17.
- Held Little Stars Competitive Dance Team (3rd to 5th graders) parent & dancer meeting 8/18, followed practices 8/19 & 8/20, then tryouts on 8/20. Team roster posted 8/29.
- Planning for fall programs – youth flag football, youth soccer program, adult yoga, senior yoga, indoor archery, sitter course, wine walk, glow walk (coach background checks, equipment, supplies).
- Held Pints on the Plaza event on 8/27 - great turnout to enjoy music, beverages & food.
- Community Band wrapped up Summer Concert Series.
- Conducted exit interviews for summer staff.
- Edging and line trimming.
- Field preparations for fall soccer and flag football programs.
- Close out Park projects before summer staff leave
- Presented Concept Refinement plans for Heesakker Shelter and Parking Lot.

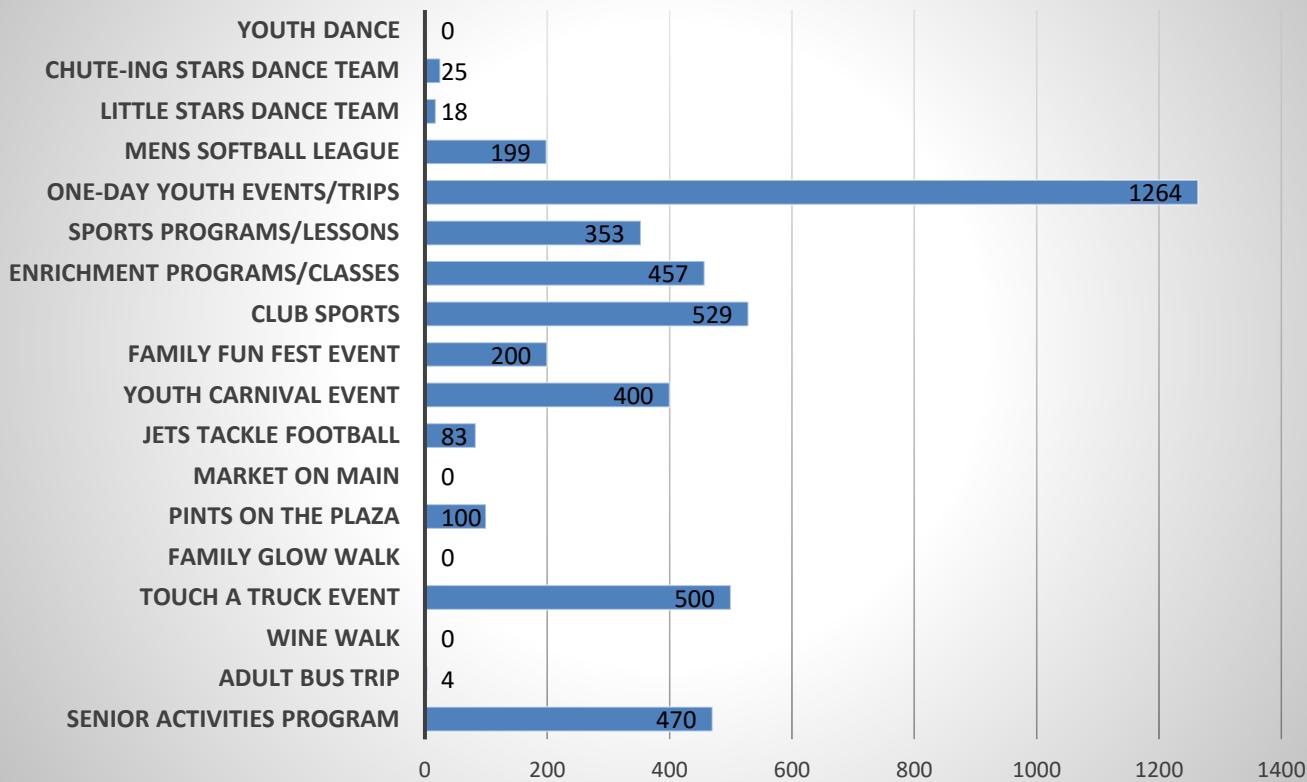


TOP PRIORITIES FOR SEPTEMBER

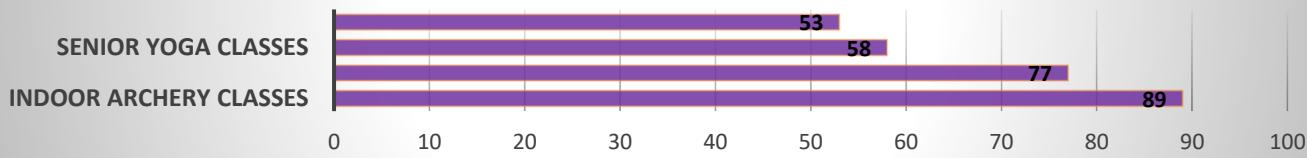
- Host Market on Main Event on 9/13.
- Close Kayak Launch at end of September.
- Drain the Doyle Pool and complete winterization of the pool systems.
- Review and approve Terrace Tree applications.
- Conduct a park planning committee meeting on 9/3.
- Park staff to prep fields for youth soccer, youth flag football, and jets football.
- Final prep work for fall programs - flag football, soccer, adult yoga, senior yoga, indoor archery, sitter course, and wine walk (rosters, program equipment, supplies, waiver forms,...).
- Host annual Downtown Wine Walk event on 9/18; participants to 16 sites from 6-9pm
- Hold Pints in the Park at Van Lieshout Park on 9/24
- Planning for family glow walk on 10/3 (glow items, volunteers, setup/cleanup, equipment, etc.)
- Planning for jets football season banquet 10/19 (sale of event tickets, facility setup & food)
- Receive bids for Heesakker Park Staircase Project
- Host Informational Session for Heesakker Park Shelter and Parking Lot Concept Refinement.
- Power Wash Village Hall exterior on new addition side and all windows.
- Continue budget development with finance and administration.
- Work with park staff on fall projects.
- Install trail signage on Ebben Trail.
- Update Forestry Manual and education of brush pick up rules with residents.



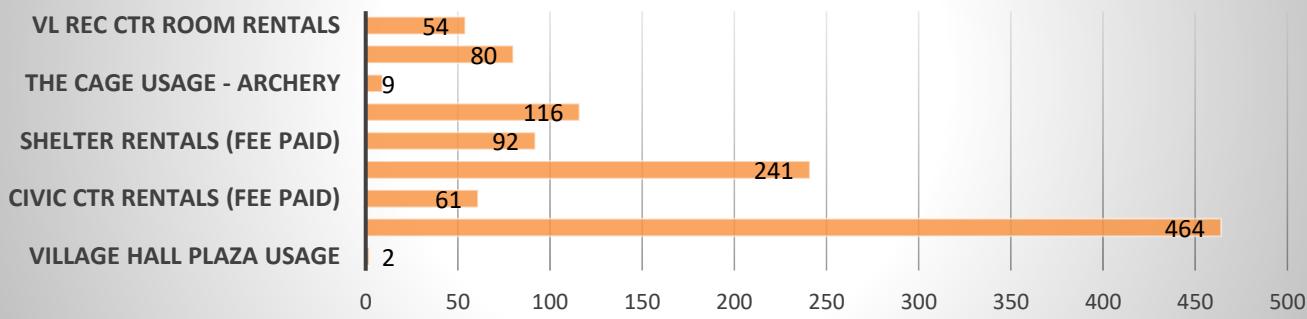
2025 Y-T-D PROGRAM PARTICIPATION

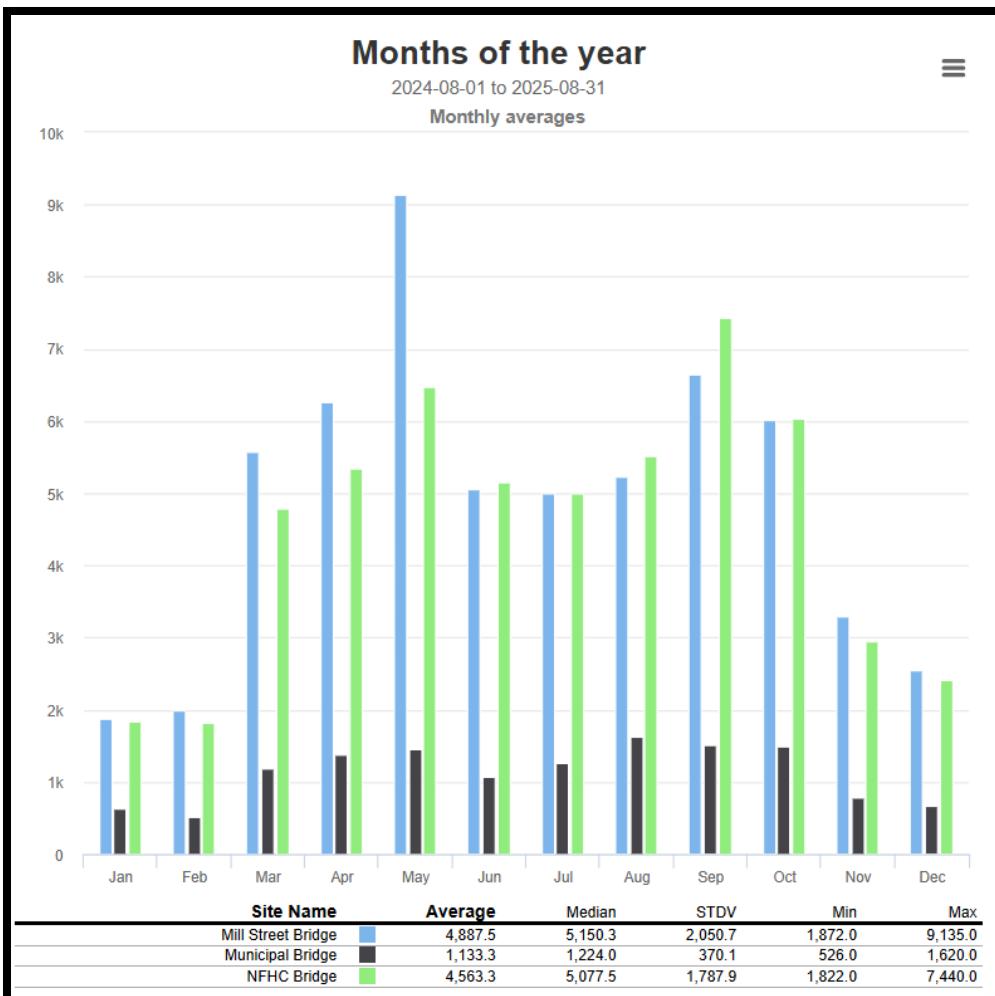
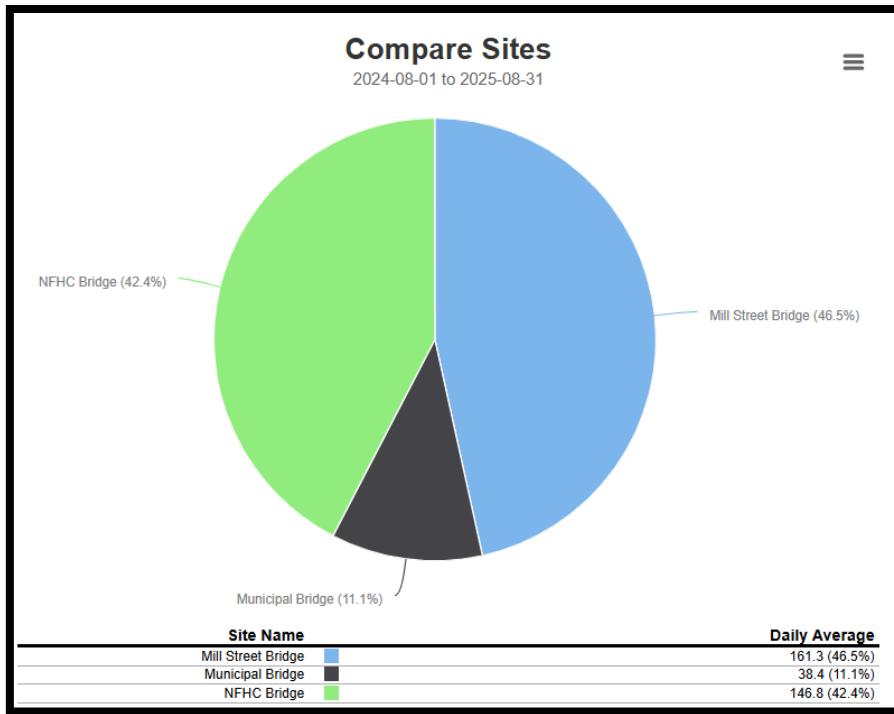


2025 Y-T-D VAN LIESHOUT REC CTR PROGRAMS



2025 Y-T-D SHELTER/FACILITY/FIELD USAGE





| Day | Mill Street Bridge | Municipal Bridge | NFHC Bridge |
|------------|--------------------|------------------|-------------|
| 2025-08-01 | 216 | 94 | 181 |
| 2025-08-02 | 177 | 91 | 144 |
| 2025-08-03 | 213 | 58 | 185 |
| 2025-08-04 | 132 | 54 | 156 |
| 2025-08-05 | 147 | 44 | 134 |
| 2025-08-06 | 111 | 33 | 88 |
| 2025-08-07 | 84 | 36 | 98 |
| 2025-08-08 | 31 | 14 | 91 |
| 2025-08-09 | 41 | 6 | 75 |
| 2025-08-10 | 92 | 24 | 108 |
| 2025-08-11 | 96 | 30 | 178 |
| 2025-08-12 | 92 | 22 | 102 |
| 2025-08-13 | 157 | 66 | 181 |
| 2025-08-14 | 113 | 49 | 190 |
| 2025-08-15 | 81 | 29 | 143 |
| 2025-08-16 | 71 | 23 | 100 |
| 2025-08-17 | 227 | 78 | 282 |
| 2025-08-18 | 57 | 21 | 65 |
| 2025-08-19 | 130 | 72 | 239 |
| 2025-08-20 | 166 | 40 | 205 |
| 2025-08-21 | 200 | 64 | 198 |
| 2025-08-22 | 112 | 51 | 179 |
| 2025-08-23 | 206 | 86 | 360 |
| 2025-08-24 | 276 | 123 | 364 |
| 2025-08-25 | 199 | 109 | 275 |
| 2025-08-26 | 236 | 114 | 285 |
| 2025-08-27 | 170 | 96 | 267 |
| 2025-08-28 | 197 | 84 | 227 |
| 2025-08-29 | 187 | 77 | 232 |
| 2025-08-30 | 234 | 99 | 257 |
| 2025-08-31 | 186 | 97 | 302 |
| | 4,637 | 1,884 | 5,891 |

| Grand Total | | |
|--------------------|------------------|-------------|
| Mill Street Bridge | Municipal Bridge | NFHC Bridge |
| 259,310 | 211,053 | 233,637 |

Department of Public Works

Monthly Report – August 2025

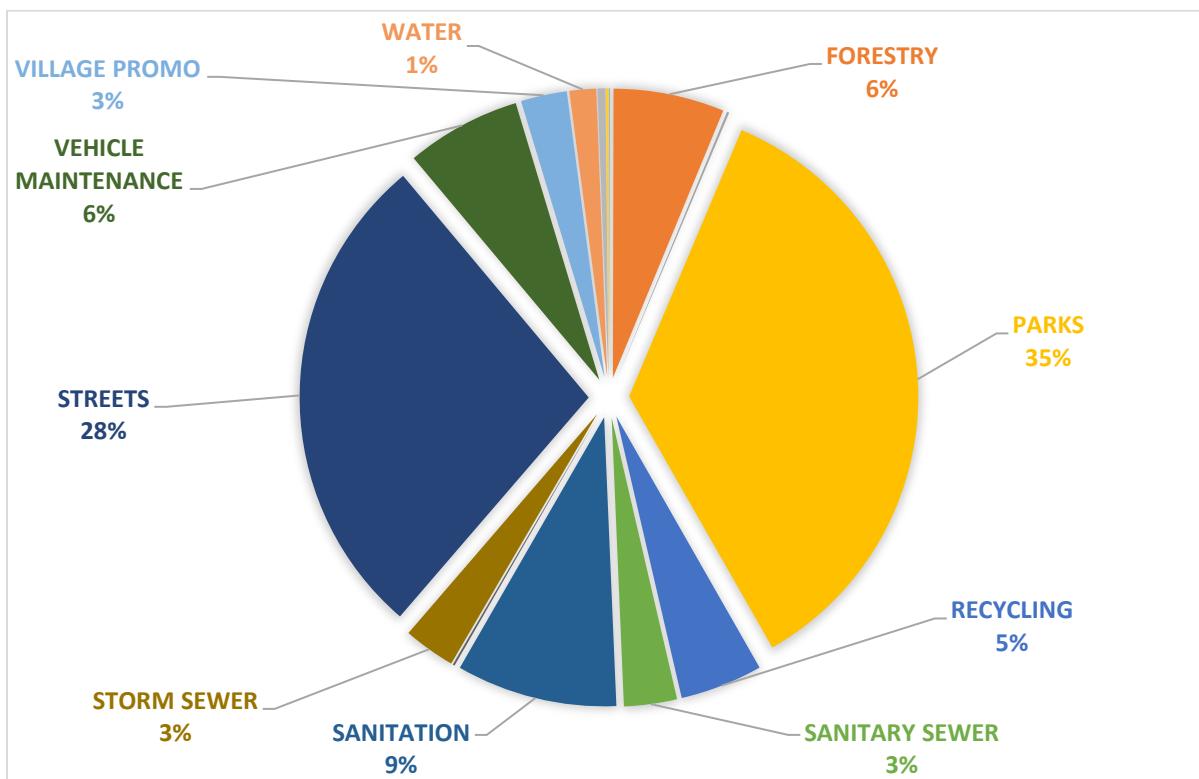
Highlights

- Employees replaced batteries, maintained, and read laser meters in sanitary sewer system.
- Erosion control and storm water permits were monitored.
- Bulky pickup occurred during the last week of the month.
- Repaired potholes with cold mix and repaired water breaks.
- Line trimmed and sprayed weeds along the downtown area.
- Painted street lines and crosswalks around the schools.
- Installed new no turn sing on “OO” and Buchanan.
- New stop signs at Lewis and Hoover have installed, now a 4-way stop.
- Fixed and repaired street signs.
- Continued sidewalk replacement at various locations throughout the Village.

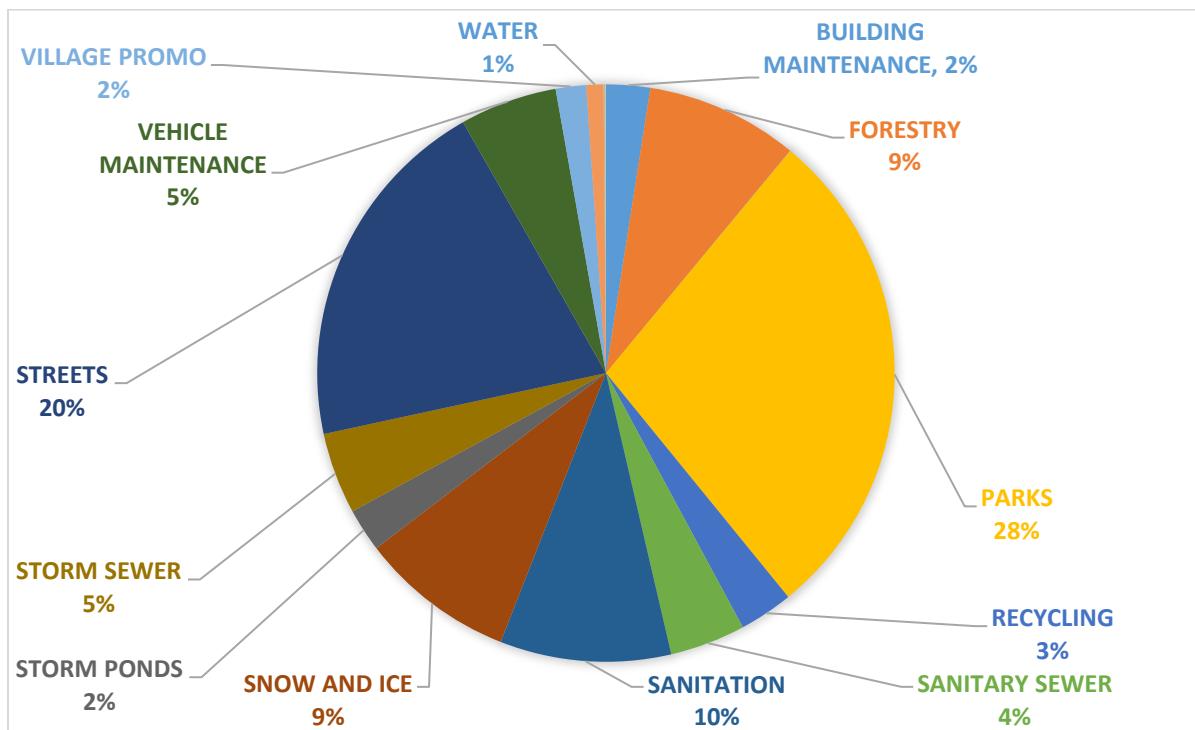
Top Priorities for September 2025

- Employees will continue to look for I&I in the sanitary collection system.
- Continue to maintain yard waste site for the season.
- Continue sidewalk replacement at various locations throughout the Village.
- Continue to collect PASER (Pavement Surface Evaluation and Rating) information on Village streets to report to the Wisconsin Department of Transportation.
- Finalize 2025 Operations and Maintenance Budget preparation.
- Research smell issue near meter station on Sanitorium.

August 2025 Department of Public Works & Parks Department Hours Worked (Includes Full & Part-time Hours)



Year to Date Department of Public Works & Parks Department Hours Worked (Includes Full & Part-time Hours)



ENGINEERING NOTES: 2025 Utility Projects – August

The table below identifies the installed and/or removed public utilities in the month of August.

| August 2025 - Utility Installation and Abandonments | | | |
|---|---------|------------------|--------------------------|
| Golden Gate Drive - Phase 2 & Holland Road Utility Extension | | | |
| SANITARY SEWER | | Installed | Abandoned/Removed |
| 8" PVC Sanitary Pipe | LF | 61.5 | None |
| 15" PVC Sanitary Pipe | LF | 2,233.0 | None |
| 4' Sanitary Standard Precast MH | VF (EA) | 91.4 (6.0) | None |
| New 4" PVC Sanitary Laterals | EA | 7.0 | None |
| New 6" PVC Sanitary Laterals | EA | 3.0 | None |

| STORM SEWER | | Installed | Abandoned/Removed |
|------------------------------------|---------|------------------|--------------------------|
| 12" PVC Storm Sewer Pipe | LF | 188.0 | None |
| 12" RCP Storm Sewer Pipe | LF | 56.0 | None |
| 15" RCP Storm Sewer Pipe | LF | 484.0 | None |
| 18" RCP Storm Sewer Pipe | LF | 375.0 | None |
| 27" RCP Storm Sewer Pipe | LF | 360.0 | None |
| 36" RCP Storm Sewer Pipe | LF | 573.0 | None |
| New 4" PVC Storm Laterals | EA | 19.0 | None |
| New Storm Sewer Catch Basin | EA | 11.0 | None |
| New Storm Sewer Yard Drain | EA | 1.0 | None |
| New 4' Dia. Precast Storm MH | VF (EA) | 29.83 (5.0) | None |
| New 5' Dia. Precast Storm MH | VF (EA) | 12.12 (2.0) | None |
| New 5' Dia. Precast Storm Inlet MH | VF (EA) | 6.38 (1.0) | None |
| New 6' Dia. Precast Storm MH | VF (EA) | 17.3 (2.0) | None |

| WATER MAIN | | Installed | Abandoned/Removed |
|-------------------------|----|------------------|--------------------------|
| 6" PVC Water Main Pipe | LF | 64.5 | None |
| 8" PVC Water Main Pipe | LF | 42.0 | None |
| 12" PVC Water Main Pipe | LF | 1,178.5 | None |
| New Fire Hydrant | EA | 2.0 | None |
| 6" Water Valve | EA | 2.0 | None |
| 8" Water Valve | EA | 1.0 | None |
| 12" Water Valve | EA | 2.0 | None |

Don Hietpas & Sons began work on the next phase of utility construction which includes installation of storm, sanitary, and water utilities under Holland Road and Golden Gate Drive. Hietpas began construction of the new sanitary sewer on Holland Road, crews began installing sanitary sewer near the intersection of W. Evergreen Drive on Holland Road, installation of the new sanitary sewer continued, working to the north toward the new Golden Gate Drive. A second Hietpas crew began working on the installation of the new water main and storm sewer on Golden Gate Drive.

Top Priorities for September 2025

Golden Gate Drive – Lexington Homes - Holland Road Utility Extension - Phase 2

Don Hietpas & Sons crew continues working on extending utilities to the current Lexington Homes Development which will extend Golden Gate Drive east to Holland Road. Hietpas began installing water main on Golden Gate Drive; construction began near the intersection of Evergreen Drive and continues progressing north toward the new Golden Gate Drive extended. Village staff are on-site documenting and inspecting utility installations to ensure work is completed to Village standards as designed by Robert E. Lee & Associates. Staff are working with MCC to inspect the subgrade prior to stone placement. Vinton Construction is scheduled to place concrete pavement on Golden Gate Drive up to Holland Road in the middle of September, weather permitting.

2025 Sanitary Sewer Lining – E. North Ave. (CTH OO)

The project includes approximately 820 lineal feet of cured in place CIPP lining and the related sanitary sewer wye replacement, and sanitary sewer manhole repair. Visu-Sewer LLC was the low bidder; staff have completed the contract documents including the review of all bonding and insurance, contracts have been reviewed and approved by the Village Attorney. This work is scheduled to be completed in October 2025.

2025 Holland Road Watermain Relocation

The Project includes relocation of the existing water main and casing pipe to provide clearance for the new storm sewer box culvert to be constructed as part of the upcoming WisDOT – Holland Road Overpass construction. The Village contract included the removal of 47 lineal feet of existing water main and casing pipe; construction of approximately 125 feet of new 12" PVC watermain, and related valves and fittings. Work to relocate the Village water main was planned to be completed in conjunction with Vinton's DOT project and construction schedule. After investigation of the existing water main location and the location of the new box culvert, it was determined that the water main was not in conflict, and the decision was made to leave the water main in place and not relocate. Staff is working with Vinton Construction to gather costs incurred prior to deciding to leave the water main and associated casing in place.

2025 Asphalt Resurfacing Project – Holland Road

The project extends approximately 890 linear feet on Holland Road beginning at the intersection of W. Elm Street and continuing north beyond the interstate 41 overpass bridge. The interstate 41 bridge will be under construction concurrently as a separate WisDOT project. Vinton Construction was the low bidder for the Villages asphalt resurfacing project and will coordinate the completion of that paving along with the paving for the DOT overpass project. Paving is expected to be completed during the fall of 2025.

Multiple residential duplex sites have broken ground and are completed, excavation for foundations and building construction remains steady. Inspections related to the permitting of concrete driveways, aprons, and public sidewalks continue. Staff are working with each contractor or property owner to verify concrete sidewalk, and aprons are installed per Village specifications and the approved subdivision plans.

Miscellaneous:

Engineering Staff continue working on updating GIS records to include historical record documentation as well as information gathered in the field during project utility and paving inspection.

Engineering continues reviewing, issuing, and inspecting all right-of-way permits for the Village.

Staff are currently working to review proposed plans and permit applications for the proposed construction of a new (large scale) fiber optic communication system which will be owned and operated by Bug Tussel.

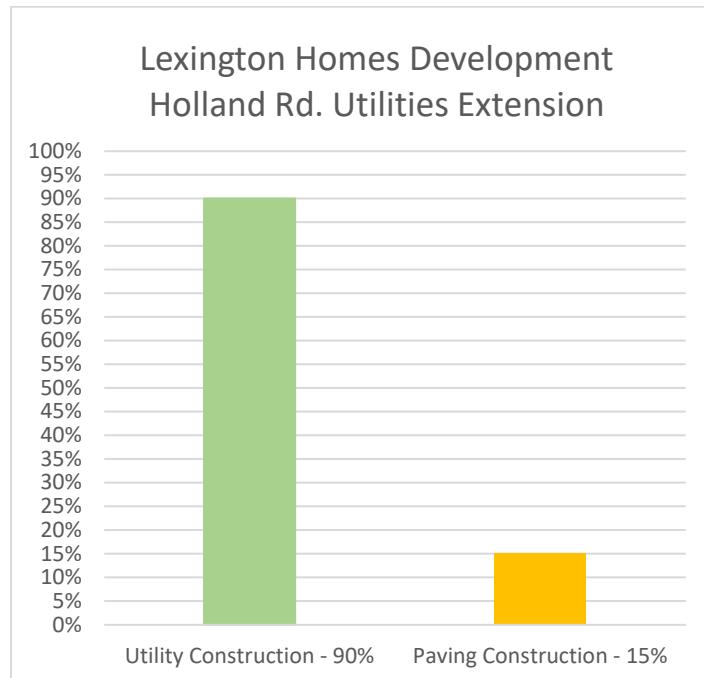
Continued efforts to investigate and repair utilities that have been impacted or damaged during the TDS and/or AT&T construction process. Staff are working with DPW crews to locate, document and repair damaged utilities.

Efforts continue to assist other departments with daily tasks as well as any special projects or requests. Staff continue to focus on assisting the Parks Department with upcoming construction projects, including the Heesakker Park stair replacement and future parking lots and structures currently in the planning stages. Staff are utilized throughout the design, construction inspection, and contract administration of these projects.

Engineering staff continues to coordinate with WisDOT and private utilities with work related to the HWY "41" Corridor construction projects.

The Engineering Division is also working with Community Development and Developers to review planned commercial development sites as well as future design and planning efforts for current and future residential subdivision developments. Staff are also working on a bid package for the demolition of three Village properties on Depot Street to be bid and demolished later this fall.

Staff have begun working on collecting information for the 2027 CIP Projects.



Disbursement List - September 17, 2025

| | |
|--|---------------------|
| Payroll & Payroll Liabilities - September 11, 2025 | \$205,317.16 |
| Prepaid Invoices - September 5, 2025 | \$1,867.02 |
| Prepaid Invoices - September 9, 2025 | \$675.49 |
| Library Board - September 16, 2025 | \$11,306.55 |
| Utility Commission - September 16, 2025 | \$316,244.51 |

CURRENT ITEMS

| | |
|--|---------------------|
| Bills List - September 17, 2025 | \$237,256.82 |
| Total Payroll, Prepaid & Invoices | \$772,667.55 |

The above payments are recommended for approval:

Rejected: _____

Approved: September 17, 2025

Michael R Vanden Berg, Village President

Laurie Decker, Clerk

Report Criteria:

Invoice Detail.Voided = {=} FALSE

| Invoice | Description | Total Cost | Period | GL Account |
|---|--|------------|--------|---------------|
| 2025 PARK SHELTER REFUNDS | | | | |
| 56431 | REFUND SECURITY DEPOSIT | 150.00 | 08/25 | 101-21235 |
| Total 2025 PARK SHELTER REFUNDS: | | | | |
| | | 150.00 | | |
| ACE HARDWARE LITTLE CHUTE | | | | |
| 289764 | STREET PAINT REMOVAL | 22.98 | 08/25 | 101-53300-218 |
| 289787 | STREET SWEEPER BROOM CHANGE | 24.99 | 08/25 | 630-53441-218 |
| 289811 | SOCCER TIE DOWNS | 19.99 | 09/25 | 101-55200-216 |
| 289832 | HARDWARE | 36.57 | 09/25 | 101-52200-218 |
| 289837 | HARDWARE | 31.48 | 09/25 | 207-52120-242 |
| 289838 | PARK MATERIALS | 41.98 | 09/25 | 101-55200-216 |
| 289851 | GRAFFITI REMOVER PARKS | 23.98 | 09/25 | 101-55200-242 |
| 289856 | HARDWARE | 5.70 | 09/25 | 207-52120-242 |
| 289882 | PAINT PARK DOORS | 29.16 | 09/25 | 101-55200-242 |
| 289901 | BATTERIES | 7.98 | 09/25 | 101-52200-218 |
| 289904 | JANITORIAL | 9.99 | 09/25 | 208-52900-222 |
| 289910 | PAINT PARK DOORS | 45.75 | 09/25 | 101-55200-242 |
| Total ACE HARDWARE LITTLE CHUTE: | | | | |
| | | 300.55 | | |
| AIRGAS USA LLC | | | | |
| 5518629923 | COMPRESSED AIR RENTAL | 44.47 | 08/25 | 101-53330-218 |
| Total AIRGAS USA LLC: | | | | |
| | | 44.47 | | |
| AMAZING GRACE YOGA AND WELLNESS LLC | | | | |
| 110 | SENIOR YOGA INSTRUCTOR | 400.00 | 08/25 | 101-55300-204 |
| Total AMAZING GRACE YOGA AND WELLNESS LLC: | | | | |
| | | 400.00 | | |
| AMERICAN FIDELITY ASSURANCE | | | | |
| D884645 | VOLUNTARY BENEFITS | 1,790.60 | 09/25 | 101-21367 |
| Total AMERICAN FIDELITY ASSURANCE: | | | | |
| | | 1,790.60 | | |
| AMPLITEL TECHNOLOGIES | | | | |
| 26171 | AMPLITEL TECHNOLOGIES | 5,035.00 | 09/25 | 207-52120-204 |
| 26183 | MONTHLY MANAGED SERVICES SEPTEMBER | 5,983.72 | 09/25 | 404-57190-204 |
| 26236 | COMPUTER REPLACEMENT | 9,327.88 | 09/25 | 404-57190-221 |
| Total AMPLITEL TECHNOLOGIES: | | | | |
| | | 20,346.60 | | |
| APPLETON AWNING SHOP INC. | | | | |
| 87659 | FLAG REPAIR | 73.50 | 09/25 | 202-51960-221 |
| Total APPLETON AWNING SHOP INC.: | | | | |
| | | 73.50 | | |
| ASCENSION MEDICAL GROUP-FOX VALLEY WI | | | | |
| 425561 | PRE-EMPLOYMENT PHYSICAL, DRUG SCREEN & | 215.00 | 08/25 | 101-52350-204 |
| 425561 | PRE-EMPLOYMENT PHYSICAL, DRUG SCREEN & | 215.00 | 08/25 | 207-52120-225 |
| 425623 | DRUG AND ALCOHOL SCREEN | 307.00 | 08/25 | 101-53310-204 |
| 425823 | EAP STANDARD SERVICE | 58.00 | 08/25 | 101-51780-204 |
| 425823 | EAP STANDARD SERVICE | 58.00 | 08/25 | 610-53614-204 |

| Invoice | Description | Total Cost | Period | GL Account |
|--|--------------------------------------|------------|--------|---------------|
| 425823 | EAP STANDARD SERVICE | 58.00 | 08/25 | 620-53924-204 |
| 425823 | EAP STANDARD SERVICE | 58.00 | 08/25 | 630-53444-204 |
| 425823 | EAP STANDARD SERVICE | 64.00 | 08/25 | 101-51780-204 |
| 425823 | EAP STANDARD SERVICE | 392.00 | 08/25 | 101-52200-204 |
| 425823 | EAP STANDARD SERVICE - LIBRARY | 80.00 | 08/25 | 206-55110-201 |
| 425823 | EAP STANDARD SERVICE - FVMPD | 232.00 | 08/25 | 207-52120-204 |
| Total ASCENSION MEDICAL GROUP-FOX VALLEY WI: | | 1,737.00 | | |
| AUTOMOTIVE SUPPLY CO | | | | |
| 61024485 | #1 VEHICAL FILTERS | 246.03 | 09/25 | 101-53330-225 |
| 61024574 | #3631 WIPER BLADE REPLACEMENT | 21.46 | 09/25 | 101-53330-225 |
| Total AUTOMOTIVE SUPPLY CO: | | 267.49 | | |
| BEST STUMP GRINDING LLC | | | | |
| 13920 | STUMP GRINDING & CLEAN UP | 10,500.00 | 08/25 | 101-55440-204 |
| Total BEST STUMP GRINDING LLC: | | 10,500.00 | | |
| BUETTNER, SHANNA | | | | |
| 57570 | REFUND SECURITY DEPOSIT | 50.00 | 08/25 | 101-21235 |
| Total BUETTNER, SHANNA: | | 50.00 | | |
| CARRICO AQUATIC RESOURCES INC | | | | |
| 20256424 | STATE REQUIRED CHEMICAL TEST KIT | 1,186.05 | 08/25 | 204-55420-221 |
| Total CARRICO AQUATIC RESOURCES INC: | | 1,186.05 | | |
| CINTAS CORP | | | | |
| 4241751202 | UNIFORM PREP | 20.60 | 08/25 | 101-53330-213 |
| 4241751202 | MATS & TOWELS | 44.11 | 08/25 | 101-53310-204 |
| 4242547994 | UNIFORM PREP | 20.60 | 09/25 | 101-53330-213 |
| 4242547994 | MATS & TOWELS | 44.11 | 09/25 | 101-53310-204 |
| Total CINTAS CORP: | | 129.42 | | |
| CITY OF APPLETON | | | | |
| 18169 | WEIGHTS & MEASURES | 814.00 | 09/25 | 101-52050-204 |
| Total CITY OF APPLETON: | | 814.00 | | |
| CONQUER MARTIAL ARTS INC | | | | |
| 83125 | PAYOUT MARTIAL ARTS - 30 KIDS @ \$15 | 450.00 | 08/25 | 101-55300-204 |
| Total CONQUER MARTIAL ARTS INC: | | 450.00 | | |
| DEAN ENTERPRISES LLC | | | | |
| i9957 | PORTABLE TOILET FOR MARKET ON MAIN | 1,600.00 | 09/25 | 209-56900-204 |
| Total DEAN ENTERPRISES LLC: | | 1,600.00 | | |
| EBBEN, KAYLA | | | | |
| 56875 | REFUND SECURITY DEPOSIT | 250.00 | 09/25 | 208-21235 |

| Invoice | Description | Total Cost | Period | GL Account |
|--|-------------|--|--|--|
| Total EBBEN, KAYLA: | | 250.00 | | |
| EPL INVESTMENTS LLC 1-222280-09 OVRPYMT - 815 MADISON ST | | 33.44 | 09/25 | 001-15000 |
| Total EPL INVESTMENTS LLC: | | 33.44 | | |
| FAHRNER ASPHALT SEALERS INC 8300021873 2024-25 CHIPSEAL | | 9,504.00 | 08/25 | 101-53300-263 |
| Total FAHRNER ASPHALT SEALERS INC: | | 9,504.00 | | |
| FARRELL EQUIPMENT & SUPPLY CO INC 258973 STREET/CURB CONCRETE REPAIR | | 324.98 | 09/25 | 101-53300-216 |
| Total FARRELL EQUIPMENT & SUPPLY CO INC: | | 324.98 | | |
| FEMAL'S TOWING INC. 81177 #6 TOW TO MSB | | 400.00 | 08/25 | 101-53330-204 |
| Total FEMAL'S TOWING INC.: | | 400.00 | | |
| FESTIVE BALLOONS 244300225 BALLOON TWISTER FOR MARKET ON MAIN | | 480.00 | 09/25 | 209-56900-204 |
| Total FESTIVE BALLOONS: | | 480.00 | | |
| FLY-ME FLAG LLC 12566 VAN LIESHOUT FLAG POLE REPAIR | | 791.50 | 08/25 | 202-51960-221 |
| Total FLY-ME FLAG LLC: | | 791.50 | | |
| FP FINANCE PROGRAM 40097786 AGREEMENT 022-1584121 POSTBASE VISION | | 140.00 | 09/25 | 101-51650-226 |
| Total FP FINANCE PROGRAM: | | 140.00 | | |
| FREEDOM DANCE TEAM 80425 REGISTRATI LITTLE STAR 81125 REGISTRATI CHUTE-ING STARS REG-FEE FOR INVITITATION | | 288.00 482.00 | 09/25 09/25 | 101-55300-218 101-55300-218 |
| Total FREEDOM DANCE TEAM: | | 770.00 | | |
| GARROW OIL 443755 & 44063 FUEL 443755 & 44063 FUEL | | 2.66 1,133.97 10.23 5.21 13.68 180.22 | 08/25 08/25 08/25 08/25 08/25 08/25 | 201-53620-247 101-55200-247 101-55440-247 610-53612-247 620-53644-247 101-53330-217 |
| Total GARROW OIL: | | 1,345.97 | | |
| GRAEF 140600 PROFESSIONAL SERVICES THROUGH 8.2.25 | | 12,285.00 | 08/25 | 203-51100-204 |

| Invoice | Description | Total Cost | Period | GL Account |
|----------------------------------|--|------------|--------|---------------|
| Total GRAEF: | | 12,285.00 | | |
| GRAINGER | | | | |
| 9626343249 | GRINDER WHEELS | 314.05 | 09/25 | 206-55110-242 |
| Total GRAINGER: | | 314.05 | | |
| HALRON LUBRICANTS INC | | | | |
| 1653998 | REFUSE TRUCK GREASE | 336.38 | 08/25 | 101-53330-218 |
| 1656453 | OIL SAMPLE KITS | 170.50 | 09/25 | 101-53330-217 |
| Total HALRON LUBRICANTS INC: | | 506.88 | | |
| HANDCUFF WAREHOUSE | | | | |
| 576097 | DEPARTMENT AWARD - HANDCUFFS | 221.20 | 08/25 | 207-52120-218 |
| Total HANDCUFF WAREHOUSE: | | 221.20 | | |
| IPROMOTEU | | | | |
| ADJ2455245ID3 | JETS COACHES CLOTHING | 165.00 | 09/25 | 101-55460-225 |
| Total IPROMOTEU: | | 165.00 | | |
| KAUKAUNA HIGH SCHOOL | | | | |
| 2026 DANCE REGI | 2026 KAUKAUNA DANCE CLASSIC REGISTRATIO | 306.00 | 09/25 | 101-55300-218 |
| Total KAUKAUNA HIGH SCHOOL: | | 306.00 | | |
| KERBERROSE SC | | | | |
| 1264980588 | VILLAGE POPULAR REPORT | 975.00 | 08/25 | 101-51420-204 |
| Total KERBERROSE SC: | | 975.00 | | |
| KERRY'S VROOM SERVICE INC | | | | |
| 10595 | # 191 REMOVE AND INSTALL NEW COOLING FAN | 505.83 | 08/25 | 207-52120-247 |
| Total KERRY'S VROOM SERVICE INC: | | 505.83 | | |
| KRAMER AND RIDGE CO | | | | |
| 1238347 | VEHICAL DIAQGNOSTIC TOOL | 3,999.00 | 08/25 | 101-53330-221 |
| Total KRAMER AND RIDGE CO: | | 3,999.00 | | |
| KWIK TRIP INC | | | | |
| 2867680825 | AUGUST FUEL FOR SQUADS | 3,407.15 | 08/25 | 207-52120-247 |
| 5742170825 | AUG DPW SMALL ENGINE FUEL | 113.11 | 08/25 | 101-53330-217 |
| Total KWIK TRIP INC: | | 3,520.26 | | |
| LAZER UTILITY LOCATING LLC | | | | |
| 2209 | ELECTRIC LOCATES | 55.00 | 08/25 | 101-53300-209 |
| 2209 | SANITARY LOCATES | 429.00 | 08/25 | 610-53612-209 |
| 2209 | STORM LOCATES | 550.00 | 08/25 | 630-53442-209 |
| 2209 | WATER LOCATES | 1,089.00 | 08/25 | 620-53644-209 |

| Invoice | Description | | Total Cost | Period | GL Account |
|--|--|----------------------|------------|--------|---------------|
| Total LAZER UTILITY LOCATING LLC: | | | 2,123.00 | | |
| LEXISNEXIS RISK DATA MANAGEMENT INC | 1100185565 | MONTHLY SUBSCRIPTION | 130.00 | 09/25 | 101-51680-204 |
| Total LEXISNEXIS RISK DATA MANAGEMENT INC: | | | 130.00 | | |
| MACQUEEN EQUIPMENT | | | | | |
| P53856 | SCBA COMPRESSOR REPAIR | | 954.00 | 08/25 | 101-52200-205 |
| P54374 | REPAIR TO SCBAS | | 120.49 | 09/25 | 101-52200-205 |
| Total MACQUEEN EQUIPMENT: | | | 1,074.49 | | |
| MADISON NATIONAL LIFE | | | | | |
| 1718024 | LIFE - OCTOBER | | 314.28 | 09/25 | 101-21391 |
| 1718024 | LTD - OCTOBER | | 832.64 | 09/25 | 101-21385 |
| Total MADISON NATIONAL LIFE: | | | 1,146.92 | | |
| MARCO INC | | | | | |
| 40015423 | COPIER @ MSB BUILDING | | 65.22 | 09/25 | 101-53310-207 |
| 40015423 | 1ST FLOOR COPIER @ VH | | 122.57 | 09/25 | 101-51650-207 |
| 40015423 | 2ND FLOOR COPIER @ VH | | 100.36 | 09/25 | 101-51650-207 |
| 40015423 | 3RD FLOOR COPIER @ VH | | 59.76 | 09/25 | 101-51650-207 |
| Total MARCO INC: | | | 347.91 | | |
| MATTHEWS TIRE | | | | | |
| 98542 | #15 TIRE REPLACEMENT | | 217.64 | 09/25 | 101-53330-225 |
| Total MATTHEWS TIRE: | | | 217.64 | | |
| MCCLONE | | | | | |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 298.00 | 10/25 | 101-51900-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 133.00 | 10/25 | 206-55110-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 77.00 | 10/25 | 207-52120-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 42.00 | 10/25 | 610-53614-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 40.00 | 10/25 | 620-53924-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 34.00 | 10/25 | 630-53444-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 12,159.00 | 10/25 | 101-51900-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 1,327.00 | 10/25 | 201-53620-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 739.00 | 10/25 | 204-55420-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 1,203.00 | 10/25 | 610-53614-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 1,436.00 | 10/25 | 630-53444-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 310.00 | 10/25 | 620-53924-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 12,659.00 | 10/25 | 207-52120-230 |
| 13582 | 25/26 WORKERS COMP POLICY 4 OF 4 | | 2,351.00 | 10/25 | 101-52250-230 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 5,955.00 | 10/25 | 101-51900-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 176.00 | 10/25 | 101-52250-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 447.00 | 10/25 | 201-53620-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 249.00 | 10/25 | 204-55420-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 1,001.00 | 10/25 | 206-55110-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 7,143.00 | 10/25 | 207-52120-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 374.00 | 10/25 | 101-51900-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 720.00 | 10/25 | 610-53614-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | | 362.00 | 10/25 | 620-53924-231 |

| Invoice | Description | Total Cost | Period | GL Account |
|-------------------------------------|--|------------|--------|---------------|
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 780.00 | 10/25 | 630-53444-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 4,927.00 | 10/25 | 207-52120-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 5,321.00 | 10/25 | 610-53614-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 1,985.00 | 10/25 | 201-53620-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 3,310.00 | 10/25 | 101-51900-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 298.00 | 10/25 | 101-51900-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 3,886.00 | 10/25 | 101-52250-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 1,632.00 | 10/25 | 207-52120-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 85.00 | 10/25 | 620-53924-231 |
| 13582 | 25/26 GENERAL LIABILITY & AUTO PACKAGE 4 O | 767.00 | 10/25 | 630-53444-231 |
| Total MCCLONE: | | 72,226.00 | | |
| MCMAHON ASSOCIATES INC | | | | |
| 940367 | PROFESSIONAL SVC 7/27-8/2/25 STORM SEWER H | 4,235.34 | 08/25 | 630-51237-204 |
| 940367 | PROFESSIONAL SVC 7/27-8/2/25 STORM SEWER H | 12,706.01 | 08/25 | 417-51237-204 |
| Total MCMAHON ASSOCIATES INC: | | 16,941.35 | | |
| MENARDS - APPLETON EAST | | | | |
| 81040 | SUPPLIES | 26.45 | 08/25 | 207-52120-242 |
| Total MENARDS - APPLETON EAST: | | 26.45 | | |
| MGD INDUSTRIAL CORP | | | | |
| 240149 | #29 HOSE CLAMPS | 16.85 | 08/25 | 101-53330-225 |
| 240149 | WELDING SUPPLIES, ELECTRICAL CONNECTION | 320.22 | 08/25 | 101-53330-218 |
| Total MGD INDUSTRIAL CORP: | | 337.07 | | |
| MICHIGAN RESCUE CONCEPTS LLC | | | | |
| 10629 | ICE RESCUE TETHER REEL W/ 3/8" ROPE | 1,250.00 | 09/25 | 101-52200-221 |
| Total MICHIGAN RESCUE CONCEPTS LLC: | | 1,250.00 | | |
| MISSION TRUCK EQUIPMENT LLC | | | | |
| 64717 | #3631 STROBE LIGHT REPLACEMENT | 102.00 | 09/25 | 101-53330-225 |
| Total MISSION TRUCK EQUIPMENT LLC: | | 102.00 | | |
| NWPA | | | | |
| 92425 | MEETING NWPA MEETING - WOICEK | 25.00 | 09/25 | 620-53924-201 |
| 92425 | MEETING NWPA MEETING - GIVENS | 25.00 | 09/25 | 620-53924-201 |
| Total NWPA: | | 50.00 | | |
| ORTNER, LAWRENCE | | | | |
| 58342 | REFUND SECURITY DEPOSIT | 50.00 | 09/25 | 101-21235 |
| Total ORTNER, LAWRENCE: | | 50.00 | | |
| OUTAGAMIE COUNTY TREASURER | | | | |
| 1022025 | FUEL | 30.46 | 08/25 | 101-52050-247 |
| 1022025 | FUEL | 132.37 | 08/25 | 101-52200-247 |
| 1022025 | FUEL | 1,421.35 | 08/25 | 101-53330-217 |
| 1022025 | FUEL | 168.54 | 08/25 | 101-55200-247 |
| 1022025 | FUEL | 254.75 | 08/25 | 101-55440-247 |

| Invoice | Description | Total Cost | Period | GL Account |
|-----------------------------------|---|------------|--------|---------------|
| 1022025 | FUEL | 1,958.77 | 08/25 | 201-53620-247 |
| 1022025 | FUEL | 94.18 | 08/25 | 610-53612-247 |
| 1022025 | FUEL | 379.52 | 08/25 | 620-53644-247 |
| 1022025 | FUEL | 9.26 | 08/25 | 630-53441-247 |
| 1022025 | FUEL | 565.74 | 08/25 | 630-53442-247 |
| 38639 | RECYCLING | 25.24 | 08/25 | 101-53650-204 |
| 38639 | WATER BREAKS | 75.65 | 08/25 | 620-53644-251 |
| 38639 | STREET SWEEPINGS | 1,227.78 | 08/25 | 630-53442-204 |
| 38639 | REFUSE - AUGUST | 16,659.63 | 08/25 | 201-53620-204 |
| 38639 | STREET CONCRETE | 165.05 | 08/25 | 101-53300-204 |
| AUGUST 2025 | COURT FINES - AUGUST | 2,277.16 | 08/25 | 101-35101 |
| Total OUTAGAMIE COUNTY TREASURER: | | 25,445.45 | | |
| PARTY AND PRINT LLC | | | | |
| D697 | SUMMER PARTY KIDS GIFTS | 413.25 | 08/25 | 101-52200-219 |
| Total PARTY AND PRINT LLC: | | 413.25 | | |
| PEPSI-COLA | | | | |
| 57880013 | BEVERAGE SUPPLIES | 467.17 | 09/25 | 101-52200-211 |
| Total PEPSI-COLA: | | 467.17 | | |
| PETERS CONCRETE COMPANY | | | | |
| 2256833 | CONCREET STREETS 2.5 YARDS | 447.50 | 08/25 | 101-53300-216 |
| 2256833 | WATER BREAK | 626.50 | 08/25 | 620-53644-251 |
| Total PETERS CONCRETE COMPANY: | | 1,074.00 | | |
| PLESHEK OUTDOOR POWER | | | | |
| 1345 | CHAINSAW REPAIR - SAFTEY LATCH | 31.89 | 08/25 | 101-55440-221 |
| 1545 | PUSH MOWER FOR SPECIAL PARKS | 1,599.00 | 09/25 | 101-55200-215 |
| Total PLESHEK OUTDOOR POWER: | | 1,630.89 | | |
| PREMIER REAL ESTATE | | | | |
| 1-251249-10 | OVRPYMT -940 E ELM DR B #12 | 36.52 | 09/25 | 001-15000 |
| 1-702410-08 | OVRPYMT - 3600 CHERRYVALE #5 | 10.71 | 09/25 | 001-15000 |
| Total PREMIER REAL ESTATE: | | 47.23 | | |
| RADARSIGN LLC | | | | |
| 4111 | RADAR SIGN | 1,095.00 | 09/25 | 207-52120-213 |
| Total RADARSIGN LLC: | | 1,095.00 | | |
| RAY O'HERRON | | | | |
| 2430780 | AMMUNITION | 741.95 | 08/25 | 207-52120-223 |
| Total RAY O'HERRON: | | 741.95 | | |
| RED POWER DIESEL | | | | |
| 5957 | PREVENTIVE MAINTENANCE & DOT INSPECTION | 3,566.78 | 08/25 | 101-52200-204 |
| 5960 | PREVENTIVE MAINTENANCE & DOT INSPECTION | 2,146.13 | 08/25 | 101-52200-204 |

| Invoice | Description | Total Cost | Period | GL Account |
|--|-------------|------------|--------|---------------|
| Total RED POWER DIESEL: | | 5,712.91 | | |
| REINDERS INC | | | | |
| 6080834 #23 FUEL CAP | | 38.77 | 09/25 | 101-53330-225 |
| Total REINDERS INC: | | 38.77 | | |
| RIVERSIDE BY REYNEBEAU FLORAL | | | | |
| 3385 FUNERAL FLOWERS VERBETEN | | 80.50 | 09/25 | 101-51960-211 |
| Total RIVERSIDE BY REYNEBEAU FLORAL: | | 80.50 | | |
| ROMENESKO, JAKE | | | | |
| EXPRPT082325 REIMBURSE FOOD FOR CONFERENCE | | 17.00 | 08/25 | 101-53350-201 |
| Total ROMENESKO, JAKE: | | 17.00 | | |
| S.I. METALS & SUPPLY | | | | |
| 300881 TRAIL COUNTER BOX | | 94.00 | 09/25 | 101-55200-216 |
| Total S.I. METALS & SUPPLY: | | 94.00 | | |
| SAFRANSKI, ALEXANDRA | | | | |
| 57344 REFUND SECURITY DEPOSIT | | 50.00 | 08/25 | 101-21235 |
| Total SAFRANSKI, ALEXANDRA: | | 50.00 | | |
| SCHAEFER, HEATHER | | | | |
| 2025 ARTCLASSE ART INSTRUCTOR FEES | | 775.00 | 08/25 | 101-55300-204 |
| Total SCHAEFER, HEATHER: | | 775.00 | | |
| SCHWAAB INC | | | | |
| 4856461 NAMEPLATE - BOARD OF REVIEW | | 18.00 | 08/25 | 101-51650-206 |
| Total SCHWAAB INC: | | 18.00 | | |
| SIGNCOUNTRY | | | | |
| 22289 NEW VAN DECALS | | 338.00 | 09/25 | 101-55200-247 |
| Total SIGNCOUNTRY: | | 338.00 | | |
| SPEEDY CLEAN DRAIN & SEWER | | | | |
| 89013 TELEVISE MENS VAN L BATHROOM | | 281.25 | 08/25 | 208-52900-204 |
| Total SPEEDY CLEAN DRAIN & SEWER: | | 281.25 | | |
| SPLENDID CLEANING SERVICE LLC | | | | |
| 15278 MONTHLY CLEANING-METRO | | 950.00 | 09/25 | 207-52120-243 |
| 15278 MONTHLY CLEANING-LCFD | | 239.00 | 09/25 | 101-52250-243 |
| 15280 MONTHLY CLEANING-MSB BUILDING | | 595.00 | 09/25 | 101-53310-243 |
| 15281 MONTHLY CLEANING-VILLAGE HALL | | 1,850.00 | 09/25 | 101-51650-243 |
| Total SPLENDID CLEANING SERVICE LLC: | | 3,634.00 | | |

| Invoice | Description | Total Cost | Period | GL Account |
|---|-------------|------------|--------|---------------|
| STATE OF WI COURT FINES & AUGUST 2025 COURT FINES - AUGUST | | 5,018.50 | 08/25 | 101-35101 |
| Total STATE OF WI COURT FINES &: | | 5,018.50 | | |
| STONERIDGE LITTLE CHUTE LLC #384 | | | | |
| 22011921739 FOOD & SUPPLIES ACCT 105 | | 47.00 | 08/25 | 101-52200-211 |
| 22012151853 POOL WATER | | 8.97 | 08/25 | 204-55420-211 |
| 22046411605 BEVERAGE - ACCT 105 | | 17.94 | 08/25 | 101-52200-218 |
| 22067001041 BATTERIES FOR TRAIL COUNTER | | 8.99 | 09/25 | 101-55200-218 |
| 22069970809 FOOD & SUPPLIES ACCT 105 | | 147.25 | 09/25 | 101-52200-211 |
| 23093320815 FOOD - ACCT 105 | | 27.77 | 09/25 | 101-52200-211 |
| Total STONERIDGE LITTLE CHUTE LLC #384: | | 257.92 | | |
| TANYA R CPR LLC | | | | |
| 657 YOUTH BABYSITTING CPR/AED COURSE | | 1,620.00 | 09/25 | 101-55300-204 |
| Total TANYA R CPR LLC: | | 1,620.00 | | |
| TEAM SPORTING GOODS | | | | |
| AAG035095-AC04 JETS FOOTBALL HELMETS | | 1,466.28 | 08/25 | 101-55460-225 |
| Total TEAM SPORTING GOODS: | | 1,466.28 | | |
| THEDACARE LABORATORIES | | | | |
| 121005550825 BLOOD DRAWS - AUGUST | | 340.00 | 09/25 | 207-52120-204 |
| Total THEDACARE LABORATORIES: | | 340.00 | | |
| UNIFORM SHOPPE | | | | |
| 10088 BULLET PROOF VEST | | 650.00 | 09/25 | 207-52120-213 |
| 8601 HONOR GUARD UNIFORM SUPPLIES | | 677.70 | 08/25 | 207-52120-212 |
| Total UNIFORM SHOPPE: | | 1,327.70 | | |
| VANDE HEY COMPANY INC | | | | |
| 68934 SIDEWALK REPLACEMENT BACK FILL | | 194.95 | 09/25 | 101-53300-216 |
| Total VANDE HEY COMPANY INC: | | 194.95 | | |
| VANDENBOOM, MICHAEL | | | | |
| EXPRPT082325 REIMBURSEMENT FOR FOOD - CONFERENCE | | 17.00 | 09/25 | 101-53350-201 |
| Total VANDENBOOM, MICHAEL: | | 17.00 | | |
| VERBRUGGEN, CASEY | | | | |
| EXPRPT082325 REIMBURSEMENT FOR FOOD FOR CONFERENCE | | 17.00 | 08/25 | 101-53350-201 |
| Total VERBRUGGEN, CASEY: | | 17.00 | | |
| VERHAGEN, JULIE | | | | |
| 55535 REFUND SECURITY DEPOSIT | | 250.00 | 08/25 | 208-21235 |
| Total VERHAGEN, JULIE: | | 250.00 | | |

| Invoice | Description | Total Cost | Period | GL Account |
|--------------------------|-------------------------------------|------------|--------|---------------|
| VERMEER WISCONSIN | | | | |
| 30122534 | CHIPPER FIX | 11,274.58 | 09/25 | 101-55440-247 |
| Total VERMEER WISCONSIN: | | 11,274.58 | | |
| WI DNR/ WA | | | | |
| 2025 NON LANDFI | ANNUAL NON LANDFILL LICENSE RENEWAL | 209.00 | 09/25 | 201-53620-249 |
| Total WI DNR/ WA: | | 209.00 | | |
| WOICEK, MATTHEW | | | | |
| EXPRPT082325 | NATIONAL PUBLIC WORKS CONFERENCE | 458.90 | 08/25 | 101-51415-201 |
| Total WOICEK, MATTHEW: | | 458.90 | | |
| ZIMMERMAN, DAVID | | | | |
| 62246 | REFUND SECURITY DEPOSIT | 150.00 | 09/25 | 101-21235 |
| Total ZIMMERMAN, DAVID: | | 150.00 | | |
| Grand Totals: | | 237,256.82 | | |

Report GL Period Summary

Vendor number hash: 410470
 Vendor number hash - split: 690997
 Total number of invoices: 117
 Total number of transactions: 189

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
| Open Terms | 237,256.82 | 237,256.82 |
| Grand Totals: | 237,256.82 | 237,256.82 |

Report Criteria:

Invoice Detail.Voided = {=} FALSE

| Invoice | Type | Description | Total Cost | Terms | 1099 | Period | GL Account |
|--|-------|--|------------|-------|------|--------|---------------|
| AT&T (409) | | | | | | | |
| 287294953059x090 | Invoi | JUL/AUG SERVICE | 238.45 | Open | Non | 08/25 | 101-52200-203 |
| Total AT&T (409): | | | 238.45 | | | | |
| HOME DEPOT CREDIT SERVICES (1545) | | | | | | | |
| 10230825 | Invoi | CREDIT SALES TAX | 30.80- | Open | Non | 08/25 | 202-51960-301 |
| 10230825 | Invoi | 5 GALLON BUCKET & LID | 9.96 | Open | Non | 08/25 | 101-52200-218 |
| Total HOME DEPOT CREDIT SERVICES (1545): | | | 20.84- | | | | |
| MARCO INC (3910) | | | | | | | |
| 39941553 | Invoi | AGREEMENT 022-3079177 KONICA | 279.77 | Open | Non | 08/25 | 207-52120-207 |
| Total MARCO INC (3910): | | | 279.77 | | | | |
| T-MOBILE (5286) | | | | | | | |
| 9950559580825 | Invoi | PHONE & MOBILE INTERNET | 1,369.64 | Open | Non | 08/25 | 207-52120-203 |
| Total T-MOBILE (5286): | | | 1,369.64 | | | | |
| WISCNET (4815) | | | | | | | |
| 23177 | Invoi | ANNUAL MEMBERSHIP FEE 7/1/25 - 6/30/26 | 1,000.00- | Open | Non | 08/25 | 404-57190-208 |
| 23177 | Invoi | ANNUAL MEMBERSHIP FEE 7/1/25 - 6/30/26 | 1,000.00 | Open | Non | 08/25 | 404-57190-204 |
| Total WISCNET (4815): | | | .00 | | | | |
| Grand Totals: | | | 1,867.02 | | | | |

Report GL Period Summary

Vendor number hash: 15965
 Vendor number hash - split: 22325
 Total number of invoices: 5
 Total number of transactions: 7

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
| Open Terms | 1,867.02 | 1,867.02 |
| Grand Totals: | 1,867.02 | 1,867.02 |

| Invoice | Type | Description | Total Cost | Terms | 1099 | Period | GL Account |
|---------------------------------------|-------|----------------------------|------------|-------|------|--------|---------------|
| US POSTMASTER (264) | | | | | | | |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 39.72 | Open | Non | 09/25 | 101-53300-226 |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 198.66 | Open | Non | 09/25 | 101-53350-226 |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 139.08 | Open | Non | 09/25 | 101-53650-226 |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 59.58 | Open | Non | 09/25 | 201-53620-226 |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 79.44 | Open | Non | 09/25 | 610-53614-226 |
| 90925 FALL NEWS | Invoi | FALL/WINTER DPW NEWSLETTER | 159.01 | Open | Non | 09/25 | 630-53444-226 |
| Total US POSTMASTER (264): | | | | | | | |
| Grand Totals: | | | | | | | |
| 675.49 | | | | | | | |

Report GL Period Summary

Vendor number hash: 264
 Vendor number hash - split: 1584
 Total number of invoices: 1
 Total number of transactions: 6

| Terms Description | Invoice Amount | Net Invoice Amount |
|----------------------|----------------|--------------------|
| Open Terms | 675.49 | 675.49 |
| Grand Totals: | 675.49 | 675.49 |

Report Criteria:

Invoice Detail.GL Account = "20600000000"- "20699999999"
Invoice Detail.Voided = {=} FALSE

| Invoice | Description | Total Cost | Period | GL Account |
|---|--------------------|-----------------|--------|---------------|
| BAKER & TAYLOR | | | | |
| 2039244661 | BOOKS | 60.06 | 08/25 | 206-55110-206 |
| 2039244662 | BOOKS | 38.19 | 08/25 | 206-55110-206 |
| 2039244663 | BOOKS | 32.43 | 08/25 | 206-55110-206 |
| 2039244664 | BOOKS | 20.63 | 08/25 | 206-55110-206 |
| 2039244665 | BOOKS | 19.41 | 08/25 | 206-55110-206 |
| 2039244666 | BOOKS | 16.48 | 08/25 | 206-55110-206 |
| 2039244667 | BOOKS | 62.52 | 08/25 | 206-55110-206 |
| 2039244668 | BOOKS | 12.67 | 08/25 | 206-55110-206 |
| 2039244669 | BOOKS | 12.67 | 08/25 | 206-55110-206 |
| 2039244670 | BOOKS | 10.10 | 08/25 | 206-55110-206 |
| 2039244671 | BOOKS | 13.89 | 08/25 | 206-55110-206 |
| 2039245550 | BOOKS | 103.00 | 08/25 | 206-55110-206 |
| 2039245588 | BOOKS | 488.38 | 08/25 | 206-55110-206 |
| 2039262133 | BOOKS | 53.56 | 09/25 | 206-55110-206 |
| 2039262134 | BOOKS | 167.55 | 09/25 | 206-55110-206 |
| 2039262135 | BOOKS | 122.07 | 09/25 | 206-55110-206 |
| 2039262136 | BOOKS | 22.03 | 09/25 | 206-55110-206 |
| 2039262137 | BOOKS | 50.10 | 09/25 | 206-55110-206 |
| 2039262138 | BOOKS | 24.90 | 09/25 | 206-55110-206 |
| 2039265433 | BOOKS | 123.19 | 09/25 | 206-55110-206 |
| 2039268457 | BOOKS | 229.95 | 09/25 | 206-55110-206 |
| Total BAKER & TAYLOR: | | 1,683.78 | | |
| CENGAGE LEARNING INC/GALE | | | | |
| 99100883283 | BOOKS | 74.22 | 08/25 | 206-55110-206 |
| 999100848924 | BOOKS | 28.49 | 08/25 | 206-55110-206 |
| 999100883286 | BOOKS | 53.98 | 08/25 | 206-55110-206 |
| 999100909785 | BOOKS | 26.99 | 08/25 | 206-55110-206 |
| 999100918777 | BOOKS | 41.98 | 08/25 | 206-55110-206 |
| Total CENGAGE LEARNING INC/GALE: | | 225.66 | | |
| FEH DESIGN | | | | |
| 115521 | SPACE NEEDS STUDY | 5,537.81 | 08/25 | 206-55110-204 |
| Total FEH DESIGN: | | 5,537.81 | | |
| GREEN BOYZ INC | | | | |
| 190121 | VEGETATION CONTROL | 150.00 | 08/25 | 206-55110-243 |
| Total GREEN BOYZ INC: | | 150.00 | | |
| INGRAM LIBRARY SERVICES | | | | |
| 89889628 | BOOKS | 37.08 | 08/25 | 206-55110-206 |
| 89937537 | BOOKS | 53.05 | 09/25 | 206-55110-206 |
| 90183085 | BOOKS | 53.02 | 09/25 | 206-55110-206 |
| Total INGRAM LIBRARY SERVICES: | | 143.15 | | |
| MICROMARKETING LLC | | | | |
| 987877 | DVD | 28.45 | 08/25 | 206-55110-210 |

| Invoice | Description | Total Cost | Period | GL Account |
|--|--------------------------|------------------|--------|---------------|
| 988373 | DVD | 19.98 | 08/25 | 206-55110-210 |
| Total MICROMARKETING LLC: | | 48.43 | | |
| MIDWEST TAPE LLC | | | | |
| 507549734 | AUDIOBOOKS | 85.98 | 08/25 | 206-55110-210 |
| 507643047 | AUDIOBOOKS | 108.98 | 08/25 | 206-55110-210 |
| 507669496 | AUDIOBOOKS | 330.93 | 08/25 | 206-55110-210 |
| 507679470 | HOOPLA | 1,224.87 | 08/25 | 206-55110-208 |
| Total MIDWEST TAPE LLC: | | 1,750.76 | | |
| OUTAGAMIE WAUPACA LIBRARY SYSTEM | | | | |
| 4671 | PRINTING PROGRAM GUIDES | 76.50 | 08/25 | 206-55110-225 |
| 4671 | RECEIPT PAPER | 153.00 | 08/25 | 206-55110-218 |
| Total OUTAGAMIE WAUPACA LIBRARY SYSTEM: | | 229.50 | | |
| PLAYAWAY PRODUCTS LLC | | | | |
| 509261 | PLAYAWAYS | 107.97 | 08/25 | 206-55110-210 |
| Total PLAYAWAY PRODUCTS LLC: | | 107.97 | | |
| SPLENDID CLEANING SERVICE LLC | | | | |
| 15279 | MONTHLY CLEANING-LIBRARY | 1,425.00 | 09/25 | 206-55110-243 |
| Total SPLENDID CLEANING SERVICE LLC: | | 1,425.00 | | |
| STONERIDGE LITTLE CHUTE LLC #384 | | | | |
| 22014641128 | COFFEE FILTERS | 4.49 | 08/25 | 206-55110-218 |
| Total STONERIDGE LITTLE CHUTE LLC #384: | | 4.49 | | |
| Grand Totals: | | 11,306.55 | | |

Report GL Period Summary

Vendor number hash: 197746
 Vendor number hash - split: 201420
 Total number of invoices: 41
 Total number of transactions: 42

| Terms Description | Invoice Amount | Net Invoice Amount |
|----------------------|------------------|--------------------|
| Open Terms | 11,306.55 | 11,306.55 |
| Grand Totals: | 11,306.55 | 11,306.55 |

| Terms Description | Invoice Amount | Net Invoice Amount |
|-------------------|----------------|--------------------|
|-------------------|----------------|--------------------|

Report Criteria:

Invoice Detail.GL Account = "20600000000"- "20699999999"

Invoice Detail.Voided = {=} FALSE

Report Criteria:

Invoice Detail.GL Account = "62000000000"- "62099999999", "61000000000"- "61099999999", "63000000000"- "63099999999"
Invoice Detail.Voided = {=} FALSE

| Invoice | Description | Total Cost | Period | GL Account |
|--|-------------|--|--|--|
| ACE HARDWARE LITTLE CHUTE 289715 CLEANING | | 7.18 | 08/25 | 620-53924-242 |
| Total ACE HARDWARE LITTLE CHUTE: | | 7.18 | | |
| BADGER METER INC 80209987 ORION CELLULAR LTE SERV UNIT | | 1,727.18 | 08/25 | 620-53904-214 |
| Total BADGER METER INC: | | 1,727.18 | | |
| CLEAN WATER TESTING 9010683802 WATER TESTING 9010689686 WATER TESTING | | 32.00 32.00 | 08/25 08/25 | 620-53644-204 620-53644-204 |
| Total CLEAN WATER TESTING: | | 64.00 | | |
| COMPASS MINERALS AMERICA INC 090325 BULK XCS W/S 1529866 BULK XCS W/S 1530406 BULK XCS W/S 1531995 BULK XCS W/S 1532575 BULK XCS W/S 1533372 BULK XCS W/S 1535603 BULK XCS W/S 1535670 BULK XCS W/S | | 3,864.00 3,839.85 3,950.94 3,942.89 3,907.47 3,965.43 3,891.37 3,991.19 | 09/25 08/25 08/25 08/25 08/25 08/25 09/25 09/25 | 620-53634-224 620-53634-224 620-53634-224 620-53634-224 620-53634-224 620-53634-224 620-53634-224 620-53634-224 |
| Total COMPASS MINERALS AMERICA INC: | | 31,353.14 | | |
| CTW CORPORATIN 42154 BOOSTER PUMP 1 & 4 REPAIR/REPLACEMENT | | 23,200.00 | 09/25 | 620-53624-302 |
| Total CTW CORPORATIN: | | 23,200.00 | | |
| DONALD HIETPAS & SONS INC. 80125 HYDRANT - HYDRANT REPLACEMENT - 1006 MILLER LN 80125 WATER BRE WATER MAIN 80425 WATER BRE WATER BREAK 80525 STEPHEN S WATER MAIN 80725 GRANT ST WATER BREAK 80825 MILLER LN HYDRANT REPLACEMENT 81225 GRANT WATER MAIN | | 3,052.46 932.08 2,740.79 1,665.40 2,929.48 3,087.46 2,740.79 | 08/25 08/25 08/25 08/25 08/25 08/25 08/25 | 620-53644-254 620-53644-251 620-53644-251 620-53644-251 620-53644-251 620-53644-254 620-53644-251 |
| Total DONALD HIETPAS & SONS INC.: | | 17,148.46 | | |
| FERGUSON WATERWORKS LLC #1476 454848-1 REPAIR CLAMP 454848-1 SERVICE REPAIR 454848-2 SERVICE REPAIR | | 332.49 96.00 100.00 | 08/25 08/25 09/25 | 620-53644-251 620-53644-252 620-53644-252 |
| Total FERGUSON WATERWORKS LLC #1476: | | 528.49 | | |
| HAWKINS INC 7171558 CHLORINE | | 621.98 | 08/25 | 620-53634-214 |

| Invoice | Description | Total Cost | Period | GL Account |
|--|------------------------|-------------------|--------|---------------|
| 7171558 | SODIUM SILICATE | 2,760.99 | 08/25 | 620-53634-220 |
| 7187199 | CHLORINE | 959.93 | 09/25 | 620-53634-214 |
| 7187199 | SODIUM SILICATE | 4,180.58 | 09/25 | 620-53634-220 |
| Total HAWKINS INC: | | 8,523.48 | | |
| HEART OF THE VALLEY | | | | |
| 83125 | FOG CONTROL | 181.00 | 08/25 | 610-53611-204 |
| 83125 | WASTEWATER | 185,564.80 | 08/25 | 610-53611-225 |
| 83125MP | HOV METER PAYABLE | 6,208.00 | 08/25 | 610-21110 |
| Total HEART OF THE VALLEY: | | 191,953.80 | | |
| HEARTLAND BUSINESS SYSTEMS LLC | | | | |
| 823781H | UTILITY POSTCARDS | 117.46 | 08/25 | 610-53614-206 |
| 823781H | UTILITY POSTCARDS | 117.46 | 08/25 | 620-53904-206 |
| 823781H | UTILITY POSTCARDS | 117.46 | 08/25 | 630-53443-206 |
| Total HEARTLAND BUSINESS SYSTEMS LLC: | | 352.38 | | |
| MCO | | | | |
| 32088 | HEALTH & LIABILITY INS | 41,086.40 | 09/25 | 620-53644-115 |
| Total MCO: | | 41,086.40 | | |
| MIDWEST METER INC | | | | |
| 180866 | METER PARTS | 300.00 | 08/25 | 620-53644-253 |
| Total MIDWEST METER INC: | | 300.00 | | |
| Grand Totals: | | 316,244.51 | | |

Report GL Period Summary

Vendor number hash: 59138
 Vendor number hash - split: 70373
 Total number of invoices: 29
 Total number of transactions: 35

| Terms Description | Invoice Amount | Net Invoice Amount |
|----------------------|-------------------|--------------------|
| Open Terms | 316,244.51 | 316,244.51 |
| Grand Totals: | 316,244.51 | 316,244.51 |

Report Criteria:

Invoice Detail.GL Account = "62000000000"- "62099999999", "61000000000"- "61099999999", "63000000000"- "63099999999"
 Invoice Detail.Voided = {=} FALSE

MINUTES OF THE REGULAR BOARD MEETING OF SEPTEMBER 3, 2025

Call to Order: President Vanden Berg called the Regular Board Meeting to Order at 6:00 p.m.

Pledge Allegiance to the Flag

President Vanden Berg led members in the reciting of the Pledge of Allegiance.

Roll call of Trustees

PRESENT: Michael Vanden Berg, President
Joe Harlow, Trustee
David Peterson, Trustee
Don Van Deurzen, Trustee
Larry Van Lankvelt, Trustee
Brian Van Lankveldt, Trustee
Rosie Sprangers, Trustee

Roll call of Officers and Department Heads

PRESENT: Beau Bernhoft, Administrator
John McDonald, Director of Parks, Rec and Forestry
Lisa Remiker-DeWall, Finance Director
Jeremy Slotke, Police Chief Interim for Fox Valley Metro
Jessica Titel, Community Development Director
Robert Givens, Public Works Director
Penney Mack, Deputy Finance Director & Human Resource Manager
Patrick Liegle, Village Attorney

EXCUSED: Laurie Decker, Village Clerk

Public Appearance for Items Not on the Agenda

Mary Lindsley from the Evergreen apartment complex appeared regarding snow removal for trail area related to past requests that have been made but denied. She appeared again to request removal for this year.

Consent Agenda

Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, items may be removed at the request of any Board Member or member of the public. Any removed items will be considered immediately following the motion to approve the other items.

1. Disbursement List
2. Approval of the Special Board Minutes of August 20, 2025

Moved by Trustee Sprangers, seconded by Trustee Peterson to Approve the Consent Agenda as presented.

Ayes 7, Nays 0 – Motion Carried

Presentation/Discussion—Employee Engagement Survey

Jen Witt from Kerber Rose presented the results of the Employee Engagement Survey.

Discussion/Action—County Cost Share Agreement for Design on OO and N Improvements

Engineer Woicek presented an overview. Discussion on this was locked in cost and it was noted it is not based on current estimates and actuals can vary.

Moved by Trustee B. Van Lankveldt, seconded by Trustee L. Van Lankvelt to Approve the County Cost Share Agreement as presented.

Ayes 7, Nays 0 – Motion Carried

Discussion—Update on OO and Taylor Street Pedestrian Crossing Analysis

This is not a safe intersection and what can be done to deter crossing from force of habit and how it is human nature to take the shortest route. Multiple entities need to be involved in solutions including the school district, County along with the Village.

Discussion/Action—Midwest Fiber Networks, LLC Utility Easement Approval

Director Titel gave an overview.

Moved by Trustee B. Van Lankveldt, seconded by Trustee Harlow to approve the Midwest Fiber Networks, LLC Utility Easement as presented.

Ayes 7, Nays 0 – Motion Carried

Discussion/Action—Adopt Amended Ordinance No. 5, Series 2025 Enriquez Annexation

Director Titel gave an overview.

Moved by Trustee Harlow, seconded by Trustee Peterson to Adopt Amended Ordinance No. 5, Series 2025 Enriquez Annexation.

Ayes 7, Nays 0 – Motion Carried

Department and Officer Progress Reports

Department and Officer Progress Reports were presented.

Call for Unfinished Business

Crosswalk on OO

Items for Future Agenda

None

Closed Session:

19.85(1)(e) Wis. Stats. Deliberations or negotiations on the purchase of public properties, investing of public funds or conducting other specific public business when competitive or bargaining reason require a closed session. *FVMPD*

Moved by Trustee Harlow, seconded by Trustee Peterson to Enter into Closed Session at 7:42 p.m.

Ayes 7, Nays 0 – Motion Carried

Return to Open Session

Moved by Trustee Van Deurzen, seconded by Trustee Harlow to Exit Closed Session at 9:15 p.m.

Adjournment

Moved by Trustee Harlow, seconded by Trustee Van Deurzen to adjourn the Regular Board Meeting at 9:15 p.m.

Ayes 7, Nays 0 – Motion Carried

VILLAGE OF LITTLE CHUTE

By: _____
Michael R. Vanden Berg, Village President

Attest: _____

Laurie Decker, Village Clerk



Item For Consideration

For Board Review On: September 17, 2025
Agenda Item Topic: Heirloom Kitchen Company

Prepared On: September 13, 2025
Prepared By: Clerk Decker

Report: Village Limits located at 1721 East Main Street has been purchased and a Class B Liquor License has been applied for. Pro-rated fees have been collected, background check complete and the notice was posted in the Times Villager.

Recommendation/Board Action: Staff is recommending approval of the Class B Liquor License as presented.

Respectfully Submitted, Laurie Decker

**VILLAGE OF LITTLE CHUTE
OUTAGAMIE COUNTY
Legal Notice**

NOTICE IS HEREBY GIVEN that the following new Liquor License application is on file in the office of the Village Clerk for the licensing period of September 18, 2025 to June 30, 2026. Said application will be presented to the Board of Trustees for approval at their Regular Board meeting on September 17, 2025.

CLASS "B"/"CLASS B" LIQUOR LICENSE

Heirloom Kitchen Company
1721 E. Main St., Little Chute
Agent: Tracy Berge-Darling

Publish: September 3, 2025

Form
AB-200

**Alcohol Beverage License
Application**

For Municipal Use Only
Municipality
Village of Little Chute
License Period
09/18/2025 to 6/30/2026

License(s) Requested: (up to two boxes may be checked)

| | |
|---|---|
| <input type="checkbox"/> Class "A" Beer . . . \$ | <input checked="" type="checkbox"/> Class "B" Beer . . . \$ 100 |
| <input type="checkbox"/> "Class A" Liquor . . . \$ | <input checked="" type="checkbox"/> "Class B" Liquor . . . \$ 300 |
| <input type="checkbox"/> "Class A" Liquor (cider only) \$ | <input type="checkbox"/> Reserve "Class B" Liquor \$ |
| <input type="checkbox"/> "Class C" Liquor (wine only) \$ | |

| Fees | | |
|----------------------|-----------|------------|
| License Fees | \$ | 400 |
| Background Check Fee | \$ | 25 |
| Publication Fee | \$ | |
| Total Fees | \$ | 425 |

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

Heirloom Kitchen Company

2. Business Trade Name or DBA

Little Tomato Venue & Dining Hall

3. FEIN

473926168

4. Wisconsin Seller's Permit Number

456-1028976216-02

5. Entity Type (check one)

Sole Proprietor Partnership Limited Liability Company Corporation Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

05/06/2015

8. Wisconsin DFI Registration Number

HO55965

9. Premises Address

1721 East Main

10. City

Little Chute

11. State

WI

12. Zip Code

54140

13. County

Outagamie

14. Governing Municipality: City Town Village

of Little Chute

15. Aldermanic District

16. Premises Phone

(920) 202-8298

17. Premises Email

tracy@heirloomcater.com

18. Website

heirloomcater.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Completely commercial 2400 sq foot building with a single dining room, a kitchen, two restrooms and a basement. Approximate 20 space parking lot.

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. Yes No

If yes, list the details of violation below. Attach additional sheets if necessary.

| | | |
|------------------------|----------|------------|
| Law/Ordinance Violated | Location | Trial Date |
|------------------------|----------|------------|

| | |
|-----------------|--|
| Penalty Imposed | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------|--|

| | | |
|------------------------|----------|------------|
| Law/Ordinance Violated | Location | Trial Date |
|------------------------|----------|------------|

| | |
|-----------------|--|
| Penalty Imposed | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------|--|

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol. Yes No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? Yes No

If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? Yes No

If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity 4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. Yes No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? Yes No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? Yes No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

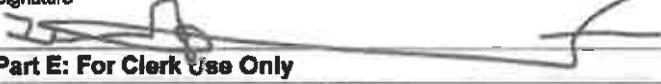
| Last Name | First Name | Title | Phone |
|---------------|------------|-------|------------|
| Berge-Darling | Tracy Ann | Pres | 9202028298 |
| | | | |
| | | | |
| | | | |
| | | | |

Part D: Attestation

One of the following must sign and attest to this application:

sole proprietor one general partner of a partnership one corporate officer one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| Last Name | First Name | M.I. |
|---|-------------------------|----------------|
| Darling | Tracy | A |
| Title | Email | Phone |
| Pres | tracy@heirloomcater.com | (920) 202-8298 |
| Signature | | Date |
|  | | 8-28-25 |

Part E: For Clerk Use Only

| Date Application Was Filed With Clerk | License Number | Date License Granted | Date License Issued |
|---------------------------------------|----------------|----------------------|---|
| Signature of Clerk/Deputy Clerk | | | Date Provisional License Issued (if applicable) |

VILLAGE OF LITTLE CHUTE

RESOLUTION NO. 12, SERIES OF 2025

A RESOLUTION APPROVING A TWO-LOT CSM FOR 1701 & 1721 W. MAIN STREET – BEARDSLEY/KADONSKY

WHEREAS, Michael & Megan Beardsley and James & Lorraine Kadonsky, as owners of 1701 W. Main Street (Parcel #: 260298000) and 1721 W. Main Street (Parcel #s: 260297900 & 260297800) have presented a Certified Survey Map to the Village of Little Chute Board of Trustees as prepared by Matt Reider, a registered land surveyor, to create a two-lot CSM; and

WHEREAS, On September 8, 2025, the Village of Little Chute Planning Commission has recommended in favor of adoption of said Certified Survey Map; and

WHEREAS, a majority of the Village Board find that the attached Certified Survey Map is found to be in the public interest.

NOW, THEREFORE, BE IT RESOLVED, by the Village Board of Trustees as follows:

1. That the Certified Survey Map attached hereto, be and the same is hereby approved; and
2. That the Village President, Village Clerk, and Finance Director, upon full payment of, if applicable, all fees, taxes, and special assessments are directed to execute signatures on behalf of the Village of Little Chute upon the Certified Survey Map documents as required.

Date introduced, approved and adopted: September 17, 2025

VILLAGE OF LITTLE CHUTE:

By:

Michael R. Vanden Berg, Village President

Attest:

Laurie Decker, Village Clerk

CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6, & 7, AND PART OF LOT 8, ALL IN BLOCK 2
OF "GREEN BAY & MISSISSIPPI CANAL COMPANY PLAT" AS
RECORDED IN DOCUMENT NO. 196651, LOCATED IN GOVERNMENT
LOT 1 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 18 EAST,
VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

LEGEND:

- = 1 1/4" X 18" O.D. ROUND IRON PIPE SET,
WEIGHING 1.68 LBS. PER LIN. FT.
- = 3/4" SOLID ROUND IRON REBAR FOUND
- = 1 1/4" O.D. ROUND IRON PIPE FOUND
- = MAG AND DISK FOUND
- = BERNTSEN MONUMENT FOUND
- () = RECORDED AS BEARING OR DISTANCE

PRESENT ZONING: RESIDENTIAL - SINGLE FAMILY

OWNER(S) OF RECORD:

JAMES F. & LORRAINE I.

KADONSKY

MICHAEL G. BEARDSLEY

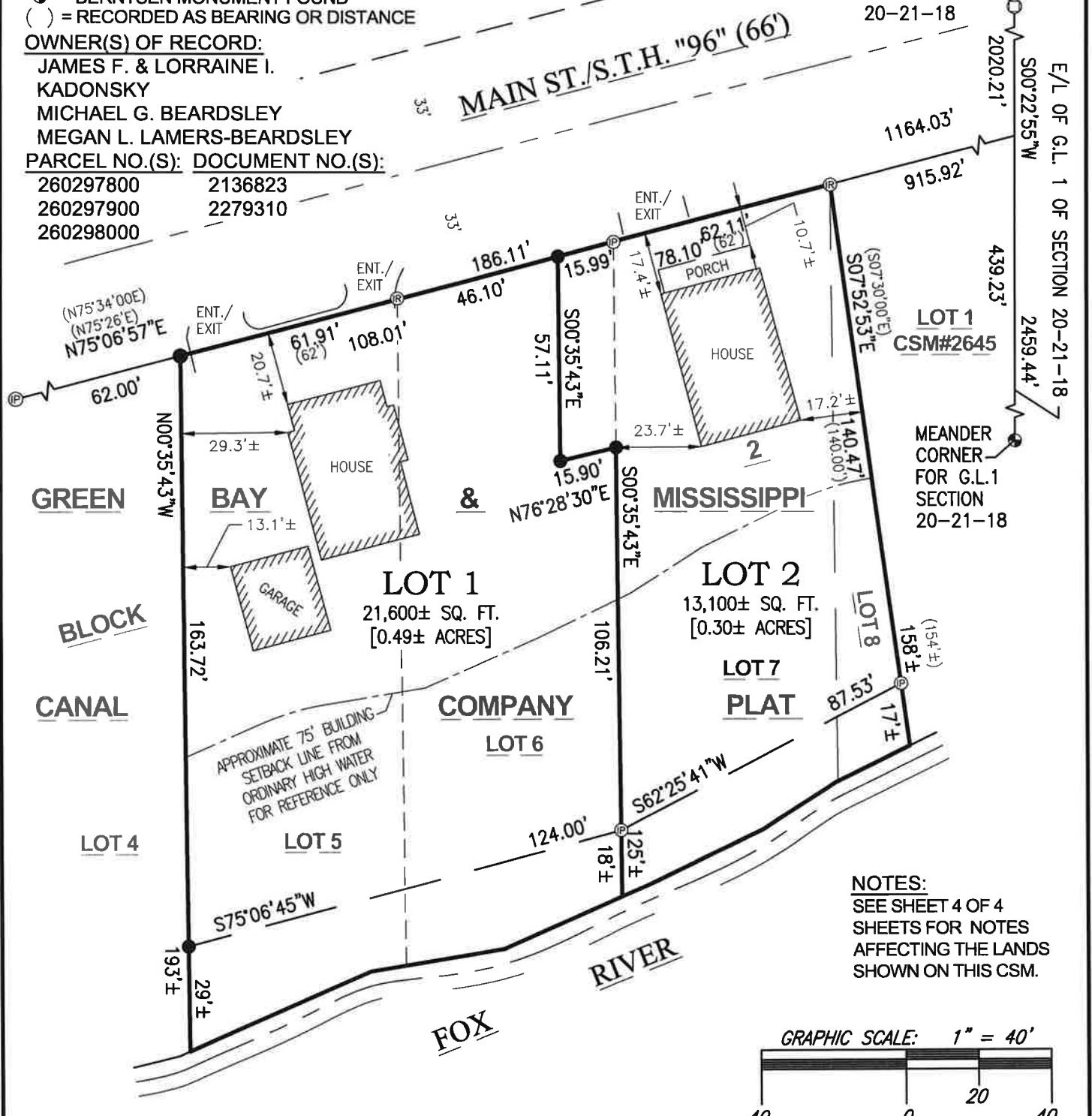
MEGAN L. LAMERS-BEARDSLEY

PARCEL NO.(S): DOCUMENT NO.(S):

260297800 2136823

260297900 2279310

260298000



MATTHEW C. REIDER, PLS-3245 DATED
CAROW LAND SURVEYING & ENVIRONMENTAL
615 N. LYNNDALE DR., APPLETON, WI 54914
N5841 STATE HIGHWAY 47-55, SHAWANO, WI 54166
PHONE: (920)731-4168
A2507.34 DATED:08/08/2025 DRAFTED BY:arn-NJO

NORTH IS REFERENCED
TO THE EAST LINE OF
GOVERNMENT LOT 1 OF
SECTION 20, TOWNSHIP
21 NORTH, RANGE 18
EAST, VILLAGE OF LITTLE
CHUTE, OUTAGAMIE
COUNTY, WISCONSIN,
WHICH BEARS
S00°22'55"W PER THE
WISCONSIN COUNTY
COORDINATE SYSTEM
(OUTAGAMIE COUNTY)

CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6 & 7 AND PART OF LOT 8, ALL IN BLOCK 2 OF GREEN BAY & MISSISSIPPI CANAL COMPANY PLAT AS RECORDED IN DOCUMENT NO. 196651, LOCATED IN GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 18 EAST, VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, MATTHEW C. REIDER, PROFESSIONAL WISCONSIN LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED, COMBINED AND MAPPED ALL OF LOTS 5, 6 & 7 AND PART OF LOT 8, ALL IN BLOCK 2 OF GREEN BAY & MISSISSIPPI CANAL COMPANY PLAT AS RECORDED IN DOCUMENT NO. 196651, LOCATED IN GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 18 EAST, VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20; THENCE S00°22'55"W, 2020.21 FEET ALONG THE EAST LINE OF GOVERNMENT LOT 1 OF SECTION 20 TO THE EASTERLY EXTENSION OF A SOUTH LINE OF MAIN STREET; THENCE S75°06'57"W, 915.92 FEET ALONG SAID EXTENSION AND SAID SOUTH LINE TO THE WESTERLY LINE OF CERTIFIED SURVEY MAP NO. 2645 AND THE POINT OF BEGINNING; THENCE S07°52'53"E, 140.47 FEET ALONG SAID WESTERLY LINE TO THE STARTING POINT OF A MEANDER LINE OF THE NORTH BANK OF THE FOX RIVER, SAID POINT BEARS N07°52'53"W A DISTANCE OF 17 FEET MORE OR LESS FROM SAID RIVER BANK; THENCE S62°25'41"W, 87.53 FEET ALONG SAID MEANDER LINE; THENCE S75°06'45"W, 124.00 FEET ALONG SAID MEANDER LINE TO THE EAST LINE SAID LOT 5, BLOCK 2 AND THE TERMINATION POINT OF SAID MEANDER LINE, SAID POINT BEARS N00°35'43"W A DISTANCE OF 29 FEET MORE OR LESS FROM SAID RIVER BANK; THENCE N00°35'43"W, 163.72 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF MAIN STREET; THENCE N75°06'57"E, 186.11 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. INCLUDING ALL OF THAT LAND LYING BETWEEN THE ABOVE DESCRIBED MEANDER LINE AND THE NORTH BANK OF THE FOX RIVER BOUNDED BY THE EXTENSION OF THE RESPECTIVE LINES OF THE ABOVE DESCRIBED PARCEL TO SAID RIVER BANK. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT I HAVE MADE SUCH SURVEY UNDER THE DIRECTION OF MICHAEL BEARDSLEY, 1701 W. MAIN STREET, LITTLE CHUTE, WISCONSIN 54140.

THAT THIS MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY LINES OF THE LAND SURVEYED AND THE DIVISION OF THAT LAND.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND MUNICIPAL CODE SECTION 42-62 OF THE VILLAGE OF LITTLE CHUTE.

MATTHEW C. REIDER, PLS-3245 DATED
CAROW LAND SURVEYING CO., INC.
615 N. LYNNDALE DR., APPLETON, WI 54914
N5841 S.T.H. "47-55", SHAWANO, WI 54166
PHONE: (920)731-4168
A2507.34 (RFR) 8-8-2025 REVISED: 9-4-2025

NOTES:

- 1) THE PROPERTY OWNERS OF RECORD IS (ARE): JAMES F. & LORRAINE I. KADONSKY, MICHAEL G. BEARDSLEY & MEGAN L. BEARDSLEY.
- 2) THIS CERTIFIED SURVEY MAP IS ALL OF TAX PARCEL NO.S: 260297800 260297900 & 260298000.
- 3) THIS CSM IS WHOLLY CONTAINED WITHIN LANDS DESCRIBED IN: DOCUMENT NO. 2136823 & 2279310.

VILLAGE BOARD APPROVAL:

WE HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED BY THE VILLAGE OF LITTLE CHUTE ON THIS _____ DAY OF _____, 20 ____.

PRESIDENT

DATED

CLERK

DATED

SHEET 2 OF 4 SHEETS

CERTIFIED SURVEY MAP NO. _____

BEING ALL OF LOTS 5, 6 & 7 AND PART OF LOT 8, ALL IN BLOCK 2 OF GREEN BAY & MISSISSIPPI CANAL COMPANY PLAT AS RECORDED IN DOCUMENT NO. 196651, LOCATED IN GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 18 EAST, VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

AS OWNER(S), I (WE) HEREBY CERTIFY THAT I (WE) CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, COMBINED AND MAPPED AS REPRESENTED HEREON. I (WE) ALSO CERTIFY THAT THIS MAP IS REQUIRED BY S.236.10 OR S.236.12 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: VILLAGE OF LITTLE CHUTE.

WITNESS THE HAND AND SEAL OF SAID OWNER(S):

JAMES F. KADONSKY

LORRAINE I. KADONSKY

STATE OF WISCONSIN)
)SS

COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE NAMED PERSON(S) TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

OWNER'S CERTIFICATE:

AS OWNER(S), I (WE) HEREBY CERTIFY THAT I (WE) CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, COMBINED AND MAPPED AS REPRESENTED HEREON. I (WE) ALSO CERTIFY THAT THIS MAP IS REQUIRED BY S.236.10 OR S.236.12 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: VILLAGE OF LITTLE CHUTE.

WITNESS THE HAND AND SEAL OF SAID OWNER(S):

MICHAEL G. BEARDSLEY

MEGAN L. LAMERS-BEARDSLEY

STATE OF WISCONSIN)
)SS

COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE NAMED PERSON(S) TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

MATTHEW C. REIDER, PLS-3245 DATED
CAROW LAND SURVEYING CO., INC.
615 N. LYNNDALE DR., APPLETON, WI 54914
N5841 S.T.H. "47-55", SHAWANO, WI 54166
PHONE: (920)731-4168
A2507.34 (RFR) 8-8-2025

CERTIFIED SURVEY MAP NO.

BEING ALL OF LOTS 5, 6 & 7 AND PART OF LOT 8, ALL IN BLOCK 2 OF GREEN BAY & MISSISSIPPI CANAL COMPANY PLAT AS RECORDED IN DOCUMENT NO. 196651, LOCATED IN GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 18 EAST, VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LAND INCLUDED ON THIS CERTIFIED SURVEY MAP.

VILLAGE TREASURER

DATED

COUNTY TREASURER

DATED

NOTES:

- THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP OF THE LOTS HEREON. SALE OR TRANSFER OF THE LOTS REQUIRES A DEED.
- FIELD SURVEY DATE: 7-21-25
- PRIOR TO ANY CONSTRUCTION OR OTHER LAND USE ACTIVITY, ALL BUILDING SETBACKS AND OTHER LAND USE REQUIREMENTS SHOULD BE VERIFIED WITH THE VILLAGE OF LITTLE CHUTE.
- THE ORDINARY HIGH WATER MARK SETBACK IS NOT BASED ON AN OFFICIAL DETERMINATION AND PRIOR TO ANY BUILDING, AN OFFICIAL DETERMINATION OF THE ORDINARY HIGH WATER MUST BE MADE BY THE VILLAGE OF LITTLE CHUTE OR OTHER AUTHORIZED PERSON.
- ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
- THE LOCATION OF THE APPROXIMATE ORDINARY HIGH WATER MARK SHALL BE THE POINT ON THE BANK OF A NAVIGABLE STREAM OR ON THE SHORE OF A LAKE UP TO WHICH THE PRESENCE AND ACTION OF SURFACE WATER IS SO CONTINUOUS AS TO LEAVE A DISTINCTIVE MARK BY EROSION, DESTRUCTION OF TERRESTRIAL VEGETATION, OR OTHER EASILY RECOGNIZED CHARACTERISTICS.

MATTHEW C. REIDER, PLS-3245 DATED
CAROW LAND SURVEYING CO., INC.
615 N. LYNNDALE DR., APPLETON, WI 54914
N5841 S.T.H. "47-55", SHAWANO, WI 54166
PHONE: (920)731-4168
A2507.34 (RFR) 8-8-2025

SHEET 4 OF 4 SHEETS

VILLAGE OF LITTLE CHUTE

Notice of Public Hearing

NOTICE IS HEREBY GIVEN that a Public Hearing will be held to consider an amendment of the Little Chute Village Code of Ordinances: to repeal and recreate Chapter 8 Building Code.

A copy of the proposed ordinance amendment is available for review in the Village Clerk's Office located at the Little Chute Village Hall, 108 West Main Street.

DATE OF HEARING: September 17, 2025

TIME OF HEARING: 6:00 PM

PLACE OF HEARING: Village Hall Board Room – 108 West Main Street, Little Chute, WI 54140

If you have any questions, please contact Community Development Director Jessica Titel at (920) 423-3870.

Publish: September 10, 2025

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Village Clerk, 108 W. Main St., Little Chute, (920) 423-3852, at least 48 hours prior to the meeting so that arrangements can be made.

September 10, 2025

**VILLAGE OF LITTLE CHUTE
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held to consider an amendment of the Little Chute Village Code of Ordinances; to repeal and recreate Chapter 8 Building Code.

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WNAXLP

VILLAGE OF LITTLE CHUTE

Notice of Public Hearing

NOTICE IS HEREBY GIVEN that a Public Hearing will be held to consider an amendment of Appendix C (Municipal Court fines and fees) of the Little Chute Village Code of Ordinances.

A copy of the proposed ordinance amendment is available for review in the Village Clerk's Office located at the Little Chute Village Hall, 108 West Main Street.

DATE OF HEARING: September 17, 2025
TIME OF HEARING: 6:00 PM
PLACE OF HEARING: Village Hall Board Room – 108 West Main Street, Little Chute, WI 54140

If you have any questions, please contact Village Administrator, Beau Bernhoft, at (920) 423-3850.

Publish: September 3 & September 10, 2025

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Village Clerk, 108 W. Main St., Little Chute, (920) 423-3852, at least 48 hours prior to the meeting so that arrangements can be made.

September 3 & 10, 2025

VILLAGE OF LITTLE CHUTE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held to consider an amendment of Appendix C (Municipal Court fines and fees) of the Little Chute Village Code of Ordinances.

A copy of the proposed ordinance amendment is available for review in the Village Clerk's Office located at the Little Chute Village Hall, 108 West Main Street.

DATE OF HEARING: September 17, 2025
TIME OF HEARING: 6:00 PM
PLACE OF HEARING: Village Hall Board Room –
108 West Main Street,
Little Chute, WI 54140

If you have any questions, please contact Village Administrator, Beau Bernhoff, at (920) 423-3850.

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Village Clerk, 108 W. Main St., Little Chute, (920) 423-3852, at least 48 hours prior to the meeting so that arrangements can be made.

WNAXLP

VILLAGE OF LITTLE CHUTE

ORDINANCE NO. 6, SERIES OF 2025

AN ORDINANCE REPEALING AND RECREATING CHAPTER 8 BUILDINGS AND BUILDING REGULATIONS OF THE VILLAGE OF LITTLE CHUTE MUNICIPAL CODE

WHEREAS, the Village Board of Trustees considered changes to Chapter 8 Buildings and Building Regulations of the Little Chute Municipal Code on September 17, 2025; and

WHEREAS, a public hearing regarding the amendments was held before the Village Board of Trustees on September 17, 2025, and;

WHEREAS, the Village Board of Trustees, Village of Little Chute, finds the following ordinance amendments to be in the public interest;

NOW, THEREFORE, the Village Board of Trustees, Village of Little Chute, do ordain as follows:

Section 1. That Chapter 8 Buildings and Building Regulations of the Municipal Code of the Village of Little Chute, is hereby repealed and recreated as set forth in Exhibit A.

Section 2. Effective Date. This Ordinance shall take effect upon the adoption and publication and enactment of the Ordinance by the Village Board of Trustees, Village of Little Chute.

Date introduced: August 20, 2025

Date approved and adopted: September 17, 2025

VILLAGE OF LITTLE CHUTE

By _____
Michael R. Vanden Berg, Village President

By _____
Laurie Decker, Village Clerk

EXHIBIT A:

CHAPTER 8 BUILDINGS AND BUILDING REGULATIONS

ARTICLE I. IN GENERAL

Sec. 8-1. Established.

- (a) *Title.* This article shall be known as the "Building Code of the Village of Little Chute" and will be referred to as the building code or this article.
- (b) *Purpose.* This chapter provides certain minimum standards, provisions and requirements for safe and stable design, methods of construction and uses of materials in buildings and/or structures hereafter erected, constructed, enlarged, altered, repaired, moved, converted to other uses or demolished and regulates the equipment, use and occupancy of all such buildings.
- (c) *Scope.* New buildings hereafter erected in, or any building hereafter moved within the village, shall conform to all the requirements of this article except as they are herein specifically exempted from part or all of its provisions. Any alteration, enlargement or demolition of an existing building and any installation therein of electrical, gas, heating, plumbing or ventilating equipment which affects the health or safety of the users thereof or any other persons is a new building to the extent of such change. Any existing building shall be considered a "new building" to the extent of such change. Any existing building shall be considered a new building for the purposes of this article whenever it is used for dwelling, commercial or industrial purposes, unless it was being used for such purpose at the time this article was enacted. The provisions of this article supplement the laws of the state pertaining to construction and use and Chapter 44 Zoning, pertaining to the zoning of the village and amendments thereto to the date the ordinance from which this article is derived was adopted and in no way supersede or nullify such laws and the said Chapter 44.

ARTICLE II. BUILDING CODE

Sec. 8-2. State building codes adopted.

The Wisconsin State Building Codes, Wisconsin Administrative Code Chapters SPS 301 to 399, are adopted by reference as a part of this chapter and shall be referred to in this chapter as "Building Code." Any future amendments, revisions or modifications of these codes are intended to be made part of this chapter. A violation of any provision thereof shall be a violation of this chapter. This shall apply to all new and existing buildings and structures. The following Wisconsin Administrative Codes in effect on the date of adoption this chapter, or as they may be amended or renumbered from time to time, are adopted by reference, enforced and incorporated into this chapter as if fully set forth herein:

SPS 305 Licenses, Certification and Registration
SPS 316 Electrical
SPS 320—325 Uniform Dwelling Code
SPS 328 Smoke Detectors and Carbon Monoxide Detectors
SPS 330 Fire Department Safety and Health Standards
SPS 361—366 Wisconsin Commercial Building Code
SPS 375—379 Buildings Constructed Prior to 1914
SPS 381-387 Plumbing

Sec. 8-3 Permit required.

- (a) *General permit requirements.* All new buildings or structures, or any part thereof, that are erected, or ground broken for the same, or enlarged, altered, repaired, moved, demolished, razed or used within the Village, except as provided in this chapter, shall require a permit be obtained by the owner, or their authorized agent, from the Building Inspector.

(b) *Minor repairs.* Repairs for purposes of maintenance, or replacements in any existing building or structure which do not involve the structural portions of the building or structure, or which do not affect room arrangement, light and ventilation, access to or efficiency of the existing stairways, or exits, fire protection, or exterior aesthetic appearance and which do not increase a given occupancy or use, shall be deemed minor repairs. No building permit is required for work to be performed which is deemed minor repair.

(c) *Application.* Application for a building permit shall be required in a format required by the Building Inspector. The following information shall be submitted with the application:

- (1) Construction plan in a format as required by the Building Inspector.
- (2) Site Plan drawn to scale showing the lot, existing structures, the proposed location and elevation of any structures on the lot, accurate dimensions of building and lot, proposed drainage plan. The Building Inspector or designee shall have the discretion to determine what site plan requirements are applicable as requirements may vary due to type of project.

(d) *Site plan approval.* All applications for building permits for any construction, reconstruction, expansion or conversion, except for one- and two-family residences in residentially zoned districts, shall site plan review and approval in accordance with the requirements of Chapter 44 Zoning.

(e) *Term of building permit.*

- (1) All building permits shall be valid for 12 months from the date of issuance.
- (2) *Exception.* Commercial and industrial building permits shall be valid for 24 months.

(f) *Street Access.* No building permit shall be issued unless the property on which the building is proposed to be built abuts a street or provides access to a street, via private property, that is approved by the community development director and the director of public works. Such access shall provide provisions for safe access for emergency personnel.

(g) *Utilities required.*

- (1) *One and two-family residential buildings.* No building permit shall be issued for the construction of any residential building until public sewer and water are installed in the streets necessary to service the property for which the permit is required.
- (2) *Nonresidential and multi-family buildings.* No building permit shall be issued for the construction of any building other than residential until contracts have been let for the installation of sewer, water, grading and graveling in the streets necessary to service the property for which the permit is requested.
- (3) *Occupancy.* No person shall occupy any building until sewer, water, grading and graveling are installed in the streets necessary to service the property and a certificate of occupancy shall not be issued until such utilities are available to service the property.
- (4) *Electrical.* Electricity shall be provided in every dwelling unit.

(h) *Inspection of Work.* Inspection of proposed work shall be completed as required in the building code. After completion, the Building Inspector or designee shall make a final inspection of all new buildings; alterations and existing buildings put to new uses. If the work conforms to the provisions of this article, the building inspector shall issue a certificate of compliance which shall contain the date and outline of the result of such inspection

(i) *Issuance of occupancy permit or compliance statement.* No building shall be erected, constructed, reconstructed, altered, moved or enlarged until a building permit has been obtained from building inspector. No vacant land shall be occupied or used, and no building hereafter erected or altered shall be occupied or used until an occupancy permit or compliance statement has been issued.

(j) *Revocation of permit.* If the building inspector finds at any time that all provisions of this chapter are not being complied with and the holder of the permit refuses to conform after written warning or instruction has been issued, the building inspector shall revoke the building permit by written notice posted at the site of the work. When any such permit is revoked no person shall do any further work thereunder until the permit is reissued,

except such work as the building inspector may order done as a condition precedent to reissuance of the permit or as may be required for the safety and preservation of human life or property.

(k) *Display of permit.* Building permits shall be displayed in a conspicuous place on the premises where the authorized work is in progress at all times during construction.

Sec. 8-4 Fees.

Fees for building permits and demolition permits shall be established by the village board, from time to time, and as provided in the village fee schedule on file in the Community Development Department. If no building permit is taken out prior to commencement of construction, or no demolition permit is taken out prior to commencement of demolition, the permit fee shall be doubled.

Sec. 8-5 Conditions of permit.

(a) *Payment of fees.* No permit shall be issued until the fees have been paid.

(b) *Compliance with codes.* The permit shall be authorization to proceed with the work and shall not be construed as authority to violate, cancel or set aside any of the provisions of this chapter or the Building Code, except as specifically stipulated by modification of legally granted variance.

(c) *Compliance with permit.* All work shall conform to the approved application and plans for which the permit has been issued and any approved amendments thereto.

(d) *Compliance with site plan.* All new work shall be located strictly in accordance with the approved site plan.

(e) *Cleanliness; removal of debris.* Every building shall be kept reasonably clean during construction and after construction, and shall be kept reasonably free from any accumulation of dirt, filth, rubbish, garbage, excess building materials or other matter in or on the same, or in the yards, courts, passages, areas of alleys connected with or belonging to the same. Sidewalks and streets shall be kept clear and clean of boards, nails or other debris, and shall be further kept clean of accumulation of dirt, and mud or ground. The holder of the permit, whether it be the owner of the premises upon which construction is being undertaken or the general construction is being undertaken, or the general contractor, or any subcontractor on said building project, shall be responsible for hauling all rubbish and debris away from the construction site, at the contractor's expense or the expense of the subcontractor or the owner, as agreed between the parties, all at no cost to the Village. This section includes residential, commercial and industrial construction and any remodeling of existing residential, commercial and industrial properties.

(f) *Damage to public property.* If public property is damaged during the course of construction, it shall be the responsibility of the property owner to repair the damage as required by the Public Works Director. If the damage is not repaired, the Village may repair the damage and assess the cost back to the property owner.

(g) Other conditions that may be required by the Building Inspector.

Sec. 8-6 Method of Enforcement.

(a) *Certified inspector to enforce.* The Building Inspector and delegated representatives are hereby authorized and directed to administer and enforce all of the provisions of this chapter and the Building Code. The Building Inspector shall be certified for inspection purposes by the Department.

(b) *Subordinates.* The Building Inspector may appoint, as necessary, subordinates as authorized by the Village Board.

(c) *Duties.* The Building Inspector shall administer and enforce all provisions of this chapter and the Building Code.

(d) *Inspection powers.* The Building Inspector or an authorized certified agent may at all reasonable hours enter upon any public or private premises for inspection purposes and may require the production of the permit for any building, plumbing, electrical or HVAC work. No person shall interfere with or refuse to permit access to any such premises by the Building Inspector or his agent while in performance of their duties.

(e) *Records.* The Building Inspector shall perform all administrative tasks required by the Department under the Building Code. In addition, the Building Inspector shall keep a record of all applications

Sec. 8-7 Disclaimer on inspection.

The purpose of the inspections under this chapter is to improve the quality of housing in the Village. The inspections and the reports and findings issued after the inspections are not intended as, nor are they to be construed as, a guarantee. In order to so advise owners and other interested persons, the following disclaimer shall be applicable to inspection reports: "These findings of inspection contained herein are intended to report conditions of noncompliance with code standards that are readily apparent at the time of inspection. The inspection does not involve a detailed examination of the mechanical systems or the closed structural and nonstructural elements of the building and premises. No warranty of the operation, use or durability of equipment and materials not specifically cited herein is expressed or implied."

Sec. 8-8. Unsafe buildings.

Whenever the Village Board finds any building or part thereof within the village to be, in their judgment, so old, dilapidated or out of repair as to be dangerous, unsafe, unsanitary or otherwise unfit for human occupancy or use and so that it would be unreasonable to repair the same, they shall order the owner to raze and remove such building or part thereof or, if it can be made safe by repairs, to repair and make safe and sanitary, or to raze and remove at the owner's option. Such order and proceedings shall be provided in Wis. Stats. § 66.0413.

Sec. 8-9. Detached buildings.

(a) *Classification.* The following are classifications for detached buildings:

- (1) A detached building is a building entirely separated from the principal structure and surrounded by open space.
- (2) A shed is a detached structure equal to or less than 144 square feet in area and are exempt from this section.
- (3) Detached shade structures exempt from this chapter. Detached shade structure means a freestanding, non-habitable structure that is not physically attached to any principal building and is used primarily to provide shade. These structures may include but are not limited to pergolas, gazebos, canopies, or similar open-sided shelters. Detached shade structures may be supported by posts or columns and are intended for recreational or landscape use, rather than for storage or occupancy.

(b) *Footings and foundations.* Footings and foundations shall be provided for all detached buildings as follows:

- (1) Detached buildings less than 400 square feet may be erected on a free floating concrete slab not less than four inches in thickness. Not applicable to sheds.
- (2) Detached buildings 400 square feet and greater in area shall be provided with a grade beam foundation. Such foundation grade beams shall extend a minimum of eight inches below the slab and the adjoining grade and shall be of a minimum width of eight inches. This grade beam shall contain a minimum of two number four reinforcement rods to be located in bottom one third of the grade beam.

(c) *Floor surface.* The floor in all detached buildings shall be concrete.

(d) *Construction.* Detached buildings shall be constructed as outlined in Wisconsin State Building Codes, Wisconsin Administrative Code Chapters SPS 321, Sub. VII to VIII.

Sec. 8-10. Regulation and permit for razing buildings.

(a) No building within the village shall be razed without a permit from the Building Inspector or their designee. A snow fence or other approved barricade shall be provided as soon as any portion of the building is removed and shall remain during razing operations. After all razing operations have been completed, the foundation shall be

filled at least one foot above the adjacent grade, the property raked clean, and all debris hauled away. Razing permits shall expire if the work is not started within six months of the date of issuance. All work associated with the razing shall be completed within 30 days of the start date. Any unfinished portion of work remaining beyond the required 30 days must have special approval from the Building Inspector.

- (b) All debris must be hauled away at the end of each day or placed in an on-site dumpster or similar container. No combustible material shall be used for backfill. There shall be no on-site burning of materials. If any razing or removal operation under this section results in, or would likely result in, an excessive amount of dust particles in the air creating a nuisance in the vicinity, the permittee shall take all necessary steps, by use of water spraying or other appropriate means, to eliminate such nuisance. The permittee shall take all necessary steps, prior to the razing of a building, through the employment of a qualified person in the field of pest control or by other appropriate means, to treat the building as to prevent the spread and migration of rodents and insects during and after the razing operations.

Sec. 8-11. Abandoned and vacant premises.

- (a) *Abandoned excavations.* Subflooring shall be constructed over basements within 30 days of the start of basement construction. Any excavation that remains open for 30 days or more, without the start of further construction, shall be deemed abandoned. The owner of the property must refill and level the site to grade within ten days of receiving written notice from the Building Inspector or their designee. Failure to comply within the stated period may result in the work being completed by the village or its agent and the expense thereof shall be assessed against such parcel of land as a special charge pursuant to Wis. Stats. § 74.01(4) to be collected in the same manner as are other real estate taxes.
- (b) *Vacant buildings.* Whenever any building or structure is vacant and the doors and windows or any part thereof have been removed or opened, leaving the interior of such building or structure exposed to the elements and accessible to trespassers, then such building or structure shall be deemed dangerous, unsafe and a menace to public safety. The community development director or their designee shall give the owner thereof written notice to secure said building or structure and comply with this Code's requirements within 30 days of the date of said notice. Failure to comply with the written notice shall be sufficient grounds for the community development director to initiate raze or repair orders in accordance with Sec. 8-8 and the applicable provisions of Wis. Stats. § 66.0413.
- (c) *Protection of adjoining property.* When the owner of any parcel of land, or the village, in making improvements, is about to excavate or cause an excavation to be made, which excavation in any way affects any building or structure on any adjoining lot, a notice shall be given to all owners of adjoining lots at least ten days prior to commencing the excavation in order to give the adjoining owners a reasonable opportunity to protect their property at their own expense according to law. Such notice shall describe the extent and character of the excavation work about to be done.

Sec. 8-12. Regulations for moving buildings.

- (a) *Permits.* No permit to move a building or structure shall be issued by the building inspector until the village board has determined that the building or structure may be moved. The application for a permit shall conform to the regulations of Section 8-3 and shall show the type of construction of the building or structure, its occupancy and use, its location, and the intended occupancy and use in the new location.
- (b) *Village board approval.* Buildings or structures which can be moved, are subject to village board approval.
 - (1) The application for a moving permit shall be accompanied with photographs of exteriors of the building or structure, and, if the exterior of the building is to be altered or additions made thereto, plans must be provided.
 - (2) If the village board determines, after viewing the photographs of the building or structure, that the exterior of the proposed building or structure will be in harmony with the neighborhood into which it is relocated, a permit may be issued.

- (3) Further regulations may be imposed by the village board.
- (c) *Buildings or structures which can be moved.* A permit may be only granted for the moving of any building or structure which is structurally sound and safe, as determined by a qualified professional and such determination provided to the village board, from one location to another location on the same premises, or from one premises to another premises; provided such building or structure conforms to this article and other applicable laws and regulations.
- (d) *Tree damage report.* A report shall be made by village employees with regard to possible damage to trees. The estimated cost of trimming, removal and replacement of public trees, as determined by the village, shall be paid to the village clerk prior to issuance of the moving permit.
- (e) *Conditions.* Issuance of moving permit shall further be conditioned on approval of the moving route by the chief of police and the director of public works.
 - (a) *Conformance with building code.* When the building is being moved to a location within the Village, a complete plan of all further repairs, improvements and remodeling with reference to such building shall be submitted to the building inspector. All repairs, improvements and remodeling shall be in conformity with the requirements of this chapter and the Building Code and, when completed, the building will comply with this chapter.
 - (b) *Bond.* Before a permit to move any building is granted by the building inspector, the party applying shall give a bond in the sum of \$25,000 with good and sufficient sureties to be approved by the village attorney conditioned, among other things, that said party will save and indemnify judgments, costs and expenses which may, in any way, accrue against the village and will save the village harmless against all liabilities, judgments, costs and expense in consequence of granting of such permit.
 - (c) *Insurance.* The community development director shall require public liability insurance covering injury to one person in the sum of not less than \$100,000.00 and for one accident in a sum not less than \$200,000.00, together with property damage insurance in a sum not less than \$50,000.00, or such other coverage as deemed necessary.

Sec. 8-13 Severability.

If any section, clause, provision or portion of this chapter or of the Building Code adopted by reference is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remaining provisions shall not be affected.

Sec. 8-14. Penalties and enforcement.

- (a) *Penalties.*
 - (1) *Scope of penalty provision.* Any building or structure hereafter erected, enlarge, altered or repaired or any use hereafter established in violation of the provisions of this chapter and the Building Code shall be deemed an unlawful building, structure or use.
 - (2) *Penalties.* The building inspector shall bring an action to enjoin the erection, enlargement, alteration, repair or moving of such building or structure or the establishment of such use of buildings in violation of this article or to cause such building, structure or use to be removed and may also be subject to a penalty as provided in general penalty provisions of this chapter. Any person who fails to obtain a building permit before starting construction shall be charged double the regular fee. In any such action, the fact that a permit was issued shall not constitute a defense, nor shall any error, oversight or dereliction of duty on the part of the building inspector or other village officials constitute a defense. Compliance with the provisions of this article may also be enforced by injunctive order at the suit of the owner of any real estate within the jurisdiction of this article.
- (b) *Enforcement.*

- (1) *Notice to correct.* If an inspection reveals a noncompliance with this chapter or the Building Code, the building inspector shall notify the applicant or the owner of the violation to be corrected. All cited violations shall be corrected prior to continuation of any work.
- (2) *Stop work order.* If, after notification, the violation is not corrected, a stop work order may be served on the owner or their representative and a copy thereof shall be posted at the construction site. Such stop work order shall not be removed except by written notice of the building inspector after satisfactory evidence has been supplied that the cited violation has been corrected.
- (3) *Separate violations; other remedies.* Each day each violation continues after the notice shall constitute a separate offense. Nothing in this article shall preclude the village from maintaining any appropriate action to prevent or remove a violation of any provision of this chapter or the Building Code.
- (4) *Double fees.* If any construction or work governed by the provisions of this chapter or the Building Code is commenced prior to the issuance of a permit, double fees shall be charged.

(c) *Appeal.* Any person feeling aggrieved by an order or a determination of the building inspector may appeal from such order or determination to the board of appeals. Those procedures customarily used to effectuate an appeal to the board of appeals shall apply.

(d) *Village liability.* Except as may otherwise be provided by the statute or ordinance, no officer, agent or employee of the village charged with the enforcement of this chapter or the Building Code shall render themself personally liable for any damage that may accrue to persons or property as a result of any act required or permitted in the discharge of the duties under this article. Any suit brought against any officer, agent or employee of the village as a result of any act required or permitted in the discharge of the duties under this chapter or the Building Code shall be defended by the legal representative of the village until the final determination of the proceedings therein.

Sec. 8-15 Exemptions.

The following exemptions are permitted for existing buildings/structures only:

- (a) Any one- or two-family dwelling units built prior to the State of Wisconsin's adoption of the Uniform Dwelling Code on June 1, 1980, are exempt from the basement room height requirement in SPS 321.06, Wis. Adm. Code.

ARTICLE III. GRIEVANCES REGARDING ACCESS TO PUBLIC BUILDINGS, PROGRAMS, SERVICES AND EMPLOYMENT

Sec. 8-16. Procedures.

- (a) *Purpose.*
 - (1) The village, in complying with the Americans with Disabilities Act (ADA), 42 USC 12101 et seq., has developed a plan by which access to all village programs, facilities, services and employment is guaranteed to all citizens. A transition plan has been adopted by the village board and is available from the village clerk. An ADA coordinator has been appointed and an ADA compliance committee established. Concerns and/or complaints can be addressed to the ADA coordinator, care of the village clerk.
 - (2) The village administrator shall serve as the Americans with Disabilities Act coordinator with respect to 42 USC 12101, subchapter I (42 USC 12111—12117), regarding employment, to conduct a self-evaluation in connection therewith, and to accept all grievances filed with respect thereto and make decision thereon in consultation with the village attorney within 30 days of the filing of such grievance. Such decision may be appealed to the ADA compliance committee in accordance with the procedure established in this section.

- (3) The ADA coordinator and ADA compliance committee shall be annually appointed by the village president, subject to confirmation by the village board, at the board's organizational meeting. The ADA compliance committee shall consist of three to five members, and shall, if possible, have a representative from the following fields:
 - a. Business and/or nonprofit organization.
 - b. Education.
 - c. Disabled representative.
 - d. Elected official.
 - e. Health/medical.
- (4) Village letterhead and other applicable printed notices should contain the words "An equal opportunity/affirmative action employer."
- (5) An ADA committee meeting shall be treated as any other village committee meeting and notice shall be posted a minimum of 24 hours prior to the meeting.

(b) *Complaint procedure.*

- (1) Complaints shall be filed with the ADA coordinator, in care of the village clerk.
- (2) A complaint shall be filed in writing, contain the name and address of the person filing it, and briefly describe the alleged violation or complaint.
- (3) A complaint should be filed within 30 days after the complainant becomes aware of the alleged problem.
- (4) An investigation, as may be appropriate, shall follow a filing of a complaint. The investigation will be conducted by the ADA coordinator.
- (5) A written determination as to the validity of the complaint and description of the resolution, if any, shall be issued by the ADA coordinator and a copy forwarded to the complainant no later than 20 days after its filing.
- (6) The village clerk shall maintain the files and records of the village relating to the complaints filed.

(c) *Appeals.*

- (1) If unresolved, the complainant or ADA coordinator may ask that the complaint be forwarded to the ADA compliance committee. The committee may establish rules to review the complaint and will issue its written decision within 30 days. Review will be conducted in public with a minimum 24-hour notice. All proceedings will be transcribed and maintained. The committee will also review requests or suggestions from disabled persons regarding access to and participation in public facilities, services, activities and functions in the community.
- (2) If unresolved, the complainant or ADA coordinator may ask that the complaint be heard by the village board and that a determination be made within 30 days of the ADA compliance committee's hearing. The decision by the board shall be final. An open, public meeting of the village board shall precede the vote.

(d) *Other remedies.* The right of a person to a prompt and equitable resolution of the complaint filed hereunder shall not be impaired by the person's pursuit of other state or federal remedies. Utilization of this grievance procedure is not a prerequisite to the pursuit of other remedies. However, the village believes that resolution of the complaint will be more promptly achieved if the village is able to provide a remedy before the complaint is brought to an external organization.

(e) *Due process.* This section shall be construed to protect the substantive rights of interested persons and to meet appropriate due process standards.

Secs. 8-17—8-24. Reserved.

ARTICLE IV. FAIR HOUSING

Sec. 8-25. Policy.

It is hereby declared to be the policy of the village to ensure equal opportunity to all persons to live in adequate housing facilities regardless of race, color, religion, ancestry, national origin, sex, handicap, sexual preference, marital status of person maintaining a household, lawful source of income, place of birth, or age, and, to that end, to prohibit discrimination in housing by any persons.

Sec. 8-26. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Discrimination/discriminatory housing practice means any difference in treatment based upon race, color, religion, sex, sexual preference, ancestry, handicap, material status, place of birth or national origin, or any act that is unlawful under this article.

Dwelling means any building, structure, or portion thereof which is occupied as, or designed for occupancy as, a residence by one or more families, and any vacant land which is offered for sale or lease for the construction thereof of any such buildings or structures.

Family means one or more individuals, corporations, partnerships, associations, labor organizations, legal representatives, mutual companies, joint stock companies, trusts, unincorporated organizations, trustees, trustees in bankruptcy and receivers.

Financial institution means any person as defined in this Code, engaged in the business of lending money or guaranteeing loans.

Housing accommodation/dwelling means any building, mobile home or trailer, structure, or portion thereof which is occupied as, or designed, or intended for occupancy as, a residence by one or more families, and any vacant land which is offered for sale or lease for the construction or location thereon of any real property, as defined herein, used or intended to be used for any of the purposes set forth in this article.

Mortgage broker means an individual who is engaged in or who performs the business or services of a mortgage broker as defined by state statutes.

Open market means the market which is informed of the availability for sale, purchase, rental or lease of any housing accommodation, whether informed through a real estate broker or by advertising by publication, signs or by any other advertising methods directed to the public or any portion thereof, indicating that the property is available for sale, purchase, rental or lease.

Owner means lessee, sublessee, cotenant, assignee, managing agent or other person having the right of ownership or possession, or the right to sell, rent or lease any housing accommodation.

Real estate broker/real estate salesman means any individual qualified by law, who, for a fee, commission, salary or for other valuable consideration, or who with the intention or expectation of receiving or collecting same, lists, sells, purchases, rents or leases any housing accommodations, including options thereupon, or who negotiates or attempts to negotiate a loan, secured by a mortgage or other encumbrance, upon transfer of any housing accommodation; or who is engaged in the business of charging an advance fee or contracting for collection of a fee in connection with a contract whereby he undertakes to promote the sale, purchase, rental or lease of any housing accommodation through its listing in a publication issued primarily for such purpose; or an individual employed by or acting on behalf of any of these.

Real property means buildings, structures, lands, tenements, leaseholds, cooperatives and condominiums.

Sec. 8-27. Unlawful practices.

In connection with any of the transactions set forth in this section which affect any housing accommodation on the open market, or in connection with any public sale, purchase, rental or lease of any accommodation, it shall be unlawful within the village for a person, owner, financial institution, real estate broker or real estate salesman, or any representative of the persons stated in this section:

- (1) To refuse to sell, purchase, rent or lease, or deny to or withhold any housing accommodation from a person because of his race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth;
- (2) To discriminate against a person in the terms, conditions or privileges of the sale, purchase, rental or lease of any housing accommodation, or in the furnishing of facilities or services in connection therewith;
- (3) To refuse to receive or transmit a bona fide offer to sell, purchase, rent or lease any housing accommodation for or to a person because of his race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth;
- (4) To refuse to negotiate for the sale, purchase, rental or lease of any housing accommodation to a person because of his race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth;
- (5) To represent to a person that any housing accommodation is not available for inspection, sale, purchase, rental or lease when in fact it is so available, or to refuse to permit a person to inspect any housing accommodation, because of his race, color, religion, national origin, handicap, marital status, sexual preference, sex, age, or place of birth;
- (6) To make, publish, print, circulate, post or mail, or cause to be made, published, printed, circulated, posted, or mailed, any notice, statement or advertisement, or to announce a policy or to sign or to use a form of application for the sale, purchase, rental, lease or financing of any housing accommodation, or to make a record of inquiry in connection with the prospective sale, purchase, rental, lease or financing of any housing accommodation, which indicates any discrimination or any intent to make a discrimination;
- (7) To offer, solicit, accept or use a list of any housing accommodation for sale, purchase, rental or lease with the understanding that a person may be subjected to discrimination in connection with such sale, purchase, rental or lease, or in the furnishing of facilities or services in connection therewith;
- (8) To induce directly or indirectly, or attempt to induce directly or indirectly, the sale, purchase, rental or lease, or the listing of any stated in this section, of any housing accommodation by representing that the presence or anticipated presence of persons of any particular race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth in the area to be affected by such sale, purchase, rental or lease will or may result in either:
 - a. The lowering of property values in the area;
 - b. An increase in criminal or antisocial behavior in the area; or
 - c. A decline in the quality of schools serving the area;
- (9) To make any misrepresentations concerning the listing for sale, purchase, rental or lease, or the anticipated listing of any stated in this section, or the sale, purchase, rental or lease of any housing accommodation in any area in the village for the purpose of inducing or attempting to induce any such listing or any of the above transactions;
- (10) To engage in or hire to be done, or to conspire with others to commit acts or activities of any nature, the purpose of which is to coerce, cause panic, incite unrest or create or play upon fear, with the purpose of either discouraging or inducing, or attempting to induce, the sale, purchase, rental or lease, or the listing for any stated in this section, of any housing accommodation;

- (11) To retaliate or discriminate in any manner against a person because he has opposed a practice declared unlawful by this article, or because he has filed a complaint, testified, assisted or participated in any manner in any investigation, proceeding, hearing or conference under this article;
- (12) To aid, abet, incite, compel or coerce any person to engage in any of the practices prohibited by this article;
- (13) To obstruct or prevent any person from complying with the provisions of this article, or any orders issued thereunder;
- (14) By canvassing, to commit any unlawful practices prohibited by this article;
- (15) Otherwise to deny to, or withhold any housing accommodation from, a person because of his race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth;
- (16) For any bank, building and loan association, insurance company or other corporation, association, firm or enterprise the business of which consists in whole or in part in the making of commercial real estate loans, to deny a loan or other financial assistance to a person applying therefor for the purpose of purchasing, constructing, improving, repairing or maintaining a dwelling, or to discriminate against him in the fixing of the amount, interest rate, duration, or other terms or conditions of such loans or other financial assistance because of race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth of such person or of any person associated with him in connection with such loan or other financial assistance or the purposes of such loan or other financial assistance or the purposes of such loan or other financial assistance which is to be made or given; or
- (17) To deny any qualified person access to or membership or participation in any multiple listing service, real estate brokers organization, or other service, organization or facility relating to the business of selling or renting dwellings, or to discriminate against him in their terms or conditions of such access, membership, or participation, on account of race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth.

Sec. 8-28. Exemptions.

This article shall not apply to:

- (1) A religious organization, association, or society or any nonprofit institution or organization operating, supervised, or controlled by or in conjunction with a religious organization, association, or society, which limits the sale, rental, or occupancy, of dwellings which it owns or operates for other than commercial purpose to persons of the same religion, or which gives preference to such persons, unless membership in such religion is restricted on account of race, color, religion, ancestry, national origin, handicap, marital status, sexual preference, sex, age, or place of birth.
- (2) A private club not in fact open to the public, which as an incident to its primary purpose, provides lodgings which it owns or operates for other than a commercial purpose, and which limits the rental or occupancy of such lodgings to its members or gives preference to its members.
- (3) Any single-family house sold or rented by an owner; provided that such private individual owner does not own more than three such single-family houses at any one time; provided further, that in the case of the sale of any such single-family house by a private individual not residing in such house at the time of such sale or who was not the most recent resident of such house prior to such sale the exemption granted by this subsection shall apply only with respect to one such sale within any 24-month period; provided further, that such bona fide private individual owner does not own any interest in, nor is there owned or served on his behalf, under any express or voluntary agreement, title to or any right to all or a portion of the proceeds from the sale or rental of more than three such single-family houses at any one time;

provided further, the sale, or rental of any such single-family house shall be expected from the application of this article only if such house is sold or rented without the following:

- a. The use of any manner of the sales or rental facilities or the sales or rental services of any real estate broker, agent, or salesman or of such facilities or services of any person in the business of selling or renting dwellings, or of any employee or agent of any such broker, agent, salesman, or person;
- b. The publication, posting or mailing, after notice, of any advertisement or written notice in violation of the provisions of 42 USC 3604; and
- c. The violation of section 8-217; but nothing in this provision shall prohibit the use of attorneys, escrow agents, abstractors, title companies, and other such professional assistance as necessary to perfect or transfer the title.

(4) Rooms or units of dwellings containing living quarters occupied or intended to be occupied by no more than four families living independently of each other, if the owner actually maintains and occupies one of the living quarters as his residence.

Sec. 8-29. Enforcement.

Any person aggrieved by an unlawful practice prohibited by this article may file a complaint with the village board within 30 days after the aggrieved person becomes aware of the alleged unlawful practice and in no event more than 60 days after the alleged unlawful practice has occurred. The village board or duly authorized representative shall receive each complaint and attempt to resolve each complaint. Failure to achieve a resolution acceptable to both parties and compliance with this article shall cause the village board to forward the complaint and findings to appropriate state and federal agencies.

VILLAGE OF LITTLE CHUTE

ORDINANCE NO. 7, SERIES OF 2025

AN ORDINANCE AMENDING APPENDIX C – VILLAGE FEES, DEPOSITS AND CHARGES OF THE VILLAGE OF LITTLE CHUTE MUNICIPAL CODE.

WHEREAS, the Village Board of Trustees considered changes to amend the Municipal Fines and Fees sections of the Little Chute Municipal Code on September 17, 2025; and

WHEREAS, the Village Board of Trustees, Village of Little Chute finds the following ordinance amendments to be in the public interest;

NOW THEREFORE, the Village Board of Trustees, Village of Little Chute, do ordain as follows:

Section 1: That the Ordinance, Appendix C is hereby amended by adding the proposed fee changes as set forth below:

Updated 5/20/22

| Ordinance N | Code Text | Scheduled F | Statute | Proposed |
|------------------------|------------|-------------|--------------|-----------|
| L 30-61*1 | ABANDONEI | \$124.00 | | \$ 149.20 |
| L 30-61*2 | ABANDONEI | \$187.00 | | \$ 224.80 |
| L 26-243B*1 | ABANDONEI | \$124.00 | | \$ 149.20 |
| L 26-243B*2 | ABANDONEI | \$187.00 | | \$ 224.80 |
| L 26-7*1 | ACCIDENT R | \$124.00 | | \$ 149.20 |
| L 26-7*2 | ACCIDENT R | \$187.00 | | \$ 224.80 |
| L 30-1*939.(AIDING AND | | \$187.00 | 939.05(2)(b) | \$ 224.80 |
| L 30-1*939.(AIDING AND | | \$313.00 | 939.05(2)(b) | \$ 376.00 |
| L 30-106*1 | ALCOHOL AI | \$313.00 | | \$ 376.00 |
| L 30-106*2 | ALCOHOL AI | \$439.00 | | \$ 565.00 |
| L 4-89*1 | ALCOHOL C | \$187.00 | | \$ 224.80 |
| L 4-89*2 | ALCOHOL C | \$313.00 | | \$ 376.00 |
| L 4-88(1)*1 | ALCOHOL C | \$187.00 | | \$ 224.80 |
| L 4-88(1)*2 | ALCOHOL C | \$313.00 | | \$ 376.00 |
| L 4-120*1 | ALCOHOLD | \$187.00 | | \$ 224.80 |
| L 4-120*2 | ALCOHOLD | \$313.00 | | \$ 376.00 |
| L 4-88(2)*1 | ALCOHOLEI | \$187.00 | | \$ 224.80 |
| L 4-88(2)*2 | ALCOHOLEI | \$313.00 | | \$ 376.00 |
| L 4-88(8)*1 | ALCOHOL G. | \$124.00 | | \$ 149.20 |
| L 4-88(8)*2 | ALCOHOL G. | \$187.00 | | \$ 224.80 |
| L 4-93*1 | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 4-93*2 | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-104B*1 | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-104B*2 | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-102A5* | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-102A5* | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-102A8* | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-102A8* | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 4-4*1 | ALCOHOL LI | \$313.00 | | \$ 376.00 |
| L 4-4*2 | ALCOHOL LI | \$565.00 | | \$ 691.00 |
| L 4-88(4)*1 | ALCOHOL LI | \$187.00 | | \$ 224.80 |
| L 4-88(4)*2 | ALCOHOL LI | \$313.00 | | \$ 376.00 |
| L 30-102A6* | ALCOHOL M | \$187.00 | | \$ 224.80 |
| L 30-102A6* | ALCOHOL M | \$313.00 | | \$ 376.00 |
| L 4-115*1 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 4-115*2 | ALCOHOL O | \$313.00 | | \$ 376.00 |
| L 30-99A*1 | ALCOHOL O | \$124.00 | | \$ 149.20 |
| L 30-99A*2 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 30-99B*1 | ALCOHOL O | \$124.00 | | \$ 149.20 |
| L 30-99B*2 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 30-105*1 | ALCOHOL PI | \$187.00 | | \$ 224.80 |
| L 30-105*2 | ALCOHOL PI | \$313.00 | | \$ 376.00 |

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| L 4-87*1 | ALCOHOL PI | \$187.00 | \$ 224.80 |
| L 4-87*2 | ALCOHOL PI | \$313.00 | \$ 376.00 |
| L 30-102A9* | ALCOHOL PI | \$187.00 | \$ 224.80 |
| L 30-102A9* | ALCOHOL PI | \$313.00 | \$ 376.00 |
| L 30-100*1 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 30-100*2 | ALCOHOL SI | \$313.00 | \$ 376.00 |
| L 30-107*1 | ALCOHOL SI | \$124.00 | \$ 149.20 |
| L 30-107*2 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 4-90*1 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 4-90*2 | ALCOHOL SI | \$313.00 | \$ 376.00 |
| L 30-102A4* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-104A*1 | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A4* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-104A*2 | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A2* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A2* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A3* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A3* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A1* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A1* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 0*1 | ALL OTHER \ | \$124.00 | \$ 149.20 |
| L 0*2 | ALL OTHER \ | \$187.00 | \$ 224.80 |
| L 30-1*943.0 | ALTERATION | \$124.00 943.37 | \$ 149.20 |
| L 30-1*943.0 | ALTERATION | \$187.00 943.37 | \$ 224.80 |
| L 6-18*1 | ANIMALS CR | \$187.00 | \$ 224.80 |
| L 6-18*2 | ANIMALS CR | \$313.00 | \$ 376.00 |
| L 6-10*1 | ANIMALS DU | \$187.00 | \$ 224.80 |
| L 6-10*2 | ANIMALS DU | \$313.00 | \$ 376.00 |
| L 6-11*1 | ANIMALS FE | \$124.00 | \$ 149.20 |
| L 6-11*2 | ANIMALS FE | \$187.00 | \$ 224.80 |
| L 6-26 | ANIMALS HA | \$250.00 | \$ 313.00 |
| L 30-1*951.0 | ANIMALS IN | \$187.00 951.08 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS IN | \$313.00 951.08 | \$ 376.00 |
| L 30-1*951.0 | ANIMALS LE | \$187.00 951.04 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS LE | \$313.00 951.04 | \$ 376.00 |
| L 30-1*951.0 | ANIMALS MI | \$187.00 951.02 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS MI | \$313.00 951.02 | \$ 376.00 |
| L 6-17*1 | ANIMALS NE | \$124.00 | \$ 149.20 |
| L 6-17*2 | ANIMALS NE | \$187.00 | \$ 224.80 |
| L 6-13*1 | ANIMALS NL | \$124.00 | \$ 149.20 |
| L 6-13*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-7E*1 | ANIMALS NL | \$124.00 | \$ 149.20 |
| L 6-7E*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-21*1 | ANIMALS NL | \$124.00 | \$ 149.20 |

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| L 6-21*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-14*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-14*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-28 | ANIMALS PR | \$439.00 | \$ 565.00 |
| L 6-15*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-15*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-16*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-16*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-7B*1 | ANIMALS RU | \$124.00 | \$ 149.20 |
| L 6-7B*2 | ANIMALS RU | \$187.00 | \$ 224.80 |
| L 30-1*951.(ANIMALS TR | | \$124.00 951.05 | \$ 149.20 |
| L 30-1*951.(ANIMALS TR | | \$187.00 951.05 | \$ 224.80 |
| L 6-19*1 | ANIMALS TR | \$124.00 | \$ 149.20 |
| L 6-19*2 | ANIMALS TR | \$187.00 | \$ 224.80 |
| L 30-1*951.(ANIMALS US | | \$124.00 951.07 | \$ 149.20 |
| L 30-1*951.(ANIMALS US | | \$187.00 951.07 | \$ 224.80 |
| L 30-1*951.(ANIMALS US | | \$250.00 951.06 | \$ 313.00 |
| L 30-1*951.(ANIMALS US | | \$439.00 951.06 | \$ 565.00 |
| L 6-24*1 | ANIMALS VE | \$124.00 | \$ 149.20 |
| L 6-24*2 | ANIMALS VE | \$187.00 | \$ 224.80 |
| L 26-217C*1ATV MINIBIKI | | \$124.00 | \$ 149.20 |
| L 26-217C*2ATV MINIBIKI | | \$187.00 | \$ 224.80 |
| L 26-216*1 ATV STATE L/ | | \$124.00 | \$ 149.20 |
| L 26-216*2 ATV STATE L/ | | \$187.00 | \$ 224.80 |
| L 30-1*940.: BATTERY 1S1 | | \$565.00 940.19(1) | \$ 691.00 |
| L 30-1*940.: BATTERY 2N1 | | \$691.00 940.19(1) | \$ 817.00 |
| L 26-164 | BICYCLE LIG | \$92.50 | \$ 111.40 |
| L 26-167 | BICYCLE RE | \$92.50 | \$ 111.40 |
| L 26-165 | BICYCLE RU | \$92.50 | \$ 111.40 |
| L 26-166 | BICYCLE, PL | \$92.50 | \$ 111.40 |
| L 30-1*947.(BOMB SCAR | | \$187.00 947.015 | \$ 224.80 |
| L 30-1*947.(BOMB SCAR | | \$313.00 947.015 | \$ 376.00 |
| L 18-58*1 | BUILDING C | \$187.00 | \$ 224.80 |
| L 18-58*2 | BUILDING C | \$313.00 | \$ 376.00 |
| L 30-22B1*1CARRY CON | | \$250.00 | \$ 313.00 |
| L 30-22B1*2 CARRY CON | | \$439.00 | \$ 565.00 |
| L 30-22B2*1 CARRYING A | | \$565.00 941.235 | \$ 691.00 |
| L 30-22B2*2 CARRYING A | | \$691.00 941.235 | \$ 817.00 |
| L 30-1*254.: CAUSING FII | | \$187.00 254.76 | \$ 224.80 |
| L 30-1*254.: CAUSING FII | | \$313.00 254.76 | \$ 376.00 |
| L 30-63D*1 CEMETERY F | | \$187.00 | \$ 224.80 |
| L 30-63D*2 CEMETERY F | | \$313.00 | \$ 376.00 |
| L 30-1*943.: CHEATING T | | \$187.00 943.22 | \$ 224.80 |
| L 30-1*943.: CHEATING T | | \$313.00 943.22 | \$ 376.00 |

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|------------------------|--------------|-----------------------|-----------|
| L 28-57*1 | CHRONIC N | \$250.00 | \$ 313.00 |
| L 28-57*2 | CHRONIC N | \$502.00 | \$ 565.00 |
| L 28-57*3 | CHRONIC N | \$1,006.00 | same |
| L 24-26*1 | CIVILIANS TO | \$187.00 | \$ 224.80 |
| L 24-26*2 | CIVILIANS TO | \$313.00 | \$ 376.00 |
| L 30-69B*1 | COMPUTER | \$124.00 | \$ 149.20 |
| L 30-69B*2 | COMPUTER | \$187.00 | \$ 224.80 |
| L 30-1*948.*CONTRIBUTI | | \$313.00 948.4 | \$ 376.00 |
| L 30-1*948.*CONTRIBUTI | | \$439.00 948.4 | \$ 565.00 |
| L 30-132B*1CONTRIBUTI | | \$187.00 | \$ 224.80 |
| L 30-132B*2CONTRIBUTI | | \$313.00 | \$ 376.00 |
| L 30-1*943.*CREDIT CAR | | \$313.00 943.41 | \$ 376.00 |
| L 30-1*943.*CREDIT CAR | | \$439.00 943.41 | \$ 565.00 |
| L 30-128B*1 CURFEW 1S | | \$92.50 | \$ 111.40 |
| L 30-128B*2 CURFEW 2N | | \$124.00 | \$ 149.20 |
| L 30-128D*1 CURFEW PA | | \$187.00 | \$ 224.80 |
| L 30-128D*2 CURFEW PA | | \$313.00 | \$ 376.00 |
| L 30-64*1 | DAMAGE TO | \$187.00 | \$ 224.80 |
| L 30-64*2 | DAMAGE TO | \$313.00 | \$ 376.00 |
| L 40-152A*1 DAMAGE TO | | \$124.00 | \$ 149.20 |
| L 40-152A*2 DAMAGE TO | | \$187.00 | \$ 224.80 |
| L 30-62E*1 | DAMAGING I | \$187.00 | \$ 224.80 |
| L 30-62E*2 | DAMAGING I | \$313.00 | \$ 376.00 |
| L 30-1*948.(DANGEROU | | \$313.00 948.61(2)(a) | \$ 376.00 |
| L 30-1*948.(DANGEROU | | \$439.00 948.61(2)(a) | \$ 565.00 |
| L 26-96D*1 | DCMV AVOID | \$124.00 | \$ 149.20 |
| L 26-96D*2 | DCMV AVOID | \$187.00 | \$ 224.80 |
| L 26-96E*1 | DCMV OPER | \$124.00 | \$ 149.20 |
| L 26-96E*2 | DCMV OPER | \$187.00 | \$ 224.80 |
| L 26-96F*1 | DCMV STOP | \$124.00 | \$ 149.20 |
| L 26-96F*2 | DCMV STOP | \$187.00 | \$ 224.80 |
| L 26-96C*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96C*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 26-96A*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96A*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 26-96B*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96B*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 30-28B*1 | DEFECATING | \$187.00 | \$ 224.80 |
| L 30-28B*2 | DEFECATING | \$313.00 | \$ 376.00 |
| L 30-60C*1 | DEPOSITING | \$124.00 | \$ 149.20 |
| L 30-60C*2 | DEPOSITING | \$187.00 | \$ 224.80 |
| L 30-59*1 | DESTRUCTIC | \$187.00 | \$ 224.80 |
| L 30-59*2 | DESTRUCTIC | \$313.00 | \$ 376.00 |
| L 10-110B*1 | DISCLOSURI | \$124.00 | \$ 149.20 |

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|-------------------------|--------------------|-----------|
| L 10-110B*2 DISCLOSUR | \$187.00 | \$ 224.80 |
| L 30-1*947.(DISORDERL | \$187.00 947.01(1) | \$ 224.80 |
| L 30-1*947.(DISORDERL | \$313.00 947.01(1) | \$ 376.00 |
| L 30-28D*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28D*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-28E*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28E*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-29C*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-29C*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-28C*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28C*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-60D*1 DISTRIBUTE | \$124.00 | \$ 149.20 |
| L 30-60D*2 DISTRIBUTE | \$187.00 | \$ 224.80 |
| L 6-4A*1 DOG LICENSE | \$124.00 | \$ 149.20 |
| L 6-4A*2 DOG LICENSE | \$187.00 | \$ 224.80 |
| L 6-6*1 DOG RABIES | \$187.00 | \$ 224.80 |
| L 6-6*2 DOG RABIES | \$313.00 | \$ 376.00 |
| L 6-3*1 DOG RABIES | \$124.00 | \$ 149.20 |
| L 6-3*2 DOG RABIES | \$187.00 | \$ 224.80 |
| L 6-20*1 DOGNAPPIN | \$250.00 | \$ 313.00 |
| L 6-20*2 DOGNAPPIN | \$439.00 | \$ 565.00 |
| L 6-9*1 DOGS AND C | \$124.00 | \$ 149.20 |
| L 6-9*2 DOGS AND C | \$187.00 | \$ 224.80 |
| L 40-68*1 DRAINAGE C | \$92.50 | \$ 111.40 |
| L 40-68*2 DRAINAGE C | \$124.00 | \$ 149.20 |
| L 26-100*1 DRIVING OV | \$124.00 | \$ 149.20 |
| L 26-100*2 DRIVING OV | \$187.00 | \$ 224.80 |
| L 18-22A*1 DRIVING OV | \$187.00 | \$ 224.80 |
| L 18-22A*2 DRIVING OV | \$313.00 | \$ 376.00 |
| L 30-34D*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34D*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 30-34C*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34C*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 30-34B*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34B*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 18-24*1 DUTY OF BY: | \$187.00 | \$ 224.80 |
| L 18-24*2 DUTY OF BY: | \$313.00 | \$ 376.00 |
| L 30-1*941.(EMERGENC | \$187.00 941.35 | \$ 224.80 |
| L 30-1*941.(EMERGENC | \$313.00 941.35 | \$ 376.00 |
| L 30-1*946.(ENCOURAGI | \$187.00 946.46 | \$ 224.80 |
| L 30-1*946.(ENCOURAGI | \$313.00 946.46 | \$ 376.00 |
| L 30-1*941.(ENDANGERI | \$565.00 941.20(1) | \$ 691.00 |
| L 30-1*941.(ENDANGERI | \$691.00 941.20(1) | \$ 817.00 |
| L 30-1*943.(ENTRY INTO | \$187.00 943.125 | \$ 224.80 |

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|--------------------------|------------|----------------|-------------|
| L 30-1*943.: ENTRY INTO | \$313.00 | 943.125 | \$ 376.00 |
| L 30-1*943.: ENTRY INTO | \$187.00 | 943.11 | \$ 224.80 |
| L 30-1*943.: ENTRY INTO | \$313.00 | 943.11 | \$ 376.00 |
| L 30-1*946.: ESCAPE 1ST | \$313.00 | 946.42(2) | \$ 376.00 |
| L 30-1*946.: ESCAPE 2NE | \$439.00 | 946.42(2) | \$ 565.00 |
| L 10-402*1 ESCORT LIC | \$2,677.50 | | same |
| L 10-402*2 ESCORT LIC | \$3,927.50 | | same |
| L 10-402*3 ESCORT LIC | \$5,187.50 | | same |
| L 30-1*948.: EXPOSING A | \$691.00 | 948.11(1)(b) | \$ 817.00 |
| L 30-1*948.: EXPOSING A | \$943.00 | 948.11(1)(b) | \$ 1,069.00 |
| L 30-1*948.: EXPOSING A | \$691.00 | 948.1 | \$ 817.00 |
| L 30-1*948.: EXPOSING A | \$943.00 | 948.1 | \$ 1,069.00 |
| L 30-22E*1 FACSIMILE F | \$124.00 | | \$ 149.20 |
| L 30-22E*2 FACSIMILE F | \$187.00 | | \$ 224.80 |
| L 18-25*1 FAIL TO YIEL | \$187.00 | | \$ 224.80 |
| L 18-25*2 FAIL TO YIEL | \$313.00 | | \$ 376.00 |
| L 30-30*1 FAILURE TO | \$187.00 | | \$ 224.80 |
| L 30-30*2 FAILURE TO | \$313.00 | | \$ 376.00 |
| L 30-1*941.: FALSE ALARI | \$313.00 | 941.13 | \$ 376.00 |
| L 30-1*941.: FALSE ALARI | \$439.00 | 941.13 | \$ 565.00 |
| L 30-1*946.: FALSELY AC | \$313.00 | 946.69 | \$ 376.00 |
| L 30-1*946.: FALSELY AC | \$439.00 | 946.69 | \$ 565.00 |
| L 10-191*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-191*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 30-24*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 30-24*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 10-190*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-190*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 10-192*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-192*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 30-1*943.: FORGERY 1S | \$313.00 | 943.38(3) | \$ 376.00 |
| L 30-1*943.: FORGERY 2N | \$439.00 | 943.38(3) | \$ 565.00 |
| L 30-1*943.: FRAUD HOTI | \$187.00 | 943.21(3)(am)1 | \$ 224.80 |
| L 30-1*943.: FRAUD HOTI | \$313.00 | 943.21(3)(am)1 | \$ 376.00 |
| L 30-1*941.: FRAUD TAPP | \$187.00 | 941.36 | \$ 224.80 |
| L 30-1*941.: FRAUD TAPP | \$313.00 | 941.36 | \$ 376.00 |
| L 30-1*945.: GAMBLING 1 | \$124.00 | 945.02 | \$ 149.20 |
| L 30-1*945.: GAMBLING 2 | \$187.00 | 945.02 | \$ 224.80 |
| L 38-59*1 GARBAGE & | \$92.50 | | \$ 111.40 |
| L 38-59*2 GARBAGE & | \$124.00 | | \$ 149.20 |
| L 26-66 HANDICAPP | \$75.00 | | \$ 90.00 |
| L 30-1*947.: HARASSMEN | \$187.00 | 947.013 | \$ 224.80 |
| L 30-1*947.: HARASSMEN | \$313.00 | 947.013 | \$ 376.00 |
| L 30-1*948.: HAZING 1ST | \$187.00 | 948.51(3)(a) | \$ 224.80 |

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| L 30-1*948.5 HAZING 2NC | \$313.00 | 948.51(3)(a) | \$ 376.00 |
| L 26-35B*1 HEAVY TRAF | \$124.00 | | \$ 149.20 |
| L 26-35B*2 HEAVY TRAF | \$187.00 | | \$ 224.80 |
| L 40-6*1 HOUSE NUM | \$92.50 | | \$ 111.40 |
| L 40-6*2 HOUSE NUM | \$124.00 | | \$ 149.20 |
| L 30-1*946.1 IMPERSONA | \$187.00 | 946.7 | \$ 224.80 |
| L 30-1*946.1 IMPERSONA | \$313.00 | 946.7 | \$ 376.00 |
| L 38-61*1 IMPROPER L | \$124.00 | | \$ 149.20 |
| L 38-61*2 IMPROPER L | \$187.00 | | \$ 224.80 |
| L 26-75*1 INOPERABLE | \$124.00 | | \$ 149.20 |
| L 26-75*2 INOPERABLE | \$187.00 | | \$ 224.80 |
| L 30-1*941.1 INTERFERE V | \$187.00 | 941.12 | \$ 224.80 |
| L 30-1*941.1 INTERFERE V | \$313.00 | 941.12 | \$ 376.00 |
| L 18-26*1 INTERFEREN | \$187.00 | | \$ 224.80 |
| L 18-26*2 INTERFEREN | \$313.00 | | \$ 376.00 |
| L 30-66*1 ISSUANCE C | \$187.00 | | \$ 224.80 |
| L 30-66*2 ISSUANCE C | \$313.00 | | \$ 376.00 |
| L 10-160A*1 JUNK DEALE | \$124.00 | | \$ 149.20 |
| L 10-160A*2 JUNK DEALE | \$187.00 | | \$ 224.80 |
| L 30-136*1 JUVENILE SE | \$313.00 | | \$ 376.00 |
| L 30-136*2 JUVENILE SE | \$439.00 | | \$ 565.00 |
| L 6-4B*1 KENNEL LIC | \$124.00 | | \$ 149.20 |
| L 6-4B*2 KENNEL LIC | \$187.00 | | \$ 224.80 |
| L 30-1*940.1 LAW ENFOR | \$187.00 | 940.291 | \$ 224.80 |
| L 30-1*940.1 LAW ENFOR | \$313.00 | 940.291 | \$ 376.00 |
| L 26-67A*1 LEAVING KE | \$124.00 | | \$ 149.20 |
| L 26-67A*2 LEAVING KE | \$187.00 | | \$ 224.80 |
| L 30-1*944.1 LEWD AND L | \$250.00 | 944.2 | \$ 313.00 |
| L 30-1*944.1 LEWD AND L | \$439.00 | 944.2 | \$ 565.00 |
| L 10-367*1 LICENSE RE | \$187.00 | | \$ 224.80 |
| L 10-367*2 LICENSE RE | \$313.00 | | \$ 376.00 |
| L 10-255*1 LICENSE RE | \$124.00 | | \$ 149.20 |
| L 10-255*2 LICENSE RE | \$187.00 | | \$ 224.80 |
| L 30-60A*1 LITTERING P | \$124.00 | | \$ 149.20 |
| L 30-60A*2 LITTERING P | \$187.00 | | \$ 224.80 |
| L 30-26D*1 LOITERING C | \$187.00 | | \$ 224.80 |
| L 30-26D*2 LOITERING C | \$313.00 | | \$ 376.00 |
| L 30-27*1 LOUD AND L | \$124.00 | | \$ 149.20 |
| L 30-27*2 LOUD AND L | \$187.00 | | \$ 224.80 |
| L 30-1*944.2 MAKING LEV | \$124.00 | 944.23 | \$ 149.20 |
| L 30-1*944.2 MAKING LEV | \$187.00 | 944.23 | \$ 224.80 |
| L 44-393 MANURE RU | \$124.00 | | \$ 149.20 |
| L 30-31B*1 MARIJAUNA | \$691.00 | | \$ 817.00 |
| L 30-31B*2 MARIJUANA | \$943.00 | | \$ 1,069.00 |

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| L 30-1*943.(MOLOTOV C | \$187.00 | 943.06(2) | \$ 224.80 |
| L 30-1*943.(MOLOTOV C | \$313.00 | 943.06(2) | \$ 376.00 |
| L 30-1*948.(NEGLECTIN(| \$187.00 | 948.21 | \$ 224.80 |
| L 30-1*948.(NEGLECTIN(| \$313.00 | 948.21 | \$ 376.00 |
| L 30-1*941.(NEGLIGENT | \$187.00 | 941.1 | \$ 224.80 |
| L 30-1*941.(NEGLIGENT | \$313.00 | 941.1 | \$ 376.00 |
| L 30-1*941.(NEGLIGENT | \$187.00 | 941.01 | \$ 224.80 |
| L 30-1*941.(NEGLIGENT | \$313.00 | 941.01 | \$ 376.00 |
| L 26-102*1 NEIGHBORH | \$124.00 | | \$ 149.20 |
| L 26-102*2 NEIGHBORH | \$187.00 | | \$ 224.80 |
| L 44-189*1 NO PARKING | \$124.00 | | \$ 149.20 |
| L 44-189*2 NO PARKING | \$187.00 | | \$ 224.80 |
| L 30-1*944.(OBSCENE M | \$250.00 | 944.21 | \$ 313.00 |
| L 30-1*944.(OBSCENE M | \$439.00 | 944.21 | \$ 565.00 |
| L 30-1*941.(OBSTRUCT E | \$187.00 | 941.37(1)/(2) | \$ 224.80 |
| L 30-1*941.(OBSTRUCT E | \$313.00 | 941.37(1)/(2) | \$ 376.00 |
| L 30-25*1 OBSTRUCT S | \$124.00 | | \$ 149.20 |
| L 30-25*2 OBSTRUCT S | \$187.00 | | \$ 224.80 |
| L 26-37*1 ONE WAY ST | \$124.00 | | \$ 149.20 |
| L 26-37*2 ONE WAY ST | \$187.00 | | \$ 224.80 |
| L 18-27*1 OPEN BURN | \$124.00 | | \$ 149.20 |
| L 18-27*2 OPEN BURN | \$187.00 | | \$ 224.80 |
| L 30-1*942.(OPENING LE | \$187.00 | 942.05 | \$ 224.80 |
| L 30-1*942.(OPENING LE | \$313.00 | 942.05 | \$ 376.00 |
| L 30-1*943.(OPERATING | \$250.00 | 943.23(5) | \$ 313.00 |
| L 30-1*943.(OPERATING | \$439.00 | 943.23(5) | \$ 565.00 |
| L 26-73A OPERATION | \$124.00 | | \$ 149.20 |
| L 26-33*1 OPERATOR C | \$124.00 | | \$ 149.20 |
| L 26-33*2 OPERATOR C | \$187.00 | | \$ 224.80 |
| L 30-1*944.(PANDERING | \$2,677.50 | 944.33 | same |
| L 30-1*944.(PANDERING | \$3,927.50 | 944.33 | same |
| L 30-1*944.(PANDERING | \$5,187.50 | 944.33 | same |
| L 30-132C*1 PARENT OR(| \$187.00 | | \$ 224.80 |
| L 30-132C*2 PARENT OR(| \$313.00 | | \$ 376.00 |
| L 32-1C*1 PARK REGUL | \$124.00 | | \$ 149.20 |
| L 32-1C*2 PARK REGUL | \$187.00 | | \$ 224.80 |
| L 26-65A(7) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(4) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(8) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(5) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(3) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(2) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(1) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(6) PARKING & S | \$20.00 | | \$ 25.00 |

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| L 26-70B(1) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-69A/B PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70C(4) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(15) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65 PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(13) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70D PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70E PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(12) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70A PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65D PARKING PR | \$20.00 | \$ 25.00 |
| L 26-71A PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(9) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(14) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-64C PARKING RE | \$20.00 | \$ 25.00 |
| L 26-64B PARKING RE | \$20.00 | \$ 25.00 |
| L 26-64A PARKING RE | \$20.00 | \$ 25.00 |
| L 26-67B*1 PARKING VE | \$124.00 | \$ 149.20 |
| L 26-67B*2 PARKING VE | \$187.00 | \$ 224.80 |
| L 26-97*1 PEDESTRIAN | \$124.00 | \$ 149.20 |
| L 26-97*2 PEDESTRIAN | \$187.00 | \$ 224.80 |
| L 30-1*945.0 PERMIT PREI | \$187.00 945.04 | \$ 224.80 |
| L 30-1*945.0 PERMIT PREI | \$313.00 945.04 | \$ 376.00 |
| L 30-129*1 PETTY THEFT | \$124.00 | \$ 149.20 |
| L 30-129*2 PETTY THEFT | \$187.00 | \$ 224.80 |
| L 30-1*948.0 POSSESSION | \$187.00 948.6 | \$ 224.80 |
| L 30-1*948.0 POSSESSION | \$313.00 948.6 | \$ 376.00 |
| L 30-1*941.0 POSSESSION | \$187.00 941.24 | \$ 224.80 |
| L 30-1*941.0 POSSESSION | \$313.00 941.24 | \$ 376.00 |
| L 26-3C*1 PROHIBITED | \$124.00 | \$ 149.20 |
| L 26-3C*2 PROHIBITED | \$187.00 | \$ 224.80 |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.34 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.34 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.34 | same |
| L 30-1*944.0 PUBLIC FOR | \$313.00 944.15 | \$ 376.00 |
| L 30-1*944.0 PUBLIC FOR | \$439.00 944.15 | \$ 565.00 |
| L 28-4*1 PUBLIC NUIS | \$124.00 | \$ 149.20 |
| L 28-4*2 PUBLIC NUIS | \$187.00 | \$ 224.80 |

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| L 26-101 | RAILROAD TI | \$92.50 | \$ 111.40 |
| L 40-4*1 | RAKING LEA ¹ | \$124.00 | \$ 149.20 |
| L 40-4*2 | RAKING LEA ¹ | \$187.00 | \$ 224.80 |
| L 30-1*948. ¹ RECEIVING F | \$187.00 | 948.63 | \$ 224.80 |
| L 30-1*948. ¹ RECEIVING F | \$313.00 | 948.63 | \$ 376.00 |
| L 30-130*1 RECEIVING S | \$187.00 | | \$ 224.80 |
| L 30-130*2 RECEIVING S | \$313.00 | | \$ 376.00 |
| L 30-1*943. ¹ RECEIVING S | \$313.00 | 943.34(1)(a) | \$ 376.00 |
| L 30-1*943. ¹ RECEIVING S | \$439.00 | 943.34(1)(a) | \$ 565.00 |
| L 30-1*946. ¹ REFUSING TI | \$124.00 | 946.4 | \$ 149.20 |
| L 30-1*946. ¹ REFUSING TI | \$187.00 | 946.4 | \$ 224.80 |
| L 10-104*1 REGISTRATIC | \$124.00 | | \$ 149.20 |
| L 10-104*2 REGISTRATIC | \$187.00 | | \$ 224.80 |
| L 10-110A*1 REGULATION | \$124.00 | | \$ 149.20 |
| L 10-110A*2 REGULATION | \$187.00 | | \$ 224.80 |
| L 30-21B*1 REGULATION | \$250.00 | | \$ 313.00 |
| L 30-21B*2 REGULATION | \$439.00 | | \$ 565.00 |
| L 30-1*943. ¹ REMOVAL OI | \$187.00 | 943.55 | \$ 224.80 |
| L 30-1*943. ¹ REMOVAL OI | \$313.00 | 943.55 | \$ 376.00 |
| L 40-63*1 REMOVAL OI | \$124.00 | | \$ 149.20 |
| L 40-63*2 REMOVAL OI | \$187.00 | | \$ 224.80 |
| L 26-3D*1 REMOVAL OI | \$187.00 | | \$ 224.80 |
| L 26-3D*2 REMOVAL OI | \$313.00 | | \$ 376.00 |
| L 30-1*946. ¹ RESISTING C | \$565.00 | 946.41 | \$ 691.00 |
| L 30-1*946. ¹ RESISTING C | \$691.00 | 946.41 | \$ 817.00 |
| L 30-65*1 RETAIL THEF | \$187.00 | | \$ 224.80 |
| L 30-65*2 RETAIL THEF | \$313.00 | | \$ 376.00 |
| L 30-23*1 SAFE USE & | \$187.00 | | \$ 224.80 |
| L 30-23*2 SAFE USE & | \$313.00 | | \$ 376.00 |
| L 30-1*951. ¹ SALE OF BAE | \$124.00 | 951.1 | \$ 149.20 |
| L 30-1*951. ¹ SALE OF BAE | \$187.00 | 951.1 | \$ 224.80 |
| L 40-2*1 SALE OR DIS | \$124.00 | | \$ 149.20 |
| L 40-2*2 SALE OR DIS | \$187.00 | | \$ 224.80 |
| L 38-58H*1 SCAVENGIN | \$92.50 | | \$ 111.40 |
| L 38-58H*2 SCAVENGIN | \$124.00 | | \$ 149.20 |
| L 30-35D*1 SEX OFFEND | \$124.00 | | \$ 149.20 |
| L 30-35D*2 SEX OFFEND | \$187.00 | | \$ 224.80 |
| L 30-35C*1 SEX OFFEND | \$124.00 | | \$ 149.20 |
| L 30-35C*2 SEX OFFEND | \$187.00 | | \$ 224.80 |
| L 30-1*948. ¹ SEX WITH CI | \$439.00 | 948.09 | \$ 565.00 |
| L 30-1*948. ¹ SEX WITH CI | \$565.00 | 948.09 | \$ 691.00 |
| L 30-1*944. ¹ SEXUAL GRA | \$250.00 | 944.17 | \$ 313.00 |
| L 30-1*944. ¹ SEXUAL GRA | \$439.00 | 944.17 | \$ 565.00 |
| L 30-1*951. ¹ SHOOTING / | \$250.00 | 951.09 | \$ 313.00 |

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| L 30-1*951.(SHOOTING / | \$439.00 | 951.09 | \$ 565.00 |
| L 44-221*1 SIGN REQUII | \$124.00 | | \$ 149.20 |
| L 44-221*2 SIGN REQUII | \$187.00 | | \$ 224.80 |
| L 10-21*1 SMOKING (II | \$187.00 | | \$ 224.80 |
| L 10-21*2 SMOKING (II | \$313.00 | | \$ 376.00 |
| L 10-22 SMOKING (II | \$100.00 | | same |
| L 40-65*1 SNOW & ICE | \$92.50 | | \$ 111.40 |
| L 40-65*2 SNOW & ICE | \$124.00 | | \$ 149.20 |
| L 26-192*1 SNOWMOBII | \$124.00 | | \$ 149.20 |
| L 26-192*2 SNOWMOBII | \$187.00 | | \$ 224.80 |
| L 26-1 STATE TRAFF | \$0.00 | | |
| L 26-250B*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 26-250B*2 STORAGE OF | \$187.00 | | \$ 224.80 |
| L 44-191B*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 44-191B*2 STORAGE OF | \$187.00 | | \$ 224.80 |
| L 44-192*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 44-192*2 STORAGE OF | \$187.00 | | \$ 222.80 |
| L 30-1*948.1 STRIP SEARC | \$313.00 | 948.80(3) | \$ 376.00 |
| L 30-1*948.1 STRIP SEARC | \$439.00 | 948.80(3) | \$ 565.00 |
| L 0 SUSPICIOUS | \$0.00 | | |
| L 30-36A*1 SYNTHETIC (| \$187.00 | | \$ 224.80 |
| L 30-36A*2 SYNTHETIC (| \$407.50 | | same |
| L 30-1*946.1 TAMPERING | \$187.00 | 946.72(2) | \$ 224.80 |
| L 30-1*946.1 TAMPERING | \$313.00 | 946.72(2) | \$ 376.00 |
| L 30-62B*1 THEFT OF LI | \$187.00 | | \$ 224.80 |
| L 30-62B*2 THEFT OF LI | \$313.00 | | \$ 376.00 |
| L 30-1*943.1 THEFT OF PF | \$187.00 | 943.20(3)(a) | \$ 224.80 |
| L 30-1*943.1 THEFT OF PF | \$313.00 | 943.20(3)(a) | \$ 376.00 |
| L 30-32*1 THROW SHC | \$124.00 | | \$ 149.20 |
| L 30-32*2 THROW SHC | \$187.00 | | \$ 224.80 |
| L 30-134B*1 TOBACCO PI | \$92.50 | | \$ 111.40 |
| L 30-134B*2 TOBACCO PI | \$124.00 | | \$ 149.20 |
| L 30-134C*1 TOBACCO/E | \$92.50 | | \$ 111.40 |
| L 30-134C*2 TOBACCO/E | \$124.00 | | \$ 149.20 |
| L 30-134D*1 TOBACCO/E | \$92.50 | | \$ 111.40 |
| L 30-134D*2 TOBACCO/E | \$124.00 | | \$ 149.20 |
| L 30-33B*1 TOBACCO/E | \$187.00 | | \$ 224.80 |
| L 30-33B*2 TOBACCO/E | \$313.00 | | \$ 376.00 |
| L 26-73B*1 TRAFFIC REC | \$124.00 | | \$ 149.20 |
| L 26-73B*2 TRAFFIC REC | \$187.00 | | \$ 224.80 |
| L 26-76 TRAFFIC/PAI | \$20.00 | | \$ 25.00 |
| L 30-1*943.1 TRESPASS T | \$313.00 | 943.145 | \$ 376.00 |
| L 30-1*943.1 TRESPASS T | \$439.00 | 943.145 | \$ 565.00 |
| L 30-1*943.1 TRESPASS T | \$187.00 | 943.14 | \$ 224.80 |

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|--------------------------|----------|---------|-----------|
| L 30-1*943.: TRESPASS TO | \$313.00 | 943.14 | \$ 376.00 |
| L 30-1*943.: TRESPASS TO | \$187.00 | 943.13 | \$ 224.80 |
| L 30-1*943.: TRESPASS TO | \$313.00 | 943.13 | \$ 376.00 |
| L 30-1*943.: TRESPASS TO | \$187.00 | 943.15 | \$ 224.80 |
| L 30-1*943.: TRESPASS TO | \$313.00 | 943.15 | \$ 376.00 |
| L 30-132D*1 TRUANCY 1S | \$124.00 | | \$ 149.20 |
| L 30-132D*2 TRUANCY 2M | \$187.00 | | \$ 224.80 |
| L 26-68*1 UNATTENDE | \$124.00 | | \$ 149.20 |
| L 26-68*2 UNATTENDE | \$187.00 | | \$ 224.80 |
| L 30-29D*1 UNAUTHORI | \$124.00 | | \$ 149.20 |
| L 30-29D*2 UNAUTHORI | \$187.00 | | \$ 224.80 |
| L 30-1*947.(UNLAWFUL, | \$313.00 | 947.06 | \$ 376.00 |
| L 30-1*947.(UNLAWFUL, | \$439.00 | 947.06 | \$ 565.00 |
| L 40-5*1 UNLAWFUL I | \$124.00 | | \$ 149.20 |
| L 40-5*2 UNLAWFUL I | \$187.00 | | \$ 224.80 |
| L 26-72A*1 UNLAWFUL I | \$124.00 | | \$ 149.20 |
| L 26-72A*2 UNLAWFUL I | \$187.00 | | \$ 224.80 |
| L 30-133*1 UNLAWFUL I | \$250.00 | | \$ 313.00 |
| L 30-133*2 UNLAWFUL I | \$439.00 | | \$ 565.00 |
| L 30-69*1 UNLAWFUL I | \$187.00 | | \$ 224.80 |
| L 30-69*2 UNLAWFUL I | \$313.00 | | \$ 376.00 |
| L 30-1*947.(UNLAWFUL I | \$187.00 | 947.012 | \$ 224.80 |
| L 30-1*947.(UNLAWFUL I | \$313.00 | 947.012 | \$ 376.00 |
| L 30-67*1 UNLICENSEI | \$124.00 | | \$ 149.20 |
| L 30-67*2 UNLICENSEI | \$187.00 | | \$ 224.80 |
| L 26-73A*1 UNLICENSEI | \$124.00 | | \$ 149.20 |
| L 26-73A*2 UNLICENSEI | \$187.00 | | \$ 224.80 |
| L 30-1*947.(VAGRANCY : | \$124.00 | 947.02 | \$ 149.20 |
| L 30-1*947.(VAGRANCY : | \$187.00 | 947.02 | \$ 224.80 |
| L 26-98*1 VEHICLES O | \$124.00 | | \$ 149.20 |
| L 26-98*2 VEHICLES O | \$187.00 | | \$ 224.80 |
| L 30-22D*1 WEAPONS P | \$250.00 | | \$ 313.00 |
| L 30-22D*2 WEAPONS P | \$250.00 | | \$ 313.00 |

Updated 5/20/22

| Ordinance N | Code Text | Scheduled F | Statute | Proposed |
|------------------------|------------|-------------|--------------|-----------|
| L 30-61*1 | ABANDONEI | \$124.00 | | \$ 149.20 |
| L 30-61*2 | ABANDONEI | \$187.00 | | \$ 224.80 |
| L 26-243B*1 | ABANDONEI | \$124.00 | | \$ 149.20 |
| L 26-243B*2 | ABANDONEI | \$187.00 | | \$ 224.80 |
| L 26-7*1 | ACCIDENT R | \$124.00 | | \$ 149.20 |
| L 26-7*2 | ACCIDENT R | \$187.00 | | \$ 224.80 |
| L 30-1*939.(AIDING AND | | \$187.00 | 939.05(2)(b) | \$ 224.80 |
| L 30-1*939.(AIDING AND | | \$313.00 | 939.05(2)(b) | \$ 376.00 |
| L 30-106*1 | ALCOHOL AI | \$313.00 | | \$ 376.00 |
| L 30-106*2 | ALCOHOL AI | \$439.00 | | \$ 565.00 |
| L 4-89*1 | ALCOHOL C | \$187.00 | | \$ 224.80 |
| L 4-89*2 | ALCOHOL C | \$313.00 | | \$ 376.00 |
| L 4-88(1)*1 | ALCOHOL C | \$187.00 | | \$ 224.80 |
| L 4-88(1)*2 | ALCOHOL C | \$313.00 | | \$ 376.00 |
| L 4-120*1 | ALCOHOLD | \$187.00 | | \$ 224.80 |
| L 4-120*2 | ALCOHOLD | \$313.00 | | \$ 376.00 |
| L 4-88(2)*1 | ALCOHOLEI | \$187.00 | | \$ 224.80 |
| L 4-88(2)*2 | ALCOHOLEI | \$313.00 | | \$ 376.00 |
| L 4-88(8)*1 | ALCOHOL G. | \$124.00 | | \$ 149.20 |
| L 4-88(8)*2 | ALCOHOL G. | \$187.00 | | \$ 224.80 |
| L 4-93*1 | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 4-93*2 | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-104B*1 | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-104B*2 | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-102A5* | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-102A5* | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 30-102A8* | ALCOHOL IN | \$187.00 | | \$ 224.80 |
| L 30-102A8* | ALCOHOL IN | \$313.00 | | \$ 376.00 |
| L 4-4*1 | ALCOHOL LI | \$313.00 | | \$ 376.00 |
| L 4-4*2 | ALCOHOL LI | \$565.00 | | \$ 691.00 |
| L 4-88(4)*1 | ALCOHOL LI | \$187.00 | | \$ 224.80 |
| L 4-88(4)*2 | ALCOHOL LI | \$313.00 | | \$ 376.00 |
| L 30-102A6* | ALCOHOL M | \$187.00 | | \$ 224.80 |
| L 30-102A6* | ALCOHOL M | \$313.00 | | \$ 376.00 |
| L 4-115*1 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 4-115*2 | ALCOHOL O | \$313.00 | | \$ 376.00 |
| L 30-99A*1 | ALCOHOL O | \$124.00 | | \$ 149.20 |
| L 30-99A*2 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 30-99B*1 | ALCOHOL O | \$124.00 | | \$ 149.20 |
| L 30-99B*2 | ALCOHOL O | \$187.00 | | \$ 224.80 |
| L 30-105*1 | ALCOHOL PI | \$187.00 | | \$ 224.80 |
| L 30-105*2 | ALCOHOL PI | \$313.00 | | \$ 376.00 |

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|--------------|-------------|-----------------|-----------|
| L 4-87*1 | ALCOHOL PI | \$187.00 | \$ 224.80 |
| L 4-87*2 | ALCOHOL PI | \$313.00 | \$ 376.00 |
| L 30-102A9* | ALCOHOL PI | \$187.00 | \$ 224.80 |
| L 30-102A9* | ALCOHOL PI | \$313.00 | \$ 376.00 |
| L 30-100*1 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 30-100*2 | ALCOHOL SI | \$313.00 | \$ 376.00 |
| L 30-107*1 | ALCOHOL SI | \$124.00 | \$ 149.20 |
| L 30-107*2 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 4-90*1 | ALCOHOL SI | \$187.00 | \$ 224.80 |
| L 4-90*2 | ALCOHOL SI | \$313.00 | \$ 376.00 |
| L 30-102A4* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-104A*1 | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A4* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-104A*2 | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A2* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A2* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A3* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A3* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 30-102A1* | ALCOHOL U | \$187.00 | \$ 224.80 |
| L 30-102A1* | ALCOHOL U | \$313.00 | \$ 376.00 |
| L 0*1 | ALL OTHER \ | \$124.00 | \$ 149.20 |
| L 0*2 | ALL OTHER \ | \$187.00 | \$ 224.80 |
| L 30-1*943.0 | ALTERATION | \$124.00 943.37 | \$ 149.20 |
| L 30-1*943.0 | ALTERATION | \$187.00 943.37 | \$ 224.80 |
| L 6-18*1 | ANIMALS CR | \$187.00 | \$ 224.80 |
| L 6-18*2 | ANIMALS CR | \$313.00 | \$ 376.00 |
| L 6-10*1 | ANIMALS DU | \$187.00 | \$ 224.80 |
| L 6-10*2 | ANIMALS DU | \$313.00 | \$ 376.00 |
| L 6-11*1 | ANIMALS FE | \$124.00 | \$ 149.20 |
| L 6-11*2 | ANIMALS FE | \$187.00 | \$ 224.80 |
| L 6-26 | ANIMALS HA | \$250.00 | \$ 313.00 |
| L 30-1*951.0 | ANIMALS IN | \$187.00 951.08 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS IN | \$313.00 951.08 | \$ 376.00 |
| L 30-1*951.0 | ANIMALS LE | \$187.00 951.04 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS LE | \$313.00 951.04 | \$ 376.00 |
| L 30-1*951.0 | ANIMALS MI | \$187.00 951.02 | \$ 224.80 |
| L 30-1*951.0 | ANIMALS MI | \$313.00 951.02 | \$ 376.00 |
| L 6-17*1 | ANIMALS NE | \$124.00 | \$ 149.20 |
| L 6-17*2 | ANIMALS NE | \$187.00 | \$ 224.80 |
| L 6-13*1 | ANIMALS NL | \$124.00 | \$ 149.20 |
| L 6-13*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-7E*1 | ANIMALS NL | \$124.00 | \$ 149.20 |
| L 6-7E*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-21*1 | ANIMALS NL | \$124.00 | \$ 149.20 |

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|--------------------------|-------------|--------------------|-----------|
| L 6-21*2 | ANIMALS NL | \$187.00 | \$ 224.80 |
| L 6-14*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-14*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-28 | ANIMALS PR | \$439.00 | \$ 565.00 |
| L 6-15*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-15*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-16*1 | ANIMALS PR | \$124.00 | \$ 149.20 |
| L 6-16*2 | ANIMALS PR | \$187.00 | \$ 224.80 |
| L 6-7B*1 | ANIMALS RU | \$124.00 | \$ 149.20 |
| L 6-7B*2 | ANIMALS RU | \$187.00 | \$ 224.80 |
| L 30-1*951.(ANIMALS TR | | \$124.00 951.05 | \$ 149.20 |
| L 30-1*951.(ANIMALS TR | | \$187.00 951.05 | \$ 224.80 |
| L 6-19*1 | ANIMALS TR | \$124.00 | \$ 149.20 |
| L 6-19*2 | ANIMALS TR | \$187.00 | \$ 224.80 |
| L 30-1*951.(ANIMALS US | | \$124.00 951.07 | \$ 149.20 |
| L 30-1*951.(ANIMALS US | | \$187.00 951.07 | \$ 224.80 |
| L 30-1*951.(ANIMALS US | | \$250.00 951.06 | \$ 313.00 |
| L 30-1*951.(ANIMALS US | | \$439.00 951.06 | \$ 565.00 |
| L 6-24*1 | ANIMALS VE | \$124.00 | \$ 149.20 |
| L 6-24*2 | ANIMALS VE | \$187.00 | \$ 224.80 |
| L 26-217C*1ATV MINIBIKI | | \$124.00 | \$ 149.20 |
| L 26-217C*2ATV MINIBIKI | | \$187.00 | \$ 224.80 |
| L 26-216*1 ATV STATE L/ | | \$124.00 | \$ 149.20 |
| L 26-216*2 ATV STATE L/ | | \$187.00 | \$ 224.80 |
| L 30-1*940.: BATTERY 1S1 | | \$565.00 940.19(1) | \$ 691.00 |
| L 30-1*940.: BATTERY 2N1 | | \$691.00 940.19(1) | \$ 817.00 |
| L 26-164 | BICYCLE LIG | \$92.50 | \$ 111.40 |
| L 26-167 | BICYCLE RE | \$92.50 | \$ 111.40 |
| L 26-165 | BICYCLE RU | \$92.50 | \$ 111.40 |
| L 26-166 | BICYCLE, PL | \$92.50 | \$ 111.40 |
| L 30-1*947.(BOMB SCAR | | \$187.00 947.015 | \$ 224.80 |
| L 30-1*947.(BOMB SCAR | | \$313.00 947.015 | \$ 376.00 |
| L 18-58*1 | BUILDING C | \$187.00 | \$ 224.80 |
| L 18-58*2 | BUILDING C | \$313.00 | \$ 376.00 |
| L 30-22B1*1CARRY CON | | \$250.00 | \$ 313.00 |
| L 30-22B1*2 CARRY CON | | \$439.00 | \$ 565.00 |
| L 30-22B2*1 CARRYING A | | \$565.00 941.235 | \$ 691.00 |
| L 30-22B2*2 CARRYING A | | \$691.00 941.235 | \$ 817.00 |
| L 30-1*254.: CAUSING FII | | \$187.00 254.76 | \$ 224.80 |
| L 30-1*254.: CAUSING FII | | \$313.00 254.76 | \$ 376.00 |
| L 30-63D*1 CEMETERY F | | \$187.00 | \$ 224.80 |
| L 30-63D*2 CEMETERY F | | \$313.00 | \$ 376.00 |
| L 30-1*943.: CHEATING T | | \$187.00 943.22 | \$ 224.80 |
| L 30-1*943.: CHEATING T | | \$313.00 943.22 | \$ 376.00 |

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|------------------------|--------------|-----------------------|-----------|
| L 28-57*1 | CHRONIC N | \$250.00 | \$ 313.00 |
| L 28-57*2 | CHRONIC N | \$502.00 | \$ 565.00 |
| L 28-57*3 | CHRONIC N | \$1,006.00 | same |
| L 24-26*1 | CIVILIANS TO | \$187.00 | \$ 224.80 |
| L 24-26*2 | CIVILIANS TO | \$313.00 | \$ 376.00 |
| L 30-69B*1 | COMPUTER | \$124.00 | \$ 149.20 |
| L 30-69B*2 | COMPUTER | \$187.00 | \$ 224.80 |
| L 30-1*948.*CONTRIBUTI | | \$313.00 948.4 | \$ 376.00 |
| L 30-1*948.*CONTRIBUTI | | \$439.00 948.4 | \$ 565.00 |
| L 30-132B*1CONTRIBUTI | | \$187.00 | \$ 224.80 |
| L 30-132B*2CONTRIBUTI | | \$313.00 | \$ 376.00 |
| L 30-1*943.*CREDIT CAR | | \$313.00 943.41 | \$ 376.00 |
| L 30-1*943.*CREDIT CAR | | \$439.00 943.41 | \$ 565.00 |
| L 30-128B*1 CURFEW 1S | | \$92.50 | \$ 111.40 |
| L 30-128B*2 CURFEW 2N | | \$124.00 | \$ 149.20 |
| L 30-128D*1 CURFEW PA | | \$187.00 | \$ 224.80 |
| L 30-128D*2 CURFEW PA | | \$313.00 | \$ 376.00 |
| L 30-64*1 | DAMAGE TO | \$187.00 | \$ 224.80 |
| L 30-64*2 | DAMAGE TO | \$313.00 | \$ 376.00 |
| L 40-152A*1 DAMAGE TO | | \$124.00 | \$ 149.20 |
| L 40-152A*2 DAMAGE TO | | \$187.00 | \$ 224.80 |
| L 30-62E*1 | DAMAGING I | \$187.00 | \$ 224.80 |
| L 30-62E*2 | DAMAGING I | \$313.00 | \$ 376.00 |
| L 30-1*948.(DANGEROU | | \$313.00 948.61(2)(a) | \$ 376.00 |
| L 30-1*948.(DANGEROU | | \$439.00 948.61(2)(a) | \$ 565.00 |
| L 26-96D*1 | DCMV AVOID | \$124.00 | \$ 149.20 |
| L 26-96D*2 | DCMV AVOID | \$187.00 | \$ 224.80 |
| L 26-96E*1 | DCMV OPER | \$124.00 | \$ 149.20 |
| L 26-96E*2 | DCMV OPER | \$187.00 | \$ 224.80 |
| L 26-96F*1 | DCMV STOP | \$124.00 | \$ 149.20 |
| L 26-96F*2 | DCMV STOP | \$187.00 | \$ 224.80 |
| L 26-96C*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96C*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 26-96A*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96A*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 26-96B*1 | DCMV UNNE | \$124.00 | \$ 149.20 |
| L 26-96B*2 | DCMV UNNE | \$187.00 | \$ 224.80 |
| L 30-28B*1 | DEFECATING | \$187.00 | \$ 224.80 |
| L 30-28B*2 | DEFECATING | \$313.00 | \$ 376.00 |
| L 30-60C*1 | DEPOSITING | \$124.00 | \$ 149.20 |
| L 30-60C*2 | DEPOSITING | \$187.00 | \$ 224.80 |
| L 30-59*1 | DESTRUCTIC | \$187.00 | \$ 224.80 |
| L 30-59*2 | DESTRUCTIC | \$313.00 | \$ 376.00 |
| L 10-110B*1 | DISCLOSURI | \$124.00 | \$ 149.20 |

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|-------------------------|--------------------|-----------|
| L 10-110B*2 DISCLOSUR | \$187.00 | \$ 224.80 |
| L 30-1*947.(DISORDERL | \$187.00 947.01(1) | \$ 224.80 |
| L 30-1*947.(DISORDERL | \$313.00 947.01(1) | \$ 376.00 |
| L 30-28D*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28D*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-28E*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28E*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-29C*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-29C*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-28C*1 DISORDERL | \$124.00 | \$ 149.20 |
| L 30-28C*2 DISORDERL | \$187.00 | \$ 224.80 |
| L 30-60D*1 DISTRIBUTE | \$124.00 | \$ 149.20 |
| L 30-60D*2 DISTRIBUTE | \$187.00 | \$ 224.80 |
| L 6-4A*1 DOG LICENSE | \$124.00 | \$ 149.20 |
| L 6-4A*2 DOG LICENSE | \$187.00 | \$ 224.80 |
| L 6-6*1 DOG RABIES | \$187.00 | \$ 224.80 |
| L 6-6*2 DOG RABIES | \$313.00 | \$ 376.00 |
| L 6-3*1 DOG RABIES | \$124.00 | \$ 149.20 |
| L 6-3*2 DOG RABIES | \$187.00 | \$ 224.80 |
| L 6-20*1 DOGNAPPIN | \$250.00 | \$ 313.00 |
| L 6-20*2 DOGNAPPIN | \$439.00 | \$ 565.00 |
| L 6-9*1 DOGS AND C | \$124.00 | \$ 149.20 |
| L 6-9*2 DOGS AND C | \$187.00 | \$ 224.80 |
| L 40-68*1 DRAINAGE C | \$92.50 | \$ 111.40 |
| L 40-68*2 DRAINAGE C | \$124.00 | \$ 149.20 |
| L 26-100*1 DRIVING OV | \$124.00 | \$ 149.20 |
| L 26-100*2 DRIVING OV | \$187.00 | \$ 224.80 |
| L 18-22A*1 DRIVING OV | \$187.00 | \$ 224.80 |
| L 18-22A*2 DRIVING OV | \$313.00 | \$ 376.00 |
| L 30-34D*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34D*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 30-34C*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34C*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 30-34B*1 DRUG PARAI | \$124.00 | \$ 149.20 |
| L 30-34B*2 DRUG PARAI | \$187.00 | \$ 224.80 |
| L 18-24*1 DUTY OF BY: | \$187.00 | \$ 224.80 |
| L 18-24*2 DUTY OF BY: | \$313.00 | \$ 376.00 |
| L 30-1*941.(EMERGENC | \$187.00 941.35 | \$ 224.80 |
| L 30-1*941.(EMERGENC | \$313.00 941.35 | \$ 376.00 |
| L 30-1*946.(ENCOURAGI | \$187.00 946.46 | \$ 224.80 |
| L 30-1*946.(ENCOURAGI | \$313.00 946.46 | \$ 376.00 |
| L 30-1*941.(ENDANGERI | \$565.00 941.20(1) | \$ 691.00 |
| L 30-1*941.(ENDANGERI | \$691.00 941.20(1) | \$ 817.00 |
| L 30-1*943.(ENTRY INTO | \$187.00 943.125 | \$ 224.80 |

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|--------------------------|------------|----------------|-------------|
| L 30-1*943.: ENTRY INTO | \$313.00 | 943.125 | \$ 376.00 |
| L 30-1*943.: ENTRY INTO | \$187.00 | 943.11 | \$ 224.80 |
| L 30-1*943.: ENTRY INTO | \$313.00 | 943.11 | \$ 376.00 |
| L 30-1*946.: ESCAPE 1ST | \$313.00 | 946.42(2) | \$ 376.00 |
| L 30-1*946.: ESCAPE 2NE | \$439.00 | 946.42(2) | \$ 565.00 |
| L 10-402*1 ESCORT LIC | \$2,677.50 | | same |
| L 10-402*2 ESCORT LIC | \$3,927.50 | | same |
| L 10-402*3 ESCORT LIC | \$5,187.50 | | same |
| L 30-1*948.: EXPOSING A | \$691.00 | 948.11(1)(b) | \$ 817.00 |
| L 30-1*948.: EXPOSING A | \$943.00 | 948.11(1)(b) | \$ 1,069.00 |
| L 30-1*948.: EXPOSING A | \$691.00 | 948.1 | \$ 817.00 |
| L 30-1*948.: EXPOSING A | \$943.00 | 948.1 | \$ 1,069.00 |
| L 30-22E*1 FACSIMILE F | \$124.00 | | \$ 149.20 |
| L 30-22E*2 FACSIMILE F | \$187.00 | | \$ 224.80 |
| L 18-25*1 FAIL TO YIEL | \$187.00 | | \$ 224.80 |
| L 18-25*2 FAIL TO YIEL | \$313.00 | | \$ 376.00 |
| L 30-30*1 FAILURE TO | \$187.00 | | \$ 224.80 |
| L 30-30*2 FAILURE TO | \$313.00 | | \$ 376.00 |
| L 30-1*941.: FALSE ALARI | \$313.00 | 941.13 | \$ 376.00 |
| L 30-1*941.: FALSE ALARI | \$439.00 | 941.13 | \$ 565.00 |
| L 30-1*946.: FALSELY AC | \$313.00 | 946.69 | \$ 376.00 |
| L 30-1*946.: FALSELY AC | \$439.00 | 946.69 | \$ 565.00 |
| L 10-191*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-191*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 30-24*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 30-24*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 10-190*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-190*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 10-192*1 FIREWORKS | \$124.00 | | \$ 149.20 |
| L 10-192*2 FIREWORKS | \$187.00 | | \$ 224.80 |
| L 30-1*943.: FORGERY 1S | \$313.00 | 943.38(3) | \$ 376.00 |
| L 30-1*943.: FORGERY 2N | \$439.00 | 943.38(3) | \$ 565.00 |
| L 30-1*943.: FRAUD HOTI | \$187.00 | 943.21(3)(am)1 | \$ 224.80 |
| L 30-1*943.: FRAUD HOTI | \$313.00 | 943.21(3)(am)1 | \$ 376.00 |
| L 30-1*941.: FRAUD TAPP | \$187.00 | 941.36 | \$ 224.80 |
| L 30-1*941.: FRAUD TAPP | \$313.00 | 941.36 | \$ 376.00 |
| L 30-1*945.: GAMBLING 1 | \$124.00 | 945.02 | \$ 149.20 |
| L 30-1*945.: GAMBLING 2 | \$187.00 | 945.02 | \$ 224.80 |
| L 38-59*1 GARBAGE & | \$92.50 | | \$ 111.40 |
| L 38-59*2 GARBAGE & | \$124.00 | | \$ 149.20 |
| L 26-66 HANDICAPP | \$75.00 | | \$ 90.00 |
| L 30-1*947.: HARASSMEN | \$187.00 | 947.013 | \$ 224.80 |
| L 30-1*947.: HARASSMEN | \$313.00 | 947.013 | \$ 376.00 |
| L 30-1*948.: HAZING 1ST | \$187.00 | 948.51(3)(a) | \$ 224.80 |

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| L 30-1*948.5 HAZING 2NC | \$313.00 | 948.51(3)(a) | \$ 376.00 |
| L 26-35B*1 HEAVY TRAF | \$124.00 | | \$ 149.20 |
| L 26-35B*2 HEAVY TRAF | \$187.00 | | \$ 224.80 |
| L 40-6*1 HOUSE NUM | \$92.50 | | \$ 111.40 |
| L 40-6*2 HOUSE NUM | \$124.00 | | \$ 149.20 |
| L 30-1*946.1 IMPERSONA | \$187.00 | 946.7 | \$ 224.80 |
| L 30-1*946.1 IMPERSONA | \$313.00 | 946.7 | \$ 376.00 |
| L 38-61*1 IMPROPER L | \$124.00 | | \$ 149.20 |
| L 38-61*2 IMPROPER L | \$187.00 | | \$ 224.80 |
| L 26-75*1 INOPERABLE | \$124.00 | | \$ 149.20 |
| L 26-75*2 INOPERABLE | \$187.00 | | \$ 224.80 |
| L 30-1*941.1 INTERFERE V | \$187.00 | 941.12 | \$ 224.80 |
| L 30-1*941.1 INTERFERE V | \$313.00 | 941.12 | \$ 376.00 |
| L 18-26*1 INTERFEREN | \$187.00 | | \$ 224.80 |
| L 18-26*2 INTERFEREN | \$313.00 | | \$ 376.00 |
| L 30-66*1 ISSUANCE C | \$187.00 | | \$ 224.80 |
| L 30-66*2 ISSUANCE C | \$313.00 | | \$ 376.00 |
| L 10-160A*1 JUNK DEALE | \$124.00 | | \$ 149.20 |
| L 10-160A*2 JUNK DEALE | \$187.00 | | \$ 224.80 |
| L 30-136*1 JUVENILE SE | \$313.00 | | \$ 376.00 |
| L 30-136*2 JUVENILE SE | \$439.00 | | \$ 565.00 |
| L 6-4B*1 KENNEL LIC | \$124.00 | | \$ 149.20 |
| L 6-4B*2 KENNEL LIC | \$187.00 | | \$ 224.80 |
| L 30-1*940.1 LAW ENFOR | \$187.00 | 940.291 | \$ 224.80 |
| L 30-1*940.1 LAW ENFOR | \$313.00 | 940.291 | \$ 376.00 |
| L 26-67A*1 LEAVING KE | \$124.00 | | \$ 149.20 |
| L 26-67A*2 LEAVING KE | \$187.00 | | \$ 224.80 |
| L 30-1*944.1 LEWD AND L | \$250.00 | 944.2 | \$ 313.00 |
| L 30-1*944.1 LEWD AND L | \$439.00 | 944.2 | \$ 565.00 |
| L 10-367*1 LICENSE RE | \$187.00 | | \$ 224.80 |
| L 10-367*2 LICENSE RE | \$313.00 | | \$ 376.00 |
| L 10-255*1 LICENSE RE | \$124.00 | | \$ 149.20 |
| L 10-255*2 LICENSE RE | \$187.00 | | \$ 224.80 |
| L 30-60A*1 LITTERING P | \$124.00 | | \$ 149.20 |
| L 30-60A*2 LITTERING P | \$187.00 | | \$ 224.80 |
| L 30-26D*1 LOITERING C | \$187.00 | | \$ 224.80 |
| L 30-26D*2 LOITERING C | \$313.00 | | \$ 376.00 |
| L 30-27*1 LOUD AND L | \$124.00 | | \$ 149.20 |
| L 30-27*2 LOUD AND L | \$187.00 | | \$ 224.80 |
| L 30-1*944.2 MAKING LEV | \$124.00 | 944.23 | \$ 149.20 |
| L 30-1*944.2 MAKING LEV | \$187.00 | 944.23 | \$ 224.80 |
| L 44-393 MANURE RU | \$124.00 | | \$ 149.20 |
| L 30-31B*1 MARIJAUNA | \$691.00 | | \$ 817.00 |
| L 30-31B*2 MARIJUANA | \$943.00 | | \$ 1,069.00 |

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| L 30-1*943.(MOLOTOV C | \$187.00 | 943.06(2) | \$ 224.80 |
| L 30-1*943.(MOLOTOV C | \$313.00 | 943.06(2) | \$ 376.00 |
| L 30-1*948.(NEGLECTIN(| \$187.00 | 948.21 | \$ 224.80 |
| L 30-1*948.(NEGLECTIN(| \$313.00 | 948.21 | \$ 376.00 |
| L 30-1*941.(NEGLIGENT | \$187.00 | 941.1 | \$ 224.80 |
| L 30-1*941.(NEGLIGENT | \$313.00 | 941.1 | \$ 376.00 |
| L 30-1*941.(NEGLIGENT | \$187.00 | 941.01 | \$ 224.80 |
| L 30-1*941.(NEGLIGENT | \$313.00 | 941.01 | \$ 376.00 |
| L 26-102*1 NEIGHBORH | \$124.00 | | \$ 149.20 |
| L 26-102*2 NEIGHBORH | \$187.00 | | \$ 224.80 |
| L 44-189*1 NO PARKING | \$124.00 | | \$ 149.20 |
| L 44-189*2 NO PARKING | \$187.00 | | \$ 224.80 |
| L 30-1*944.(OBSCENE M | \$250.00 | 944.21 | \$ 313.00 |
| L 30-1*944.(OBSCENE M | \$439.00 | 944.21 | \$ 565.00 |
| L 30-1*941.(OBSTRUCT E | \$187.00 | 941.37(1)/(2) | \$ 224.80 |
| L 30-1*941.(OBSTRUCT E | \$313.00 | 941.37(1)/(2) | \$ 376.00 |
| L 30-25*1 OBSTRUCT S | \$124.00 | | \$ 149.20 |
| L 30-25*2 OBSTRUCT S | \$187.00 | | \$ 224.80 |
| L 26-37*1 ONE WAY ST | \$124.00 | | \$ 149.20 |
| L 26-37*2 ONE WAY ST | \$187.00 | | \$ 224.80 |
| L 18-27*1 OPEN BURN | \$124.00 | | \$ 149.20 |
| L 18-27*2 OPEN BURN | \$187.00 | | \$ 224.80 |
| L 30-1*942.(OPENING LE | \$187.00 | 942.05 | \$ 224.80 |
| L 30-1*942.(OPENING LE | \$313.00 | 942.05 | \$ 376.00 |
| L 30-1*943.(OPERATING | \$250.00 | 943.23(5) | \$ 313.00 |
| L 30-1*943.(OPERATING | \$439.00 | 943.23(5) | \$ 565.00 |
| L 26-73A OPERATION | \$124.00 | | \$ 149.20 |
| L 26-33*1 OPERATOR C | \$124.00 | | \$ 149.20 |
| L 26-33*2 OPERATOR C | \$187.00 | | \$ 224.80 |
| L 30-1*944.(PANDERING | \$2,677.50 | 944.33 | same |
| L 30-1*944.(PANDERING | \$3,927.50 | 944.33 | same |
| L 30-1*944.(PANDERING | \$5,187.50 | 944.33 | same |
| L 30-132C*1 PARENT OR(| \$187.00 | | \$ 224.80 |
| L 30-132C*2 PARENT OR(| \$313.00 | | \$ 376.00 |
| L 32-1C*1 PARK REGUL | \$124.00 | | \$ 149.20 |
| L 32-1C*2 PARK REGUL | \$187.00 | | \$ 224.80 |
| L 26-65A(7) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(4) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(8) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(5) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(3) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(2) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(1) PARKING & S | \$20.00 | | \$ 25.00 |
| L 26-65A(6) PARKING & S | \$20.00 | | \$ 25.00 |

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| L 26-70B(1) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-69A/B PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70C(4) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(15) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65 PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(13) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70D PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70E PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(12) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-70A PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65D PARKING PR | \$20.00 | \$ 25.00 |
| L 26-71A PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(9) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-65A(14) PARKING PR | \$20.00 | \$ 25.00 |
| L 26-64C PARKING RE | \$20.00 | \$ 25.00 |
| L 26-64B PARKING RE | \$20.00 | \$ 25.00 |
| L 26-64A PARKING RE | \$20.00 | \$ 25.00 |
| L 26-67B*1 PARKING VE | \$124.00 | \$ 149.20 |
| L 26-67B*2 PARKING VE | \$187.00 | \$ 224.80 |
| L 26-97*1 PEDESTRIAN | \$124.00 | \$ 149.20 |
| L 26-97*2 PEDESTRIAN | \$187.00 | \$ 224.80 |
| L 30-1*945.0 PERMIT PREI | \$187.00 945.04 | \$ 224.80 |
| L 30-1*945.0 PERMIT PREI | \$313.00 945.04 | \$ 376.00 |
| L 30-129*1 PETTY THEFT | \$124.00 | \$ 149.20 |
| L 30-129*2 PETTY THEFT | \$187.00 | \$ 224.80 |
| L 30-1*948.0 POSSESSION | \$187.00 948.6 | \$ 224.80 |
| L 30-1*948.0 POSSESSION | \$313.00 948.6 | \$ 376.00 |
| L 30-1*941.0 POSSESSION | \$187.00 941.24 | \$ 224.80 |
| L 30-1*941.0 POSSESSION | \$313.00 941.24 | \$ 376.00 |
| L 26-3C*1 PROHIBITED | \$124.00 | \$ 149.20 |
| L 26-3C*2 PROHIBITED | \$187.00 | \$ 224.80 |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.31 | same |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.3 | same |
| L 30-1*944.0 PROSTITUTE | \$2,677.50 944.34 | same |
| L 30-1*944.0 PROSTITUTE | \$3,927.50 944.34 | same |
| L 30-1*944.0 PROSTITUTE | \$5,187.50 944.34 | same |
| L 30-1*944.0 PUBLIC FOR | \$313.00 944.15 | \$ 376.00 |
| L 30-1*944.0 PUBLIC FOR | \$439.00 944.15 | \$ 565.00 |
| L 28-4*1 PUBLIC NUIS | \$124.00 | \$ 149.20 |
| L 28-4*2 PUBLIC NUIS | \$187.00 | \$ 224.80 |

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| L 26-101 | RAILROAD TI | \$92.50 | \$ 111.40 |
| L 40-4*1 | RAKING LEA ¹ | \$124.00 | \$ 149.20 |
| L 40-4*2 | RAKING LEA ¹ | \$187.00 | \$ 224.80 |
| L 30-1*948. ¹ RECEIVING F | \$187.00 | 948.63 | \$ 224.80 |
| L 30-1*948. ¹ RECEIVING F | \$313.00 | 948.63 | \$ 376.00 |
| L 30-130*1 RECEIVING S | \$187.00 | | \$ 224.80 |
| L 30-130*2 RECEIVING S | \$313.00 | | \$ 376.00 |
| L 30-1*943. ¹ RECEIVING S | \$313.00 | 943.34(1)(a) | \$ 376.00 |
| L 30-1*943. ¹ RECEIVING S | \$439.00 | 943.34(1)(a) | \$ 565.00 |
| L 30-1*946. ¹ REFUSING TI | \$124.00 | 946.4 | \$ 149.20 |
| L 30-1*946. ¹ REFUSING TI | \$187.00 | 946.4 | \$ 224.80 |
| L 10-104*1 REGISTRATIC | \$124.00 | | \$ 149.20 |
| L 10-104*2 REGISTRATIC | \$187.00 | | \$ 224.80 |
| L 10-110A*1 REGULATION | \$124.00 | | \$ 149.20 |
| L 10-110A*2 REGULATION | \$187.00 | | \$ 224.80 |
| L 30-21B*1 REGULATION | \$250.00 | | \$ 313.00 |
| L 30-21B*2 REGULATION | \$439.00 | | \$ 565.00 |
| L 30-1*943. ¹ REMOVAL OI | \$187.00 | 943.55 | \$ 224.80 |
| L 30-1*943. ¹ REMOVAL OI | \$313.00 | 943.55 | \$ 376.00 |
| L 40-63*1 REMOVAL OI | \$124.00 | | \$ 149.20 |
| L 40-63*2 REMOVAL OI | \$187.00 | | \$ 224.80 |
| L 26-3D*1 REMOVAL OI | \$187.00 | | \$ 224.80 |
| L 26-3D*2 REMOVAL OI | \$313.00 | | \$ 376.00 |
| L 30-1*946. ¹ RESISTING C | \$565.00 | 946.41 | \$ 691.00 |
| L 30-1*946. ¹ RESISTING C | \$691.00 | 946.41 | \$ 817.00 |
| L 30-65*1 RETAIL THEF | \$187.00 | | \$ 224.80 |
| L 30-65*2 RETAIL THEF | \$313.00 | | \$ 376.00 |
| L 30-23*1 SAFE USE & | \$187.00 | | \$ 224.80 |
| L 30-23*2 SAFE USE & | \$313.00 | | \$ 376.00 |
| L 30-1*951. ¹ SALE OF BAE | \$124.00 | 951.1 | \$ 149.20 |
| L 30-1*951. ¹ SALE OF BAE | \$187.00 | 951.1 | \$ 224.80 |
| L 40-2*1 SALE OR DIS | \$124.00 | | \$ 149.20 |
| L 40-2*2 SALE OR DIS | \$187.00 | | \$ 224.80 |
| L 38-58H*1 SCAVENGIN | \$92.50 | | \$ 111.40 |
| L 38-58H*2 SCAVENGIN | \$124.00 | | \$ 149.20 |
| L 30-35D*1 SEX OFFEND | \$124.00 | | \$ 149.20 |
| L 30-35D*2 SEX OFFEND | \$187.00 | | \$ 224.80 |
| L 30-35C*1 SEX OFFEND | \$124.00 | | \$ 149.20 |
| L 30-35C*2 SEX OFFEND | \$187.00 | | \$ 224.80 |
| L 30-1*948. ¹ SEX WITH CI | \$439.00 | 948.09 | \$ 565.00 |
| L 30-1*948. ¹ SEX WITH CI | \$565.00 | 948.09 | \$ 691.00 |
| L 30-1*944. ¹ SEXUAL GRA | \$250.00 | 944.17 | \$ 313.00 |
| L 30-1*944. ¹ SEXUAL GRA | \$439.00 | 944.17 | \$ 565.00 |
| L 30-1*951. ¹ SHOOTING / | \$250.00 | 951.09 | \$ 313.00 |

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| L 30-1*951.(SHOOTING / | \$439.00 | 951.09 | \$ 565.00 |
| L 44-221*1 SIGN REQUII | \$124.00 | | \$ 149.20 |
| L 44-221*2 SIGN REQUII | \$187.00 | | \$ 224.80 |
| L 10-21*1 SMOKING (II | \$187.00 | | \$ 224.80 |
| L 10-21*2 SMOKING (II | \$313.00 | | \$ 376.00 |
| L 10-22 SMOKING (II | \$100.00 | | same |
| L 40-65*1 SNOW & ICE | \$92.50 | | \$ 111.40 |
| L 40-65*2 SNOW & ICE | \$124.00 | | \$ 149.20 |
| L 26-192*1 SNOWMOBII | \$124.00 | | \$ 149.20 |
| L 26-192*2 SNOWMOBII | \$187.00 | | \$ 224.80 |
| L 26-1 STATE TRAFF | \$0.00 | | |
| L 26-250B*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 26-250B*2 STORAGE OF | \$187.00 | | \$ 224.80 |
| L 44-191B*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 44-191B*2 STORAGE OF | \$187.00 | | \$ 224.80 |
| L 44-192*1 STORAGE OF | \$124.00 | | \$ 149.20 |
| L 44-192*2 STORAGE OF | \$187.00 | | \$ 222.80 |
| L 30-1*948.1 STRIP SEARC | \$313.00 | 948.80(3) | \$ 376.00 |
| L 30-1*948.1 STRIP SEARC | \$439.00 | 948.80(3) | \$ 565.00 |
| L 0 SUSPICIOUS | \$0.00 | | |
| L 30-36A*1 SYNTHETIC (| \$187.00 | | \$ 224.80 |
| L 30-36A*2 SYNTHETIC (| \$407.50 | | same |
| L 30-1*946.1 TAMPERING | \$187.00 | 946.72(2) | \$ 224.80 |
| L 30-1*946.1 TAMPERING | \$313.00 | 946.72(2) | \$ 376.00 |
| L 30-62B*1 THEFT OF LI | \$187.00 | | \$ 224.80 |
| L 30-62B*2 THEFT OF LI | \$313.00 | | \$ 376.00 |
| L 30-1*943.1 THEFT OF PF | \$187.00 | 943.20(3)(a) | \$ 224.80 |
| L 30-1*943.1 THEFT OF PF | \$313.00 | 943.20(3)(a) | \$ 376.00 |
| L 30-32*1 THROW SHC | \$124.00 | | \$ 149.20 |
| L 30-32*2 THROW SHC | \$187.00 | | \$ 224.80 |
| L 30-134B*1 TOBACCO PI | \$92.50 | | \$ 111.40 |
| L 30-134B*2 TOBACCO PI | \$124.00 | | \$ 149.20 |
| L 30-134C*1 TOBACCO/E | \$92.50 | | \$ 111.40 |
| L 30-134C*2 TOBACCO/E | \$124.00 | | \$ 149.20 |
| L 30-134D*1 TOBACCO/E | \$92.50 | | \$ 111.40 |
| L 30-134D*2 TOBACCO/E | \$124.00 | | \$ 149.20 |
| L 30-33B*1 TOBACCO/E | \$187.00 | | \$ 224.80 |
| L 30-33B*2 TOBACCO/E | \$313.00 | | \$ 376.00 |
| L 26-73B*1 TRAFFIC REC | \$124.00 | | \$ 149.20 |
| L 26-73B*2 TRAFFIC REC | \$187.00 | | \$ 224.80 |
| L 26-76 TRAFFIC/PAI | \$20.00 | | \$ 25.00 |
| L 30-1*943.1 TRESPASS T | \$313.00 | 943.145 | \$ 376.00 |
| L 30-1*943.1 TRESPASS T | \$439.00 | 943.145 | \$ 565.00 |
| L 30-1*943.1 TRESPASS T | \$187.00 | 943.14 | \$ 224.80 |

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| L 30-1*943.: TRESPASS T | \$313.00 | 943.14 | \$ 376.00 |
| L 30-1*943.: TRESPASS T | \$187.00 | 943.13 | \$ 224.80 |
| L 30-1*943.: TRESPASS T | \$313.00 | 943.13 | \$ 376.00 |
| L 30-1*943.: TRESPASS T | \$187.00 | 943.15 | \$ 224.80 |
| L 30-1*943.: TRESPASS T | \$313.00 | 943.15 | \$ 376.00 |
| L 30-132D*1 TRUANCY 1S | \$124.00 | | \$ 149.20 |
| L 30-132D*2 TRUANCY 2N | \$187.00 | | \$ 224.80 |
| L 26-68*1 UNATTENDE | \$124.00 | | \$ 149.20 |
| L 26-68*2 UNATTENDE | \$187.00 | | \$ 224.80 |
| L 30-29D*1 UNAUTHORI | \$124.00 | | \$ 149.20 |
| L 30-29D*2 UNAUTHORI | \$187.00 | | \$ 224.80 |
| L 30-1*947.(UNLAWFUL, | \$313.00 | 947.06 | \$ 376.00 |
| L 30-1*947.(UNLAWFUL, | \$439.00 | 947.06 | \$ 565.00 |
| L 40-5*1 UNLAWFULI | \$124.00 | | \$ 149.20 |
| L 40-5*2 UNLAWFULI | \$187.00 | | \$ 224.80 |
| L 26-72A*1 UNLAWFULI | \$124.00 | | \$ 149.20 |
| L 26-72A*2 UNLAWFULI | \$187.00 | | \$ 224.80 |
| L 30-133*1 UNLAWFUL: | \$250.00 | | \$ 313.00 |
| L 30-133*2 UNLAWFUL: | \$439.00 | | \$ 565.00 |
| L 30-69*1 UNLAWFULI | \$187.00 | | \$ 224.80 |
| L 30-69*2 UNLAWFULI | \$313.00 | | \$ 376.00 |
| L 30-1*947.(UNLAWFULI | \$187.00 | 947.012 | \$ 224.80 |
| L 30-1*947.(UNLAWFULI | \$313.00 | 947.012 | \$ 376.00 |
| L 30-67*1 UNLICENSEI | \$124.00 | | \$ 149.20 |
| L 30-67*2 UNLICENSEI | \$187.00 | | \$ 224.80 |
| L 26-73A*1 UNLICENSEI | \$124.00 | | \$ 149.20 |
| L 26-73A*2 UNLICENSEI | \$187.00 | | \$ 224.80 |
| L 30-1*947.(VAGRANCY: | \$124.00 | 947.02 | \$ 149.20 |
| L 30-1*947.(VAGRANCY: | \$187.00 | 947.02 | \$ 224.80 |
| L 26-98*1 VEHICLES O | \$124.00 | | \$ 149.20 |
| L 26-98*2 VEHICLES O | \$187.00 | | \$ 224.80 |
| L 30-22D*1 WEAPONS P | \$250.00 | | \$ 313.00 |
| L 30-22D*2 WEAPONS P | \$250.00 | | \$ 313.00 |

Section 2: Effective Date: This ordinance shall take effect upon the adoption and publication and enactment of the Ordinance by the Village Board of Trustees, Village of Little Chute.

Approved and adopted: September 17, 2025

VILLAGE OF LITTLE CHUTE

By: _____
Michael R. Vanden Berg, Village President

Attest:

Laurie Decker, Village Clerk



Item For Consideration

For Board Review On: September 17, 2025
Agenda Item Topic: Weights and Measures

Prepared On: September 5, 2025
Prepared By: Finance

Report: A meeting was held on August 14th with the East Central Weights and Measures Consortium Administrator, Eric Maggio, for an update on the regulatory program. There will be no change to the daily rate for the upcoming year. There is, however, one proposed change to the fee schedule for establishments obtaining the 2026 License. Petroleum pumps will increase from \$30 to \$40 per device.

On September 5th we received the Annual Report for Municipal Departments of Weights and Measures for the Fiscal Year ending June 30, 2025. It is attached for your convenience.

The contract renewal with the City of Appleton offering the East Central Weights and Measures Consortium service is attached for your review. Keep in mind that the Village of Little Chute does not have the resources to establish its own weights and measures department and the cost to participate in the state's program is significantly higher. We have participated in the consortium for a minimum of two decades.

Fiscal Impact: The impact of this action will result in an estimated revenue increase in the amount of \$2,160 to the 2026 Budget General Fund, Weights and Measure Permit Revenue.

Recommendation/Board Action: Please affirm the contract renewal with the City of Appleton with no change to the daily rate and approve the revised weights and measures fee schedule allowing us to invoice Little Chute establishments for the 2026 License. This will ensure the delivery of full quantity and fair equitable trade practices between the business community and the consumer.

Respectfully Submitted,

Penney Mack, Deputy Finance Director and Human Resources Manager

PROPOSED REVISIONS TO
 WEIGHTS AND MEASURES FEE SCHEDULE

| NO. OF FEE | LICENSEABLE ITEM DESCRIPTION | CURRENT FEE | AVERAGE CITY LICENSE FEE 2025* | RECOMMENDED FEE | DOLLAR CHANGE | Number Of Device |
|------------------|---|---|--------------------------------------|---|------------------|---------------------|
| 1 | Base Licensing Processing Fee | \$50.00 | \$81.67 | \$50.00 | 0 | 26 |
| 2 | Scales 0 – 30 lbs | \$30.00 | \$32.71 | \$39.60 | 0 | 87 |
| 3 | Scales 31 – 1000 lbs | \$40.00 | \$54.50 | \$80.75 | 0 | 2 |
| 4 | Scales 1001 – 10,000 lbs | \$60.00 | \$65.11 | \$87.75 | 0 | |
| 5 | Scales 10,001 – 20,000 lbs | \$85.00 | \$76.13 | \$142.40 | 0 | |
| 6 | Prepack Scale | \$100.00 | \$32.71 | \$100.00 | 0 | 1 |
| 7 | Person Weighing Scale | \$50.00 | \$30.45 | \$50.00 | 0 | |
| 8 | High Accuracy Scale with Weights or Pill Counter System | \$55.00 | \$56.19 | \$55.00 | 0 | |
| 9 | Hopper Scales | \$150.00 | \$119.35 | \$150.00 | 0 | |
| 10 | Vehicle Scales | \$155.00 | - | \$155.00 | 0 | |
| 11 | Linear Meter | \$15.00 | \$15.75 | \$15.00 | 0 | |
| 12 | Rules | \$3.00 | \$3.15 | \$3.00 | 0 | |
| 13 | Timing Device | \$10.00 | \$16.43 | \$10.00 | 0 | 37 |
| 14 | Petroleum Pump | \$30.00 | \$44.40 | \$40.00 | \$10.00 | 204 |
| 15 | Vehicle Tank and Bulk Meter / High Speed Pump | \$55.00 | \$81.00 | \$65.00 | | 4 |
| 17 | Firewood Dealer | \$20.00 | No Others | \$20.00 | 0 | |
| 18 | Retail Price Scanner | 1 – 8 \$100.00 9 or more \$12.50 each | \$22.00 Each | 1 – 8 \$100.00 9 or more \$12.50 each | 0 | 50 |
| 19 | Unclassified Devices and Consultations to Government and Industry | \$52.00 Per Hour | Not Available | \$52.00 Per Hour | 0 | |
| 20 | Late Payment Fee | \$60.00 | \$94.33 | \$60.00 | | |
| 21 | Penalty Fee for Nonregistration | Triple the Per Device Fee | Not Available | Triple the Per Device Fee | 0 | |
| 22 | Taxi Meters | \$19.00 | \$18.90 | \$19.00 | 0 | |
| 23 | Farm Market Scale | \$30.00 | \$32.71 | \$30.00 | 0 | |
| 24 | Reinspection Fee | \$50.00 | \$100.00 | \$58.00 | 0 | |
| 25 | Reinspection Fee 2 nd Visit | N/A | N/A | \$100.00 | 0 | |
| 26 | Reinspection Fee 3 rd Visit | N/A | N/A | \$150.00 | 0 | |

Note: Last fee increase was in September 2022

*Cities (Green Bay, De Pere, Menasha, Milwaukee, and Oshkosh)



Wisconsin Department of Agriculture, Trade and Consumer Protection
Division of Trade and Consumer Protection
 PO Box 8911, Madison, WI 53708-8911

Municipal Departments of Weights and Measures Annual Report

Fiscal Year Ending June 30

(Wis. Stat. § 98.04(1))

The municipal department of weights and measures shall keep a complete record of its work and annually shall file a report thereof with the Department of Agriculture, Trade and Consumer Protection. Use of this form is recommended to meet reporting requirements. Personally identifiable information provided may be used for purposes other than that for which it was collected. *Wis. Stat. § 15.04 (1)(m)*

| | | | |
|---|--|---------------------------|--------------|
| MUNICIPALITY Village of Little Chute | DEPARTMENT NAME: Weights & Measures | PHONE (920) 788-7394 | |
| STREET ADDRESS 108 W. Main St. | CITY Little Chute | STATE WI | ZIP 54140 |

PERSONNEL – Municipal employees assigned to weights and measures. If employed as part-time weights and measures inspector, list other responsibilities as a city employee

| Name | Email | Phone # | Hours per Week | Full Time | Other Responsibilities Specify Hours Per Week |
|--------------|--|------------------|----------------|--|--|
| Eric Maggio | Eric.maggio@appletonwi.gov | (920) 832 - 5539 | 40 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Amy Hoechst | Amy.Hoechst@appletonwi.gov | (920) 832 – 6429 | 40 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Bill Neubert | Bill.Neubert@appletonwi.gov | (920) 832 - 6429 | 20 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Todd Schmidt | Todd.Scmidt@appletonwi.gov | (920) 832 – 6429 | 1 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

IMMEDIATE SUPERVISOR

| NAME Dr. Charles Sepers | TITLE Health Officer | EMAIL Charles.Sepers@Appletonwi.gov | PHONE (920) 832 - 6429 |
|----------------------------|-------------------------|---|-----------------------------|
|----------------------------|-------------------------|---|-----------------------------|

What is the **estimated operating budget** for all weights and measures activity?

COMMENTS – Make whatever comments or suggestions you feel appropriate for strengthening or improving the state program to assist municipal departments in weights and measures work.

- This form could be improved by including all the State Surveys and Trainings in the report. This would improve reporting accuracy and data for DATCP annual reports as well as making it a smoother process for the municipal programs.
- The DATCP program could be improved by including the word “**Town**” in SS **98.01 (3) Definitions.** (3) “Municipality” means a city or village. Towns over 5000 in population like Grand Chute would benefit from having their own W&M program where they could offset the cost of the program with their own fee schedule. This would benefit DATCP by either contracting with Grand Chute or freeing DATCP staff to inspect rural communities.

GENERAL COMMENTS

N/A

MUNICIPALITY INVENTORY

DEVICE TESTING:

Declare the number and types of all businesses and devices existing within your Weights and Measures jurisdiction

| Device Type | Total Number of Businesses | Total Number of Devices |
|----------------------------------|----------------------------|-------------------------|
| Retail Motor Fuel | 6 | 204 |
| Small and Medium Capacity Scales | 20 | 86 |
| Vehicle Tank Meters | 0 | 0 |

| | | |
|---|---|---|
| Timing | 1 | 37 |
| High Speed Diesel | 0 | 0 |
| PRICE SCANNING: Declare the total number of large grocery stores existing within your jurisdiction such as chain grocery stores, excluding small neighborhood grocery stores. | | |
| Total number of large grocery stores in your jurisdiction. | 1 | |
| Total number of large grocery stores with a price scan compliance rate below 98%. | 0 | |
| Total number of price complaints received. | 2 | |
| STATEWIDE SURVEYS: Indicate your level of participation in state surveys | | |
| State Survey | | Store is located in your Municipality |
| | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| PACKAGE CHECKING: Report the actions that are performed during your package checking inspections at large grocery stores. | | |
| Store packed commodities are inspected from every department that packages products (i.e. bakery, deli, meat, produce, etc) | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| At least 20% of the total packages inspected at each store are factory packed. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Audit testing is performed initially. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| OTHER INSPECTIONS: | | |
| Total number of all other device inspections. | 2 | |
| Total number of complaints received pertaining to all other devices. | 0 | |
| WORK SUMMARY | | |
| INSPECTION RECORDS: <i>Attach one or both of the following electronic files:</i> | | |
| <ul style="list-style-type: none"> • A WinWam transfer file containing all inspections performed from July 1st through June 30th. Please specify the year range below. 2024-2025 • A completed Municipal Inspection Spreadsheet listing all inspections performed from July 1st through June 30th. Please specify the year range below. | | |
| If your WinWam transfer file does not contain all of your inspection records, please include a Municipal Inspection spreadsheet listing the remaining inspections | | |
| PROSECUTIONS AND ENFORCEMENT ACTIONS | | |
| List and comment briefly on any warning letters, citations, prosecutions, or court actions initiated by your department during the past year. Give the date, name and business of the defendant, nature of the violation and ordinance or law violated, and final disposition of the case. | | |

N/A

PROFESSIONAL IMPROVEMENT AND TRAINING

List participation in weights and measures training for professional improvement. If you have attended additional or alternate state offered training, please note.

| Prescribed State Offered Training | Name of Person(s) Attending |
|---|-----------------------------|
| Regional Meeting, 11/8/2024 | Eric Maggio |
| Weights and Measures Policy and Produce Meeting 1/23/2024 | Eric Maggio |
| Retail Motor Fuel Training May 29 th – 30 th , 2024 | Amy Hoechst |
| | |
| | |
| | |
| | |
| | |

| Additional State Offered Training | Name of Person(s) Attending |
|-----------------------------------|-----------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

List participation in any other professional training such as the National Conference, Regional Conferences, State Conferences, Industry Training Schools, "On-The-Job" Training, Vocational School, Correspondence Courses, etc.

1. **WWMA Fall Conference 2024 – Stevens Point, WI (Eric Maggio)**
2. **THRIVE Leadership Training 2024/2025 – Appleton WI (Todd Schmidt)**

Return Electronically to: matthew.ruebl@wisconsin.gov

Wisconsin Department of Agriculture, Trade & Consumer Protection

Division of Trade and Consumer Protection

2811 Agriculture Drive, P.O. Box 8911

Madison, WI 53708-8911

Phone: (608) 800-9080

CONTRACT RENEWAL FOR WEIGHTS AND MEASURES SERVICES

I. THE PARTIES

- 1.01 The City of Appleton, a Wisconsin municipal corporation, doing business at 100 North Appleton Street, Appleton, WI 54911-4799 (“City”).
- 1.02 The Village of Little Chute, a Wisconsin municipal corporation, doing business at 108 West Main Street, Little Chute, WI 54140 (“Municipality”).

II. THE RECITALS

- 2.01 The Parties entered into a Memorandum of Agreement for the duties of sealers of weights and measures services on or about September 25, 2024, which is incorporated herein by reference (“Contract”).
- 2.02 The Contract allows for annual renewal upon mutual written agreement of the Parties.
- 2.03 The Parties wish to formally renew the Contract with new compensation rates.

III. THE AGREEMENT

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

The Recitals are hereby made a part of the Agreement.

- 3.01 Pursuant to Section 3.11 of the Contract, the Contract is hereby renewed for one (1) year upon execution as indicated below.
- 3.02 Except as expressly set forth in this Renewal, all terms and conditions of the Contract remain in full force and effect.

IV. MISCELLANEOUS

- 4.01 In the event that any part of this Renewal is found to be illegal, that part shall be stricken, and the Renewal interpreted as if that part did not exist.
- 4.02 This Renewal may be executed in counterparts, either by original signature or verified electronic signature, each of which shall be deemed an original, but such counterparts

shall together constitute but one and the same agreement. The headings in this Renewal are inserted for convenience of reference only and shall not constitute a part hereof.

4.03 This Renewal may be supplemented or amended only by written instrument executed by the parties affected by such supplement or amendment.

IN WITNESS WHEREOF, the parties have caused the forgoing instrument to be executed on the day and year of the last signature below.

Village of Little Chute

By: _____
Beau Bernhoft, Administrator

By: _____
Laurie Decker, Village Clerk

Approved as to form:

Provision has been made to pay the liability
that will accrue under this contract

Printed Name: _____
Village Attorney

Lisa Remiker-Dewall, Finance Director

City of Appleton

By: _____
Jacob A. Woodford, Mayor

Approved as to form:

By: _____
Amy Molitor, City Clerk

Countersigned pursuant to §62.09(10), Wis.
Stats.

Christopher R. Behrens, City Attorney
City Law: A22-0522 | 2024 Revisions | Renewal dg

Jeri A. Ohman, Director of Finance



Item For Consideration

For Board Review On: September 17, 2025
Agenda Item Topic: Sewer Rates 2026

Prepared On: September 11, 2025
Prepared By: Finance

Report:

The Utilities Commission and Village Board approved the Sewer Rate study in September 2024 that included recommendation for future rate increases:

E. FUTURE RATE INCREASES As described above, it is recommended that the utility begin to implement additional annual rate increases of 4.0 percent per year from 2026 through 2031, and 3.0% percent per year annually after 2031 to maintain adequate cash flow and reserves. It is further recommended that the Village set rates for Industrial Q/Q customers that include additional expenses incurred by the Village. As HOV increases its rates for pollutant loadings, the Village should adjust its rates to include the rates charged by HOV plus a surcharge or markup for Village conveyance and general and administrative expenses. Based on this cost-of-service analysis in this study, the percentage markup for local costs are as follows: BOD (7.1%), TSS (21.7%), Phosphorus (7.1%), NH-3 (7.1%), Chlorides (7.7%). These rate increase recommendations should be reviewed on an annual basis and adjusted as needed for changing conditions.

Fiscal Impact:

HOVMSD is in process of completing a full rate study that will change their recovery from fixed 6.9% increasing to 13.2%) and variable portions (decrease to 86.8% from previous 93.1%) of revenue. 2026 rates will not be set until after our 2026 Budget is adopted.

Recommendation/Board Action: Staff recommends after check in with Trilogy Consultants, to stay the course with our 4% across the board increase for 2026 Sewer Rates per the attached structure.

Respectfully Submitted,

Lisa Remiker-DeWall

2026 Sewer Rate Analysis

| Monthly Meter Charge | VLC | | HOVMSD 2025 Rates | VLC Proposed | | |
|-------------------------|-----------|-----------|----------------------|-----------------|----------|----------|
| | 2024 Rate | 2025 Rate | | 2026 Rate | Increase | Increase |
| 5/8 | \$ 3.00 | \$ 4.00 | | \$ 4.16 | \$ 0.16 | 4% |
| 3/4 | \$ 3.00 | \$ 4.00 | | \$ 4.16 | \$ 0.16 | 4% |
| 1 | \$ 3.00 | \$ 6.50 | | \$ 6.76 | \$ 0.26 | 4% |
| 1 1/4 | \$ 3.00 | \$ 8.60 | | \$ 8.94 | \$ 0.34 | 4% |
| 1 1/2 | \$ 3.00 | \$ 10.80 | | \$ 11.23 | \$ 0.43 | 4% |
| 2 | \$ 3.00 | \$ 15.97 | | \$ 16.61 | \$ 0.64 | 4% |
| 2 1/2 | \$ - | \$ 22.57 | | \$ 23.47 | \$ 0.90 | 4% |
| 3 | \$ 3.00 | \$ 27.57 | | \$ 28.67 | \$ 1.10 | 4% |
| 4 | \$ 3.00 | \$ 43.97 | | \$ 45.73 | \$ 1.76 | 4% |
| 6 | \$ 3.00 | \$ 84.40 | | \$ 87.78 | \$ 3.38 | 4% |
| 8 | \$ 3.00 | \$ 132.80 | | \$ 138.11 | \$ 5.31 | 4% |
| 10 | \$ - | \$ 197.23 | | \$ 205.12 | \$ 7.89 | 4% |
| 12 | \$ - | \$ 261.63 | | \$ 272.10 | \$ 10.47 | 4% |
| Volume Charge | \$ 7.50 | \$ 7.55 | \$ 7.65 | \$ 7.85 | \$ 0.30 | 3.97% |
| BOD | \$ 0.176 | \$ 0.198 | \$ 0.184 | \$ 0.206 | \$ 0.01 | 4.04% |
| TSS | \$ 0.243 | \$ 0.310 | \$ 0.226 | \$ 0.322 | \$ 0.01 | 3.87% |
| Phosphorous | \$ 6.617 | \$ 7.442 | \$ 6.394 | \$ 7.740 | \$ 0.30 | 4.00% |
| NH-3 | \$ 1.102 | \$ 1.239 | \$ 1.401 | \$ 1.289 | \$ 0.05 | 4.04% |
| Chlorides | \$ - | \$ 0.003 | \$ 0.002 | \$ 0.003 | \$ - | 0.00% |

Demand portion of rates from HOVMSD likely to be flat as their debt service will be lower next year which will offset the increase in the portion of fixed revenue recovery (13.2% vs 6.9% in past).

Due to level of loadings, the variable HOVMSD rates may actually decline as they intend to recover 86.8% of rates from this factor vs 93.1% in past.

HOVMSD will not set their 2026 rates until after our 2026 Budget is adopted.

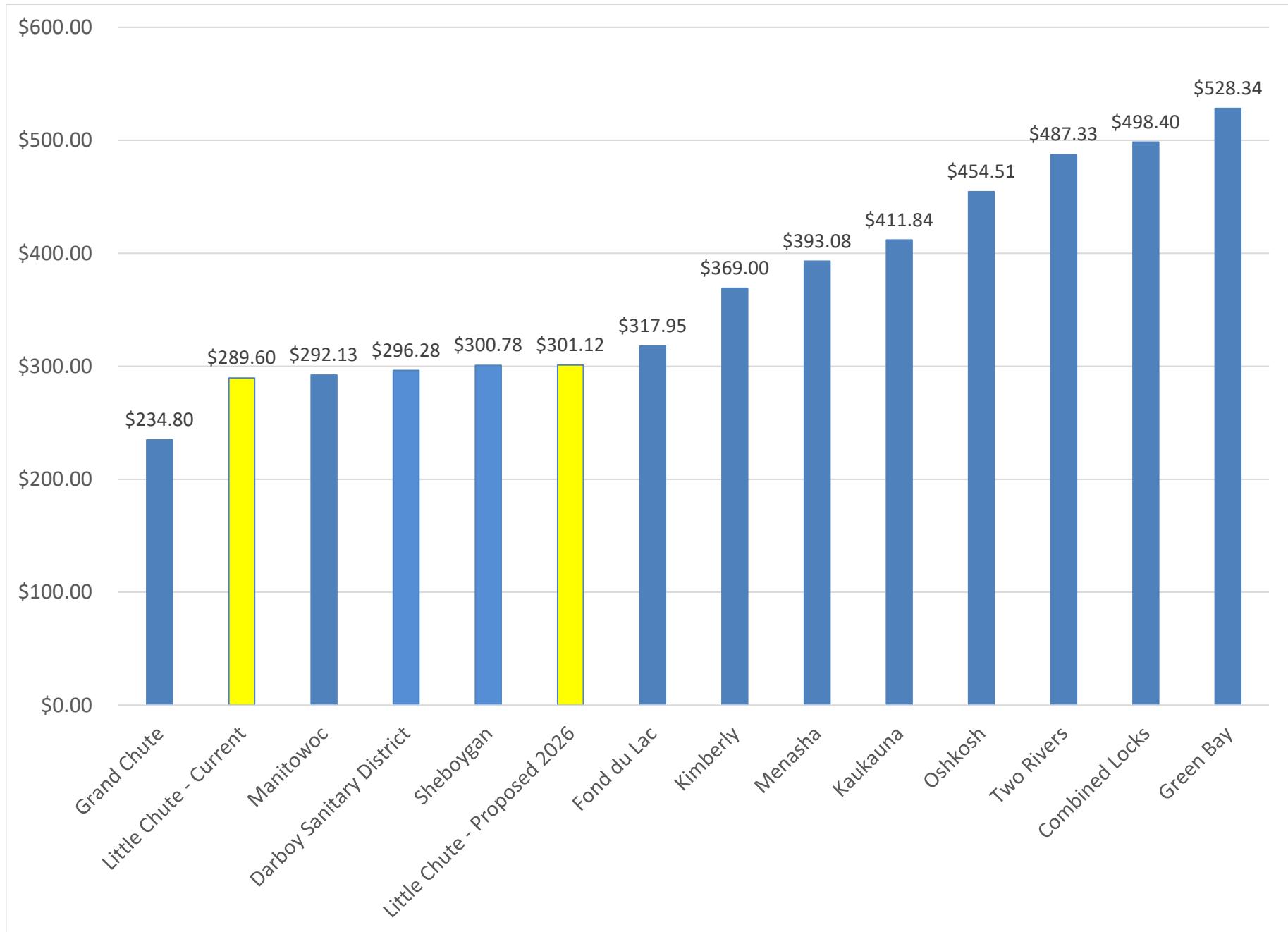
Discussed with Trilogy Consultants and recommend we stay with our plan of a 4% increase across the board and complete a small scale update perhaps in 2027 to true up based on actual from the various projections made in past study.

2026 Sewer Rate Analysis

| Customer Class | Customer | Size | Meter | Billed | | Bill | | Bill | | Dollar Change | Percentage Change | | |
|------------------|------------|-------|-------|---------------------------|-------------|------|-------------|------|----------|---------------|-------------------|--|--|
| | | | | Volume (1,000 gallons) | at 2025 | | at 2026 | | | | | | |
| | | | | | Rates | | Rates | | | | | | |
| Residential | Small | 5/8 | 4 | 1.7 | \$ 16.84 | | \$ 17.51 | | \$ 0.67 | | 4.0% | | |
| Residential | Average | 5/8 | 4 | 2.7 | \$ 24.39 | | \$ 25.36 | | \$ 0.97 | | 4.0% | | |
| Residential | Large | 5/8 | 4 | 5 | \$ 41.75 | | \$ 43.41 | | \$ 1.66 | | 4.0% | | |
| Residential | Very Large | 1 | 6.5 | 16.7 | \$ 132.59 | | \$ 137.86 | | \$ 5.27 | | 4.0% | | |
| Multi-Family | Small | 5/8 | 4 | 13.3 | \$ 104.42 | | \$ 108.57 | | \$ 4.15 | | 4.0% | | |
| Multi-Family | Average | 1 1/2 | 10.8 | 51.7 | \$ 401.14 | | \$ 417.08 | | \$ 15.94 | | 4.0% | | |
| Multi-Family | Large | 3 | 27.57 | 155 | \$ 1,197.82 | | \$ 1,245.42 | | \$ 47.60 | | 4.0% | | |
| Multi-Family | Very Large | 4 | 43.97 | 258.3 | \$ 1,994.14 | | \$ 2,073.39 | | \$ 79.25 | | 4.0% | | |
| Commercial | Small | 5/8 | 4 | 2 | \$ 19.10 | | \$ 19.86 | | \$ 0.76 | | 4.0% | | |
| Commercial | Average | 3/4 | 4 | 8 | \$ 64.40 | | \$ 66.96 | | \$ 2.56 | | 4.0% | | |
| Commercial | Large | 1 1/2 | 10.8 | 26.7 | \$ 212.39 | | \$ 220.83 | | \$ 8.44 | | 4.0% | | |
| Commercial | Very Large | 3 | 27.57 | 80 | \$ 631.57 | | \$ 656.67 | | \$ 25.10 | | 4.0% | | |
| Industrial | Small | 1 | 6.5 | 16.7 | \$ 132.59 | | \$ 137.86 | | \$ 5.27 | | 4.0% | | |
| Industrial | Average | 1 | 6.5 | 46 | \$ 353.80 | | \$ 367.86 | | \$ 14.06 | | 4.0% | | |
| Industrial | Large | 2 | 15.97 | 50 | \$ 393.47 | | \$ 409.11 | | \$ 15.64 | | 4.0% | | |
| Industrial | Very Large | 3 | 27.57 | 66.7 | \$ 531.16 | | \$ 552.27 | | \$ 21.11 | | 4.0% | | |
| Public Authority | Small | 5/8 | 4 | 6.7 | \$ 54.59 | | \$ 56.76 | | \$ 2.17 | | 4.0% | | |
| Public Authority | Average | 1 | 6.5 | 19 | \$ 149.95 | | \$ 155.91 | | \$ 5.96 | | 4.0% | | |
| Public Authority | Large | 2 | 15.97 | 50 | \$ 393.47 | | \$ 409.11 | | \$ 15.64 | | 4.0% | | |
| Public Authority | Very Large | 3 | 27.57 | 100 | \$ 782.57 | | \$ 813.67 | | \$ 31.10 | | 4.0% | | |

Comparison of Average Residential Bills with Regional Communities - Sewer Rates

| Community | Fixed Charge | Bills per Year | Volume Rate | Annual Usage | Units | Annual Bill |
|-------------------------------------|---------------|----------------|---------------|---------------|-----------------|-----------------|
| Neenah | \$21.83 | 4 | \$3.19 | 32,000 | gallons | \$189.40 |
| Grand Chute | \$38.46 | 4 | \$2.53 | 32,000 | gallons | \$234.80 |
| Little Chute - Current | \$4.00 | 12 | \$7.55 | 32,000 | gallons | \$289.60 |
| Manitowoc | \$12.89 | 12 | \$3.20 | 4,295 | ft ³ | \$292.13 |
| <i>Darboy Sanitary District</i> | \$24.23 | 4 | \$6.23 | 32,000 | gallons | \$296.28 |
| Sheboygan | \$52.00 | 4 | \$2.16 | 4,295 | ft ³ | \$300.78 |
| Little Chute - Proposed 2026 | \$4.16 | 12 | \$7.85 | 32,000 | gallons | \$301.12 |
| Fond du Lac | \$37.50 | 4 | \$3.91 | 4,295 | ft ³ | \$317.95 |
| <i>Kimberly</i> | \$28.25 | 4 | \$8.00 | 32,000 | gallons | \$369.00 |
| Menasha | \$14.89 | 12 | \$6.70 | 32,000 | gallons | \$393.08 |
| Kaukauna | \$3.00 | 12 | \$8.75 | 4,295 | ft ³ | \$411.84 |
| Oshkosh | \$12.39 | 12 | \$7.12 | 4,295 | ft ³ | \$454.51 |
| Two Rivers | \$19.85 | 12 | \$5.80 | 4,295 | ft ³ | \$487.33 |
| <i>Combined Locks</i> | \$51.00 | 4 | \$9.20 | 32,000 | gallons | \$498.40 |
| Green Bay | \$21.80 | 12 | \$6.21 | 4,295 | ft ³ | \$528.34 |
| Average at Current Rates | | | | | | \$361.67 |
| Median at Current Rates | | | | | | \$343.47 |





Item For Consideration

Village Board Meeting Date: 9/17/25

Prepared On: 9/10/25

Agenda Item Topic: **Site Plan – Industrial Flex Building**

Prepared By: Jessica Titel, Community Development Department

Applicant: Brandon Robaidek, Robert E. Lee & Associates, Inc.

Owner: Bayland Buildings, Inc

Address/Parcel #: 1401 W. Evergreen Drive/Parcel #260439601

Request: An application for Site Plan review has been submitted for the construction of a new light industrial flex building.

Zoning Classification: ID Industrial District

Project Summary/Background: The project includes the construction of a new light industrial flex building on a vacant 2.11 acre parcel of land. The proposed building will be approximately 12,000 square in area. The project will include a parking lot with 36 parking spaces. Access to the site will be via Evergreen Drive. The Plan Commission recommended approval of the Site Plan on September 8, 2025.

The Village Board recently approved a Certified Survey Map to create the subject parcel.

Recommendation/Board Action: Staff is recommending approval of the Site Plan, subject to the satisfaction of all staff comments.

Respectfully Submitted,
Jessica Titel, Community Development Director



| FOR OFFICE USE | |
|----------------|-------|
| Application # | |
| Permit fee | \$600 |
| Receipt # | |
| Account # | 4-407 |
| Date Received | |

Site Plan Review Application (new construction, additions > 10,000 square feet)

| PROPERTY OWNER | APPLICANT |
|-------------------------------------|---|
| Name: Bayland Buildings, Inc. | Name: Brandon Robaidek |
| Mailing Address: 3323 Bay Ridge Ct | Company: Robert E. Lee and Associates, Inc. |
| City/State/Zip: Hobart, WI 54155 | Address: 1250 Centennial Centre Blvd |
| Phone: 920-371-6200 | City/State/Zip: Hobart, WI 54155 |
| Email: dobrien@baylandbuildings.com | Phone: 920-662-9641 |
| | Email: brobaidek@releeinc.com |

PROPERTY & PROJECT INFORMATION

Parcel Number: 260439600 (CSM in Progress)

Site Address/Location: 1401 West Evergreen Drive

| | |
|---|---|
| Current Zoning: Industrial | Proposed Zoning: Industrial |
| Current Use: Vacant | Proposed Use: Contractor Shops |
| Current number of employees: 0 | Proposed number of employees: 16 |
| Existing building floor area: 0 | Proposed building floor area: 12,000 s.f. |
| Existing number of parking stalls: 0 | Proposed number of parking stalls: 18 |
| Percent of existing impervious surface: 0 | Percent of proposed impervious surface: 36.2% |

Describe the proposed project:

The proposed development includes the construction of a 12,000 square foot building and paved area for drive lanes and parking.

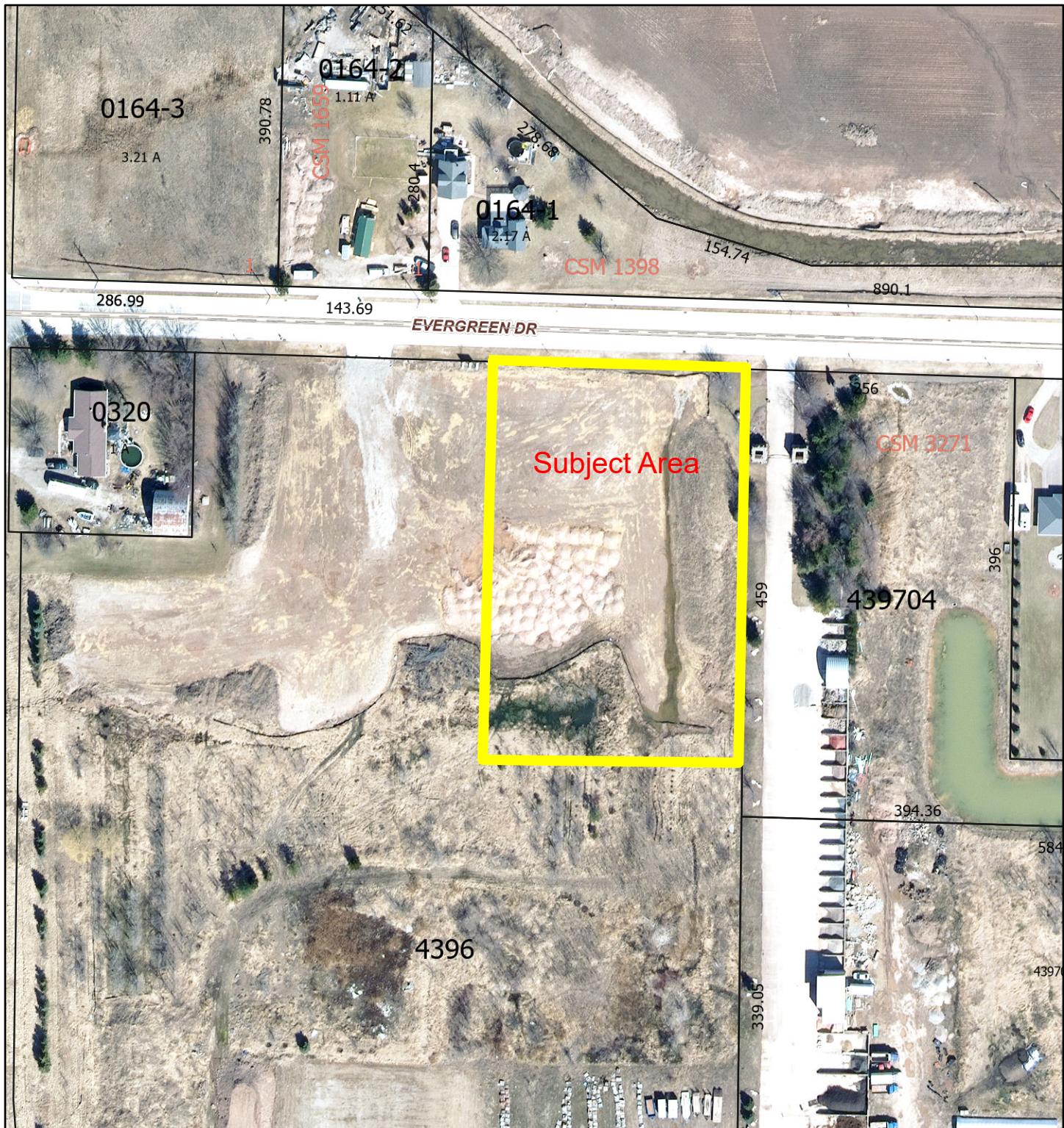
Applicant Statement

I certify that the information provided on this form is complete and accurate and hereby agree to comply with all applicable statutes of the State of Wisconsin and ordinance of the Village of Little Chute, Wisconsin. I further understand that the issuance of this permit creates no legal liability, express or implied, on the Village of Little Chute.

Applicant/Owner Signature:

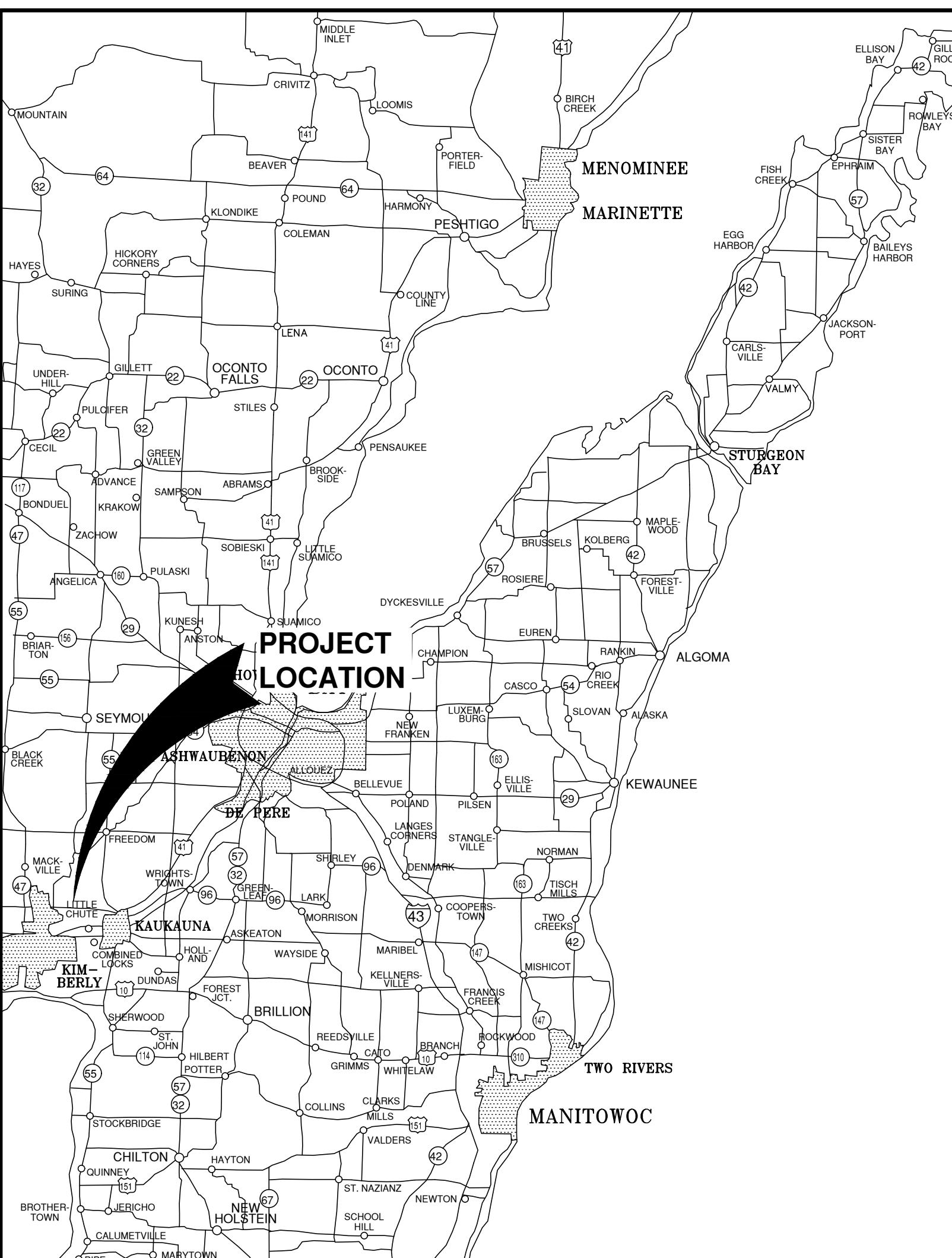
Date: 8/14/25

Vicinity Map - Vosters Electric Flex Building



VOSTERS ELECTRIC SITE DEVELOPMENT FOR BAYLAND BUILDINGS, INC. VILLAGE OF LITTLE CHUTE, OUTAGAMIE COUNTY, WISCONSIN

ATTENTION!
DOWNLOADED PLANS ARE NOT SCALEABLE, NEITHER THE OWNER OR THE ENGINEER SHALL BE HELD RESPONSIBLE FOR THE SCALE OR PRINT QUALITY OF DOWNLOADED PLANS. ONLY PRINTED PLANS FROM BLUE PRINT SERVICE CO., INC. SHALL BE CONSIDERED TO BE SCALEABLE PLANS.



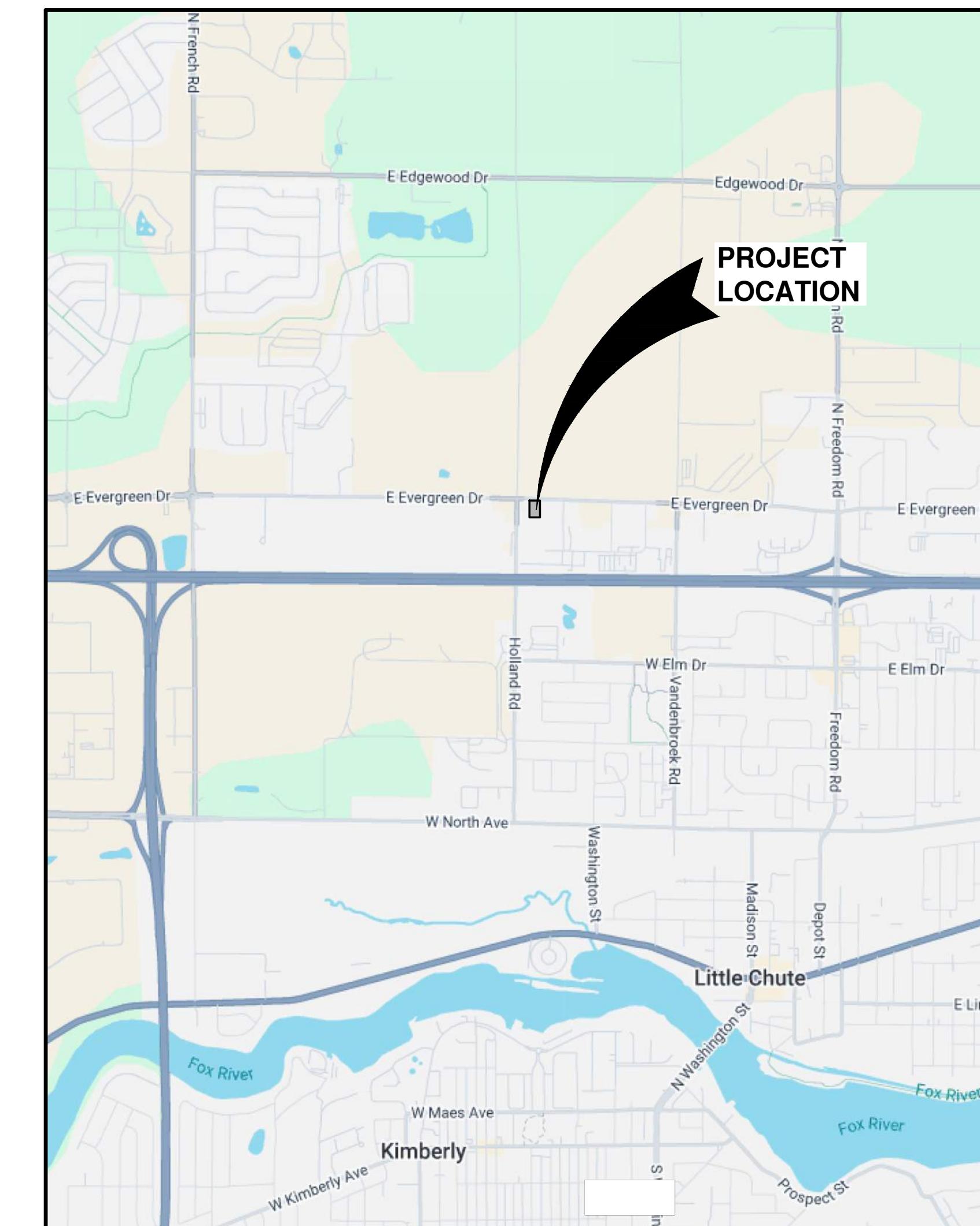
VICINITY MAP

NOTE:
EXISTING UTILITIES SHOWN ON PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES, WHETHER SHOWN OR NOT, FROM THE OWNERS OF THE RESPECTIVE UTILITIES. ALL UTILITY OWNERS SHALL BE NOTIFIED FOR LOCATES BY THE CONTRACTOR 72 HOURS PRIOR TO EXCAVATION.

NOTE:
ALL EROSION CONTROL MEASURES SHALL BE IN PLACE PRIOR TO CONSTRUCTION AND SHALL CONFORM TO THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES CONSTRUCTION SITE EROSION CONTROL AND TECHNICAL STANDARDS

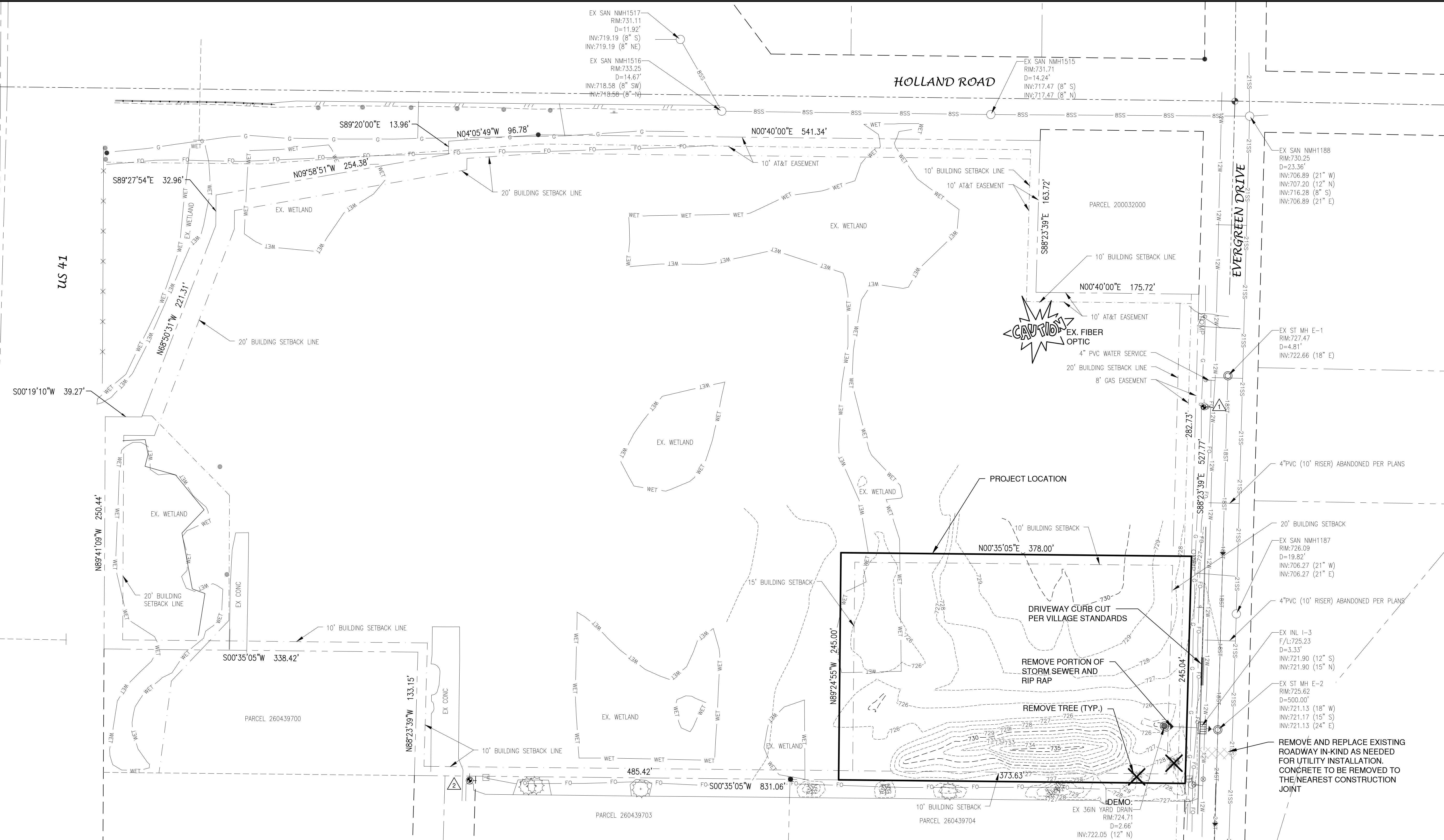
INDEX TO DRAWINGS

| SHT. NO. | DESCRIPTION |
|----------|---|
| C | LOCATION MAPS AND INDEX TO DRAWINGS |
| 1 | GENERAL NOTES |
| 2 | EXISTING SITE CONDITIONS |
| 3 | SITE PLAN |
| 4 | UTILITY PLAN |
| 5 | GRADING PLAN |
| 6 | EROSION CONTROL PLAN |
| 7 | POUND DETAIL |
| 8 | MISCELLANEOUS DETAILS |
| 9 | MISCELLANEOUS DETAILS |
| 10 | MISCELLANEOUS DETAILS |
| 11 | EROSION CONTROL - INLET PROTECTION TYPES A, B, C AND D |
| 12 | EROSION CONTROL - INLET PROTECTION TYPE D-HR AND TYPE D-M |
| 13 | EROSION CONTROL - SHEET FLOW DETAILS |
| 14 | EROSION CONTROL - TRACKOUT CONTROL PRACTICES |
| 15 | EROSION CONTROL - EROSION MAT SLOPE APPLICATION DETAILS |
| 16 | EROSION CONTROL - EROSION MAT CHANNEL APPLICATION DETAILS |
| L1 | LANDSCAPE PLAN |
| L2 | LIGHTING PLAN |

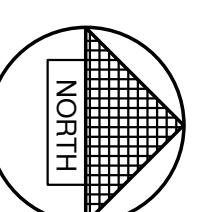


LOCATION MAP

| NO. | DATE | APPROV. | REVISION | NO. | DATE | APPROV. | REVISION | DRAWN LLP |
|-----|------|---------|----------|-----|------|---------|----------|---------------------|
| | | | | | | | | DATE 07/20/25 |
| | | | | | | | | CHECKED |
| | | | | | | | | FILE |
| | | | | | | | | 2023-570 |
| | | | | | | | | DESIGNED |
| | | | | | | | | BDR |
| | | | | | | | | JOB NO. 2023-570 |



| BENCHMARK | | BENCHMARK ESTABLISHED BY: ROBERT E. LEE & ASSOCIATES, INC. |
|---|---------------------|---|
| FIELD VERIFY BENCHMARKS FOR ACCURACY. | | |
| NO. | DESCRIPTION | EL. |
|  1 | BURY TAG ON HYDRANT | 731.12 |
|  2 | BURY TAG ON HYDRANT | 729.97 |



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**VOSTERS ELECTRIC SITE DEVELOPMENT
FOR BAYLAND BUILDINGS, INC.**

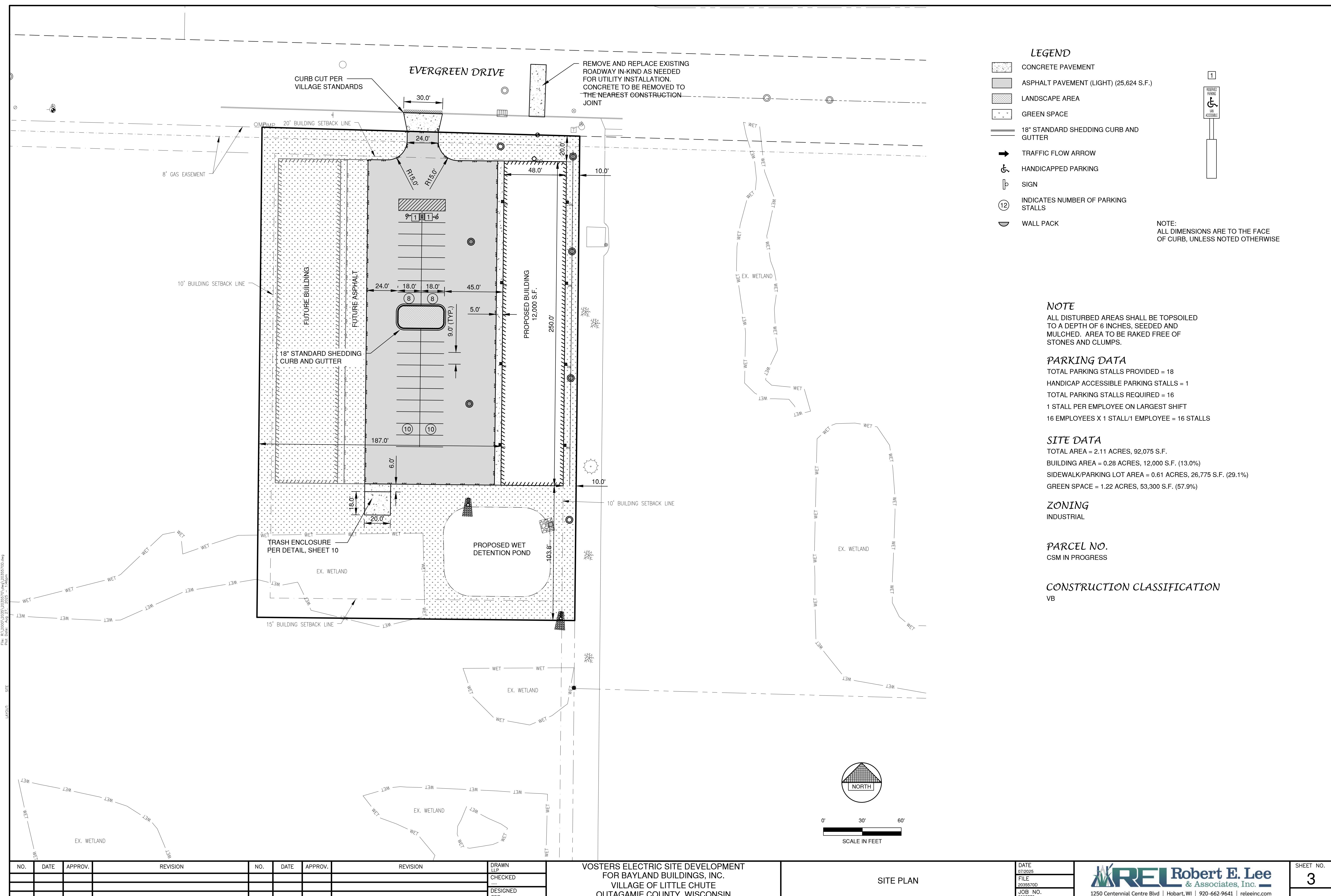
**VILLAGE OF LITTLE CHUTE
OUTAGAMIE COUNTY, WISCONSIN**

EXISTING SITE CONDITIONS

E
25

 **REL** Robert E. Lee
& Associates, Inc. releeinc.com
1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641

SHEET NO
2



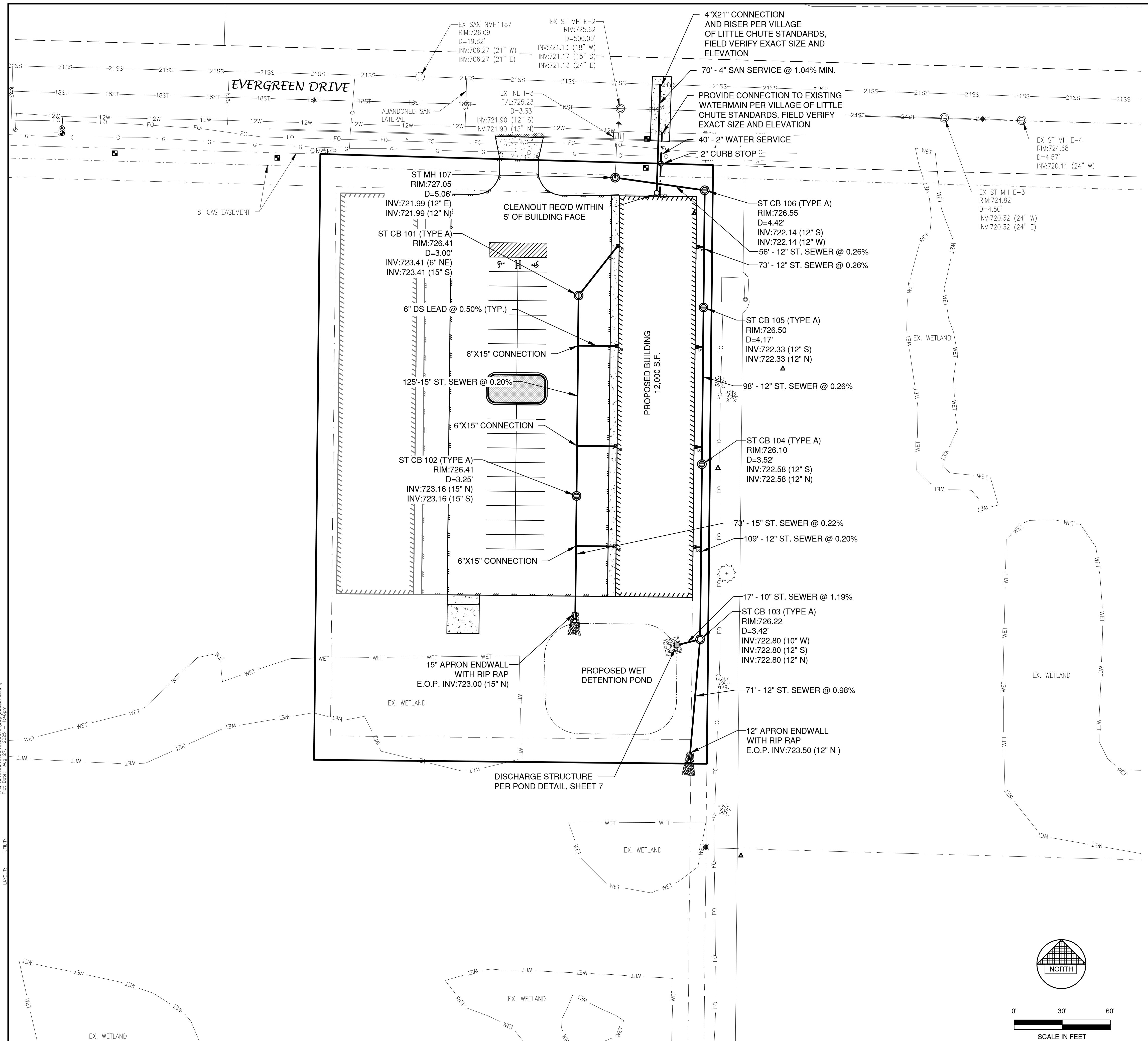
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**VOSTERS ELECTRIC SITE DEVELOPMENT
FOR BAYLAND BUILDINGS, INC.
VILLAGE OF LITTLE CHUTE
OUTAGAMIE COUNTY, WISCONSIN**

SITE PLAN

 **REI** Robert E. Lee
& Associates, Inc. 1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641 | releeinc.com

SHEET NO.
3



| NO. | DATE | APPROV. | REVISION | NO. | DATE | APPROV. | REVISION | DRAWN LLP | CHECKED ... | DESIGNED BDR |
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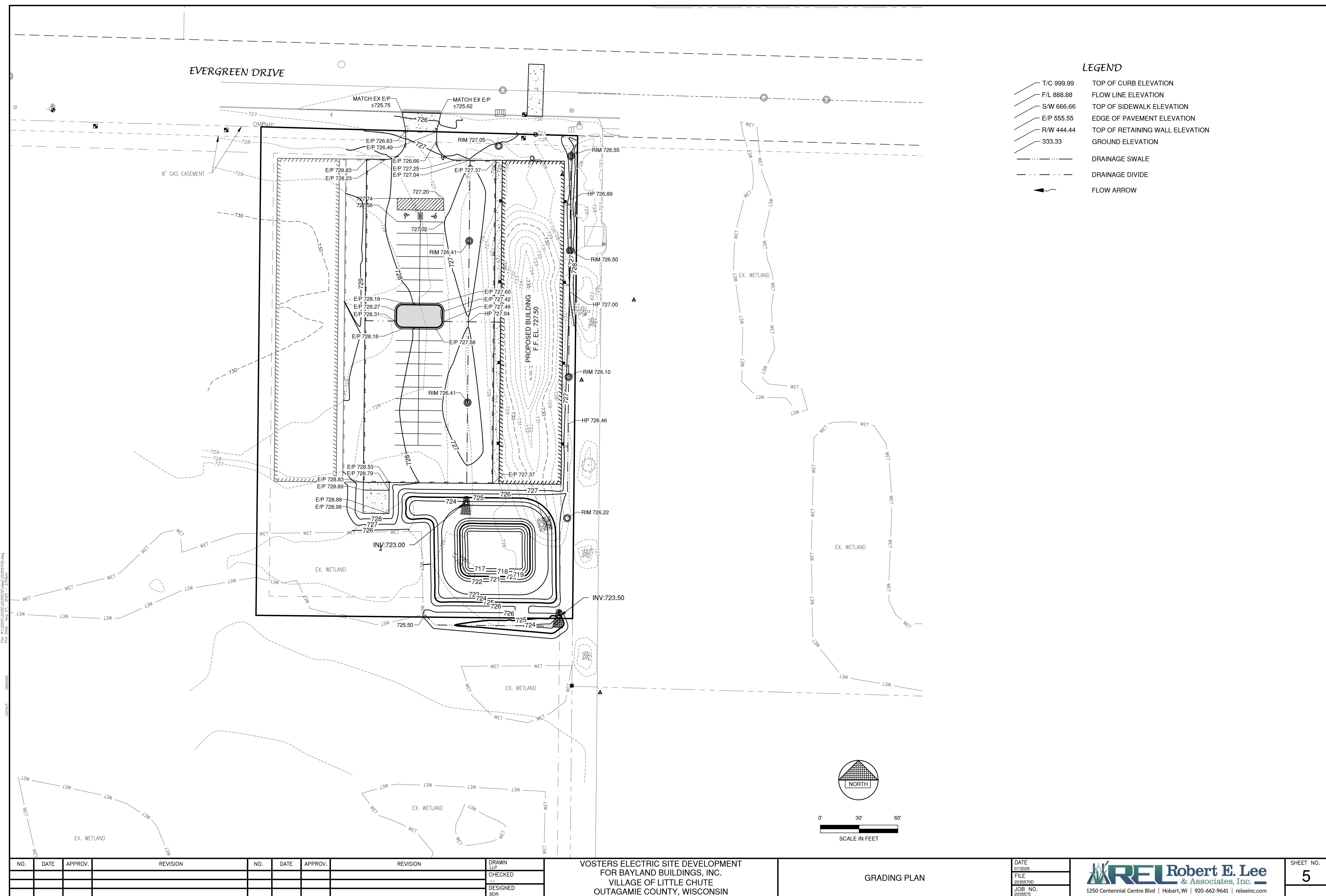
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FOR BAYLAND BUILDINGS, INC.
VILLAGE OF LITTLE CHUTE
OUTAGAMIE COUNTY, WISCONSIN

UTILITY PLAN

DATE
07/2025
FILE
2035570
JOB NO.
2035570

REL Robert E. Lee & Associates, Inc.
1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641 | releeinc.com

4



| NO. | DATE | APPROV. |
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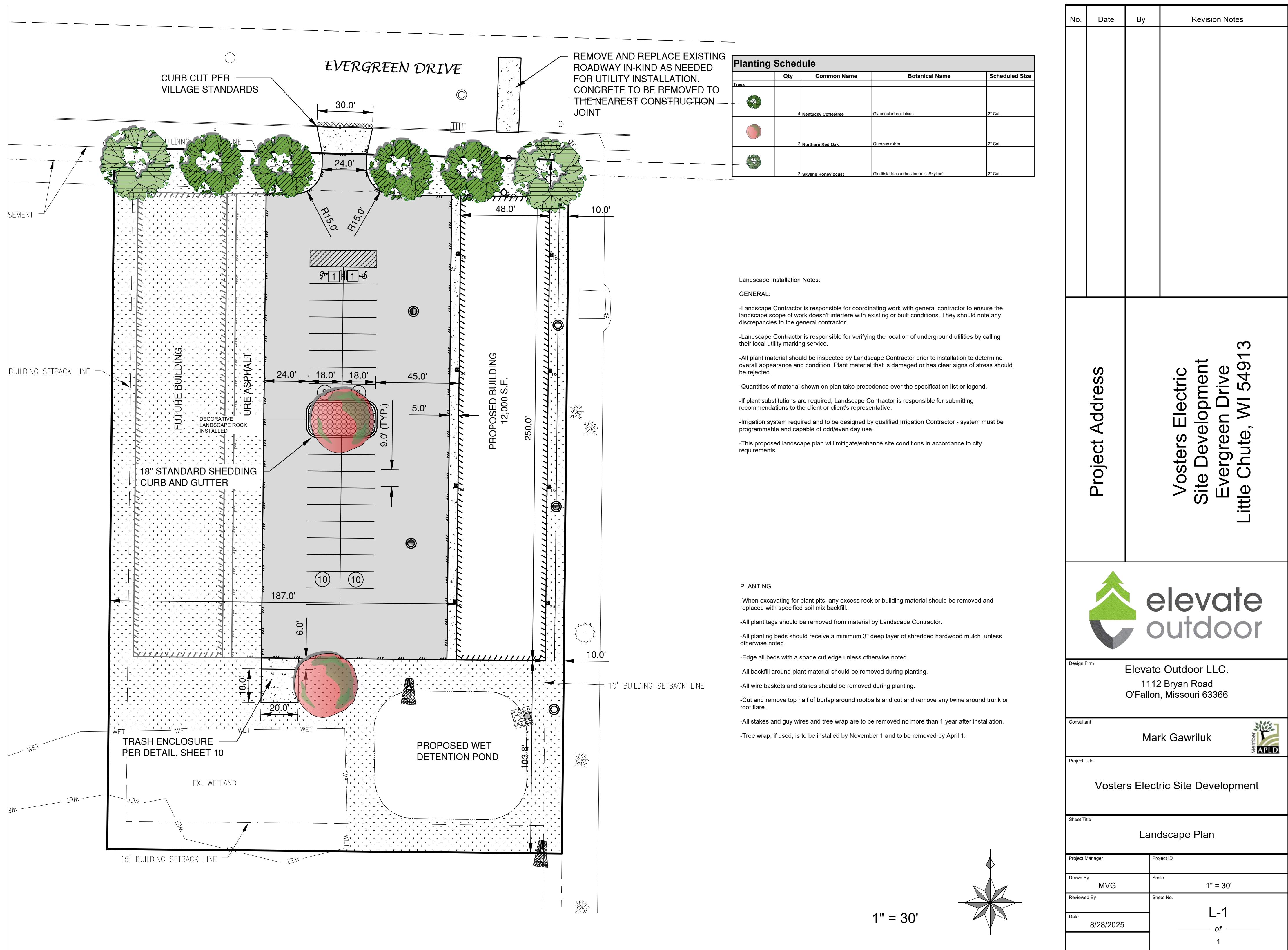
VOSTERS ELECTRIC SITE DEVELOPMENT
FOR BAYLAND BUILDINGS, INC.
VILLAGE OF LITTLE CHUTE
OUTAGAMIE COUNTY, WISCONSIN

GRADING PLA

DATE
7/2025
FILE
035570D
JOB NO.
035570

 **REI** Robert E. Lee
& Associates, Inc. 

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PROPOSED BUILDING FOR:
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EXTERIOR FINISH LEGEND

| MARK | DESCRIPTION |
|-------|---|
| MT-1 | LOCATION: FASCIA TRIMS & SOFFITS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| MT-2 | LOCATION: RAKE, GUTTERS & TRIMS MATERIAL: VERIFY SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| MB-1 | LOCATION: WALL PANEL MATERIAL: 26GA SEMI-CONCEALED SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| MB-2 | LOCATION: WALL PANEL MATERIAL: HORIZONTAL MTL. PANEL SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| ACM-1 | LOCATION: WALL PANEL MATERIAL: ALUMINUM COMPOSITE METAL PANEL SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| CP-1 | LOCATION: WALL PANEL MATERIAL: PRECAST CONC. PANEL SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |
| MR-1 | LOCATION: ROOF PANEL MATERIAL: 26GA SSR SUPPLIER: VERIFY COLOR: VERIFY COMMENTS: |

PROPOSED BUILDING FOR:
24-3860
, WISCONSIN; COUNTY OF:

, WISCONSIN; COUNTY OF:

SCALE VERIFICATION

THE BAR MEASURED 1' ON ORIGINAL
ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO
COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER
SEC. 107 OF THE U.S. COPYRIGHT ACT OF 1976, AS AMENDED
DECEMBER 1990 AND KNOWN AS THE "ARCHITECTURAL WORKS
COPYRIGHT PROTECTION ACT OF 1990". THE PROTECTION
INCLUDES THE DESIGN, THE ARRANGEMENT AND COMPOSITION
AS WELL AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND
ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION,
UNAUTHORIZED COPIES OF THE PLANS OR ANY PART THEREOF,
WHICH ARE IDENTIFIED AS BEING MADE FROM THE BUILDING
REPRESENTED, CAN LEGALLY RESULT IN THE CESSION OF
CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY
COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: -

PROJECT
EXECUTIVE: MATT RITTER
(920)371-3462

DRAWN BY: DPO

DATE: 09/12/2024

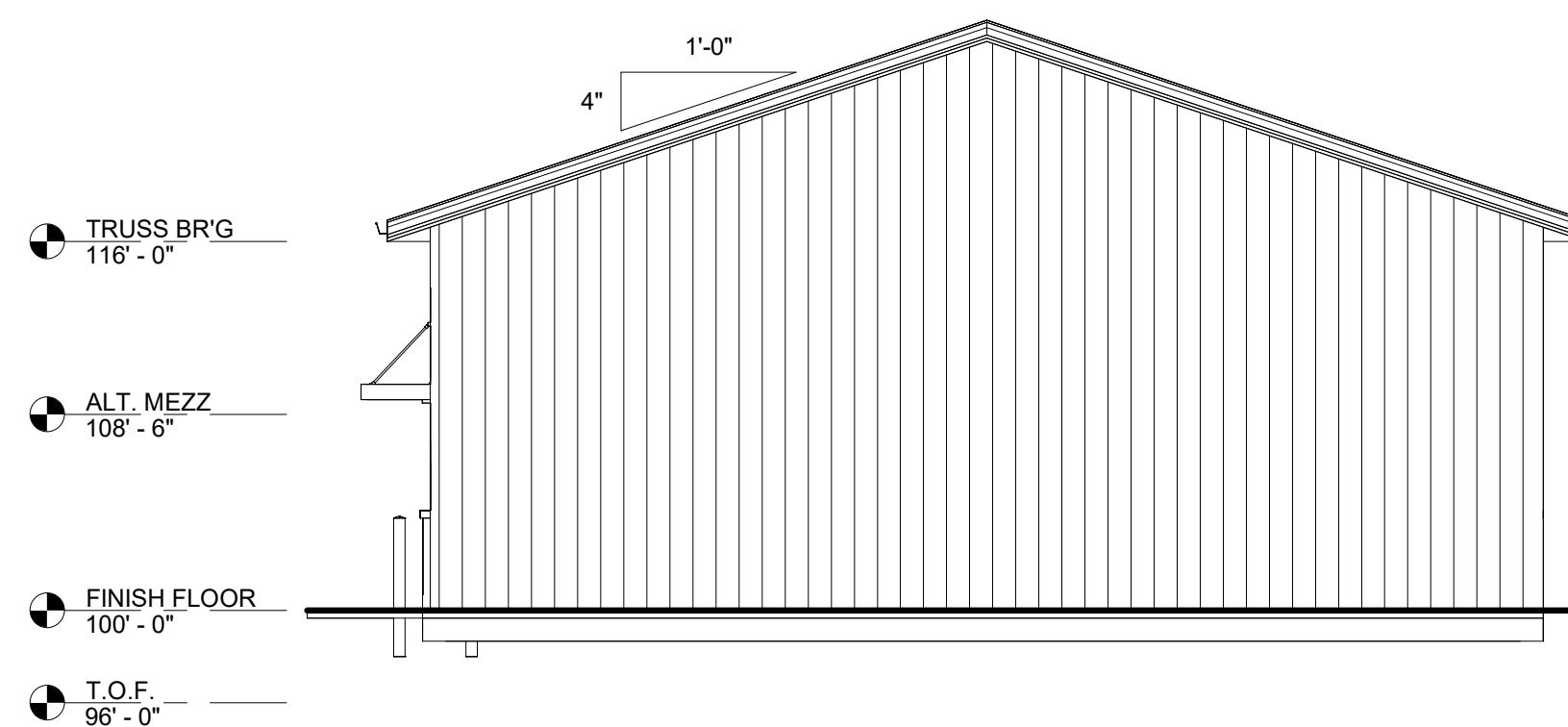
REVISIONS:

ISSUED FOR: CHECKED DATE:
BY:

- PRELIMINARY
- BID SET
- DESIGN REVIEW
- CHECKSET
- CONSTRUCTION

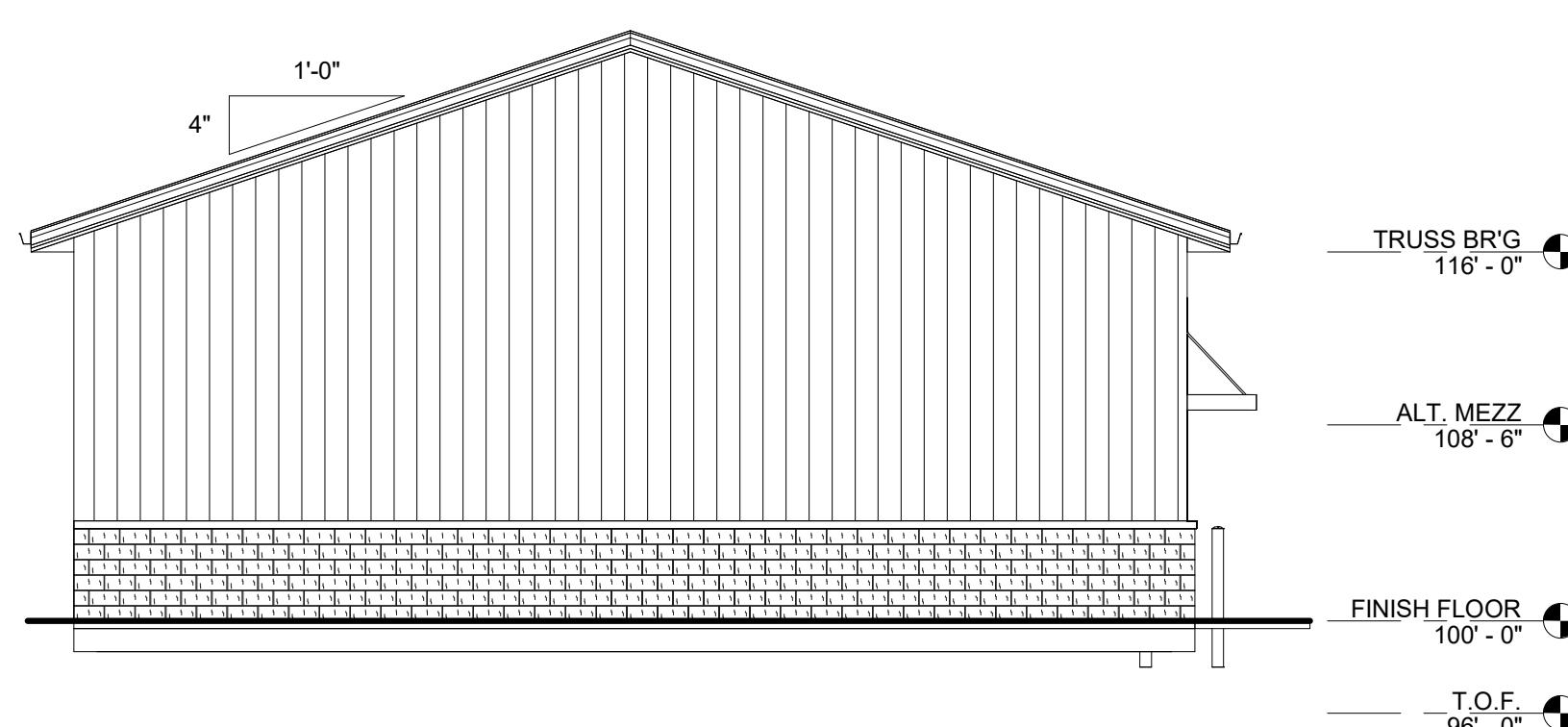
EXTERIOR ELEVATIONS

A2.0



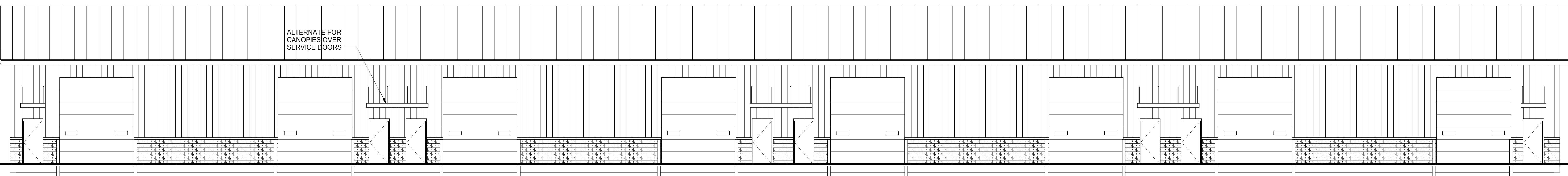
BUILDING ELEVATION - SOUTH

1 /A2.0 SCALE = 1/8" = 1'-0"



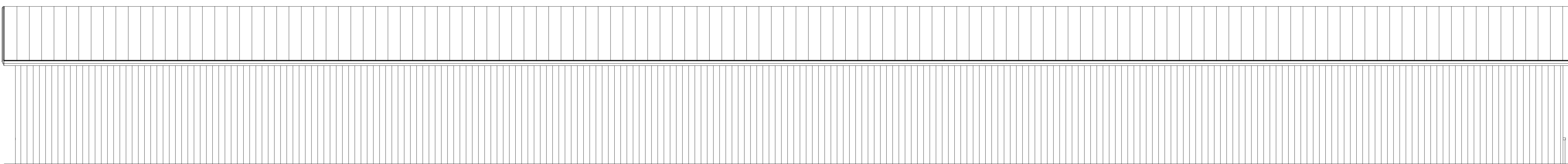
BUILDING ELEVATION - NORTH

4 /A2.0 SCALE = 1/8" = 1'-0"



BUILDING ELEVATION - WEST

2 /A2.0 SCALE = 1/8" = 1'-0"



BUILDING ELEVATION - EAST

3 /A2.0 SCALE = 1/8" = 1'-0"



Item For Consideration

For Board Review On: 9/17/2025

Agenda Item Topic: 2025 Budget Trash Pump
Purchase DPW

Prepared On: 9/11/2025

Prepared By: Robert Givens,

Report: The 2025 Stormwater Utility Budget includes the purchase of a new trash pump. Quotations were submitted and opened on 9/10 with the results below.

| Company | Total Price |
|-----------------------------|--------------|
| Crane Engineering | \$174,905.00 |
| Crane Engineering Alternate | \$91,279.00 |
| Absolute Suppliers, Inc. | \$62,759.00 |
| Northern Dewatering, Inc. | \$61,478.50 |
| Lincoln Contractors Supply | \$59,850.00 |
| Wastecorp | \$59,000.00 |
| National Tool Leasing, Inc. | \$42,038.40* |

*Not to Specification

Fiscal Impact: All bids received met the quotation specifications, with the exception of the proposal from National Tool Leasing, Inc. Their quoted product does not support wet/dry operation, as it cannot run for an extended period dry and requires a wet prime to operate. The lowest compliant quote was submitted by Wastecorp at \$59,000, which includes delivery within 6–8 weeks. This is less than the \$60,000 budgeted.

Recommendation/Board Action: The Department of Public Works recommends that the Village proceed with the purchase from Wastecorp, the lowest substantially compliant bidder, at a cost of \$59,000.

Respectfully Submitted,
Robert Givens, PE, PH, CFM
Director of Public Works



Trash Flow® Dry Prime Pumps
TFV6-M™ Series
 Automatic Self-Priming
 Dry Prime Venturi Technology

FEATURES

UP TO 3400 GPM
 PUMPING CAPABILITIES

UP TO 3" SOLIDS
 HANDLING CAPABILITIES

6" ANSI CONNECTIONS

UP TO 176° F FLUID
 TEMPERATURE

MAX. HEAD TO 160 FT.

MADE AND ASSEMBLED
 IN THE USA AND/OR
 CANADA

OPTIONAL ACCESSORIES

WASTECORP IS AN ISO
 9001, 14001 CERTIFIED
 DRY PRIME PUMP
 MANUFACTURER



THE NEW STANDARD FOR DRY PRIME PUMPS **MEET TRASH FLOW® TFV-6™ SERIES**

Trash Flow Dry Prime pumps are built for emergency bypass and dewatering applications. The unique oil bath technology, ensures that the mechanical seal is always lubricated in its own chamber. This safeguard allows the pump to run dry indefinitely without damage. Trash Flow TFV Series pumps can pass 3" spherical solids and produce suction lifts to 28 Ft. This enhanced priming system, minimizes effluent discharge into the environment

PROFESSIONAL DRY PRIME PUMPS - HIGH QUALITY. QUICK DELIVERY.



VENTURI AIR EJECTOR PRIMING SYSTEM

Wastecorp's intelligent priming system, uses a Quincy compressor to rapidly evacuate air from the suction line which is exhausted to atmosphere. Liquid replaces the air, automatically priming the pump within seconds. The result is fast, efficient and environmentally friendly pump system.



CUSTOMIZE YOUR TRASH FLOW DRY PRIME THE WAY YOU NEED IT.

With Wastecorp, you get a host of options to customize your dry prime pump the way you need it. Select from diesel, electric or natural gas motors, sound attenuated enclosures, trailer or skid mount, float regulator systems and much more. Wastecorp's dry prime specification is designed to meet or exceed any equivalent manufacturer.



AVAILABLE HUSHER™ SERIES SOUND ATTENUATED HUT

For pumping in residential areas or where reduced noise is critical, Wastecorp offers the Trash Flow TVP Husher Series. This sound attenuated lockable enclosure reduces noise to 68 dBA @ 7 Meters which complies with most local regulations. A Wastecorp technical support representative can help you select the correct Husher for your application.

3" solids handling impeller

Diesel, electric, or natural gas powered engines available

Instrument Panel includes oil pressure gauge, amp, hour and tachometer

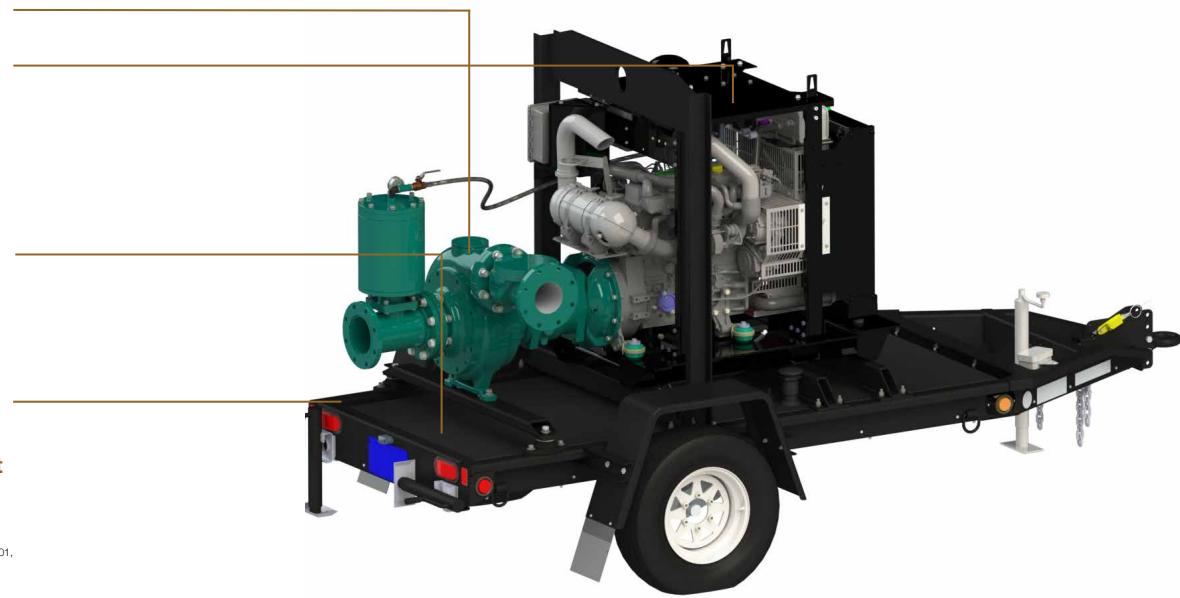
Standard 80 gallon fuel tank

Simple maintenance

Trailer mounted or skid mounted models available

Also available with Husher silent pumping package for pumping in residential areas.

Manufactured in the United States and/or Canada. Wastecorp is an ISO 9001, 14001 certified dry prime pump manufacturer.

**Available Options**

- Auto-Start for unattended 24 - hour operation (Lofa or murphy panel)
- Level Regulator Float System
- Highway Trailer or Skid Mount
- Sound Attenuated Lockable Enclosure (68 dBA @ 7 Meters)
- Diesel engine, electric motor or natural gas drive systems
- **Optional engines and hp available contact factory**

Pump Specifications

| | |
|--------------------------------|--------------------|
| Suction & discharge connection | 6" 150# ANSI B16.5 |
| Max capacity | 3,400 GPM † |
| Max solids handling | 3.0" |
| Max Impeller | 12" |
| Max temperature | 176°F* |
| Max head | 160 ft. |
| Max operating speed | 2000 rpm |
| Dry weight | 3,400 Lbs |

Engine Specifications

| | | |
|------------------|---|-----------------------|
| Certification | Final Tier 4 Water Cooled or Interim Air Cooled | |
| Fuel tank | 80 gal (larger sizes available) | |
| Instrument panel | Oil pressure gauge, amp, hour and tachometer | |
| Fuel Consumption | 4.5 Gal/hr @ 2200 rpm | 2.4 Gal/hr @ 1800 rpm |

Materials of Construction

| | Standard | Optional |
|-----------------|--|----------|
| Impeller | CA6NM SS | CD4MCu |
| Wear ring | Ductile Iron | 316 SS |
| Shaft | 17-4 PH | |
| Casing | Ductile Iron | CD4MCu |
| Bearing frame | Ductile Iron | CD4MCu |
| Mechanical seal | High Pressure liquid oil bath with high abrasion resistant solid carbon faces. | |

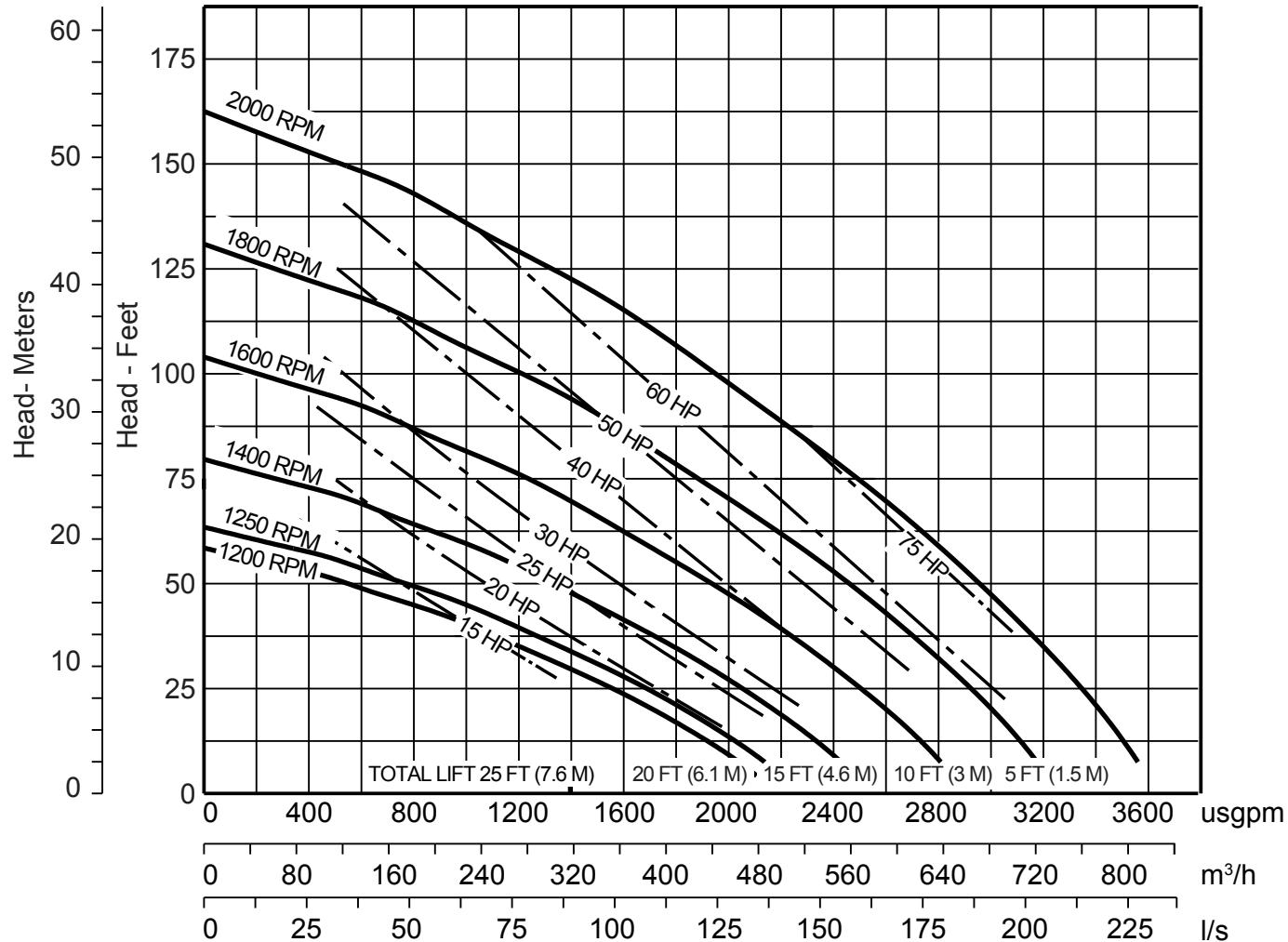


TFV6-M - Standard Impeller - Performance Curve

Model TFV-6

Impeller Dia. 11.0"

Solids Size: 3.0"



Specifications and illustrations are subject to revision without notice. Wastecorp makes no representation regarding the completeness or accuracy of this information and is not liable for any consequential, incidental or indirect damages relating to these specifications.

WASTECORP
Pumps®

Wastecorp Pumps USA
P.O. Box 70
Grand Island, New York 14072 | USA
Tel: 888.829.2783 | Fax: 888.883.3320
sales@wastecorp.com

Wastecorp Pumps Inc.
50 Shorncliffe Road
Toronto, Ontario M8Z 5K1 | Canada
Tel: 416.233.3000 | Fax: 416.233.2300
info@wastecorp.com



Item For Consideration

For Board Review On: Tuesday, September 17, 2025
Agenda Item Topic: Heesakker Park - Staircase

Prepared On: September 10, 2025
Prepared By: DPRF

Report: The Village of Little Chute received one bid for the Heesakker Park Staircase on September 10th and has been reviewed by our consultants at RaSmith. Highway Landscapers submitted a bid of \$154,433.88. An alternate bid for natural cut stone staircase landings was received in the amount of \$265,200. Our consultants reviewed the proposal and believed their original estimate of \$120,000 was lower due to various factors, including contractor schedules, labor costs and the overall unique scope of this project. It appears that Highway Landscapers are a qualified and capable bidder to complete the project.

The bid tabulation is attached for your reference.

Fiscal Impact: The 2025 Budget included \$100,000 for the project that was updated to \$120,000 when the Village received an advance payment from the Trust where the Village agreed to work diligently to complete the project by the end of 2025. The bid is \$34,434 over the estimated amount for the project. Acceptance of the Heesakker Park Staircase bid means less funding for other proposed projects by further lowering the contingency dollars available 1.9% vs the typical 10% (90,000-34,434). As a recap, the current budgetary plan for the trust currently stands at:

| | |
|-----------------------------------|-----------------|
| Staircase | \$ 120,000.00 |
| Heesakker Shleter and Parking Lot | \$ 2,480,000.00 |
| Bridge Replacement | \$ 257,000.00 |
| Legal and Contingency | \$ 90,000.00 |
| | \$ 2,947,000.00 |

Recommendation/Board Action: Staff is recommending the Board accepts the bid from Highway Landscapers in the amount of \$154,433.88 for the Heesakker Staircase project.

Respectfully Submitted,

John McDonald - Parks, Recreation, & Forestry

Heesakker Park Staircase (#9842059)**Owner: Village of Little Chute****raSmith Project Number: 2255317****Bid Opening: 09/10/2025 10:00 AM CDT**

| Highway Landscapers, Inc. | | | | | |
|----------------------------------|--|-------------|-----------------|-------------------|---------------------|
| Item No. | Item Description | UofM | Quantity | Unit Price | Extension |
| Base Bid | | | | | |
| 1 | Remove & Dispose of Treated Timber Steps | LS | 1 | \$21,950.00 | \$21,950.00 |
| 2 | Furnish, Install, Maintain, & Remove 4-foot Construction Fence | LF | 575 | \$12.00 | \$6,900.00 |
| 3 | Furnish, Install, Maintain, & Remove Silt Fence | LF | 50 | \$5.00 | \$250.00 |
| 4 | Furnish, Install, Maintain, & Remove Straw Wattle | LF | 100 | \$12.00 | \$1,200.00 |
| 5 | 4-inch Topsoil, Seeding, Fertilizing, & Type A Erosion Mat | SY | 275 | \$30.00 | \$8,250.00 |
| 6 | Furnish and Install Weathered Granite Accent Boulders, 18 to 24-inch | TON | 25 | \$325.00 | \$8,125.00 |
| 7 | Clearing & Grubbing, As Ordered | EA | 10 | \$750.00 | \$7,500.00 |
| 8 | Tree Limbing, As Ordered | EA | 10 | \$350.00 | \$3,500.00 |
| 9 | Treated Lumber Steps, Complete as Specified | EA | 102 | \$473.19 | \$48,265.38 |
| 10 | 4-foot Staircase Landing, Complete as Specified | EA | 35 | \$1,122.00 | \$39,270.00 |
| 11 | 5-foot Staircase Landing, Complete as Specified | EA | 1 | \$1,212.50 | \$1,212.50 |
| 12 | 6-foot Staircase Landing, Complete as Specified | EA | 5 | \$1,266.00 | \$6,330.00 |
| 13 | 8-foot Staircase Landing, Complete as Specified | EA | 1 | \$1,456.00 | \$1,456.00 |
| 14 | Furnish & Install Limestone Screenings for Trail Restoration | TON | 3 | \$75.00 | \$225.00 |
| | Base Bid Total: | | | | \$154,433.88 |

| Bid Alternate No. 1: Natural Cut Stone Staircase | | | | | |
|---|---|----|-----|------------|---------------------|
| Alt 1-1 | Treated Stone Brick Steps | EA | 102 | \$1,250.00 | \$127,500.00 |
| Alt 1-2 | 4-Foot Stone Staircase Landing, Complete as Specified | EA | 35 | \$3,221.00 | \$112,735.00 |
| Alt 1-3 | 5-Foot Stone Staircase Landing, Complete as Specified | EA | 1 | \$3,315.00 | \$3,315.00 |
| Alt 1-4 | 6-Foot Stone Staircase Landing, Complete as Specified | EA | 5 | \$3,590.00 | \$17,950.00 |
| Alt 1-5 | 8-Foot Stone Staircase Landing, Complete as Specified | EA | 1 | \$3,700.00 | \$3,700.00 |
| | Bid Alternate No. 1 Total: | | | | \$265,200.00 |

Commitment Letter

Dated February 27, 2025

Parties

Heesakker Park Irrevocable Trust, Associated Trust Company, N.A. as Trustee
and The Village of Little Chute, Wisconsin

Purpose

1. The purpose of this Commitment Letter is to record the mutual interest between both parties referenced above to repair and to replace the Heesakker Park Staircase.

Scope of Project

2. The project shall be a complete repair and replacement of staircase. Proposed work includes installing and regrading new staircase system within Heesakker Park connecting the East and West ends of the park.

Cost of Project

3. The cost of the project is expected to be approximately \$120,000. The expected timeline of the project will be completion in the year 2025.

Authorization of Trust and Family Advisers

4. Associated Trust, as Trustee, and having received approval from Trust family advisers, hereby approves the project to repair and to replace the Heesakker Park Staircase. The Trustee hereby approves \$120,000 to be distributed from the Heesakker Park Irrevocable Trust to the Village of Little Chute for project completion in 2025. For tax-efficiency, the distribution in the amount of \$120,000 will be distributed in full to the Village of Little Chute in March 2025.

Excess Funds

5. If the staircase project is not completed by June 2026, or if the staircase project is completed for less than \$120,000, the remaining funds shall be returned to the Trust and held for future park projects. In lieu of returning payment, the Village of Little Chute may re-allocate funds to other park building or park wood improvements subject to the approval of the Trustee that such projects comply with the distribution provisions as outlined in the Trust document. Interest earned on the funds distributed will be retained in the Village of Little Chute Heesakker Park Trust Special Revenue Fund. Interest earned on the distribution will be retained by the Village separate fund to be used or reallocated by the Village for another acceptable Heesakker Irrevocable Trust approved project.

Mutual Interest

6. Both parties agree the project to repair and replace the staircase aligns with the language of the Trust document to improve and to enhance the wooded area of the park. To that end, both parties will work diligently and cooperatively to complete the project by year end 2025 within the parameters stated above.

Distribution Amount for Stairway Project: **\$120,000**

Date of Distribution of Funds: **March 1, 2025**

Expected Project Completion: **Year 2025**

By:



2/27/25

Associated Trust Company, N.A. as Trustee of the
Heesakker Park Irrevocable Trust
Timothy A. Hazeltine, Vice President


Village of Little Chute, Board President

2/28/25

Date



Item For Consideration

For Board Review On: Tuesday, September 17, 2025
Agenda Item Topic: Deer Culling – Heesakker Park

Prepared On: September 10, 2025
Prepared By: DPRF

Report: The Village of Little Chute has offered a Deer Culling through Heesakker Park in December for over 10 years. In December 2024 the deer culling program was postponed for one year due to the Heart of the Valley Sewer District Interceptor lining project. Project restoration for Heesakker Park is scheduled to be completed by end of November 2025.

The 2025 event is slated for December 8 to December 14 (Monday to Sunday). The park is shut down to users that use the trail systems within the park while the event occurs. This deer culling is performed to help control the population of deer in Heesakker Park. The Village Board approved program consists of four (4) Village of Little Chute resident bow hunters for one week only. Hunters that are selected at random must pass a proficiency test, background check, and fill out an application to be qualified for the culling. 2025 will continue with the four (4) separate hunting zones. Based on December trail counts, staff are comfortable with moving forward with this event as there is sufficient communication efforts to alert trail users of the event that closes down the entire park. Closing down the park will include placing barricades on the Pedestrian bridge to deter users entering the deer culling zone from Island/Nelson Family Heritage Crossing boardwalk; place signage at additional locations to ensure communication with users when the event is occurring; not plow or brush the trail and bridge during the Deer Culling scheduled dates. In 2023, three (3) deer were culled. Park Planning Committee has reviewed and recommended approval of the program for 2025.

The registration packet is attached for your reference.

Fiscal Impact: n/a

Recommendation/Board Action: Staff recommend that the Park Planning Committee make a recommendation to Village Board to resume the Deer Culling program in 2025 as presented.

Respectfully Submitted,

John McDonald - Parks, Recreation, & Forestry

2025 LITTLE CHUTE AUTHORIZED DEER CULLING

The Village of Little Chute through the Village Board have determined that bow hunting will be authorized within Heesakker Park ONLY (see enclosed map) to remove deer. The culling from Monday, December 08 to Sunday, December 14 will be for antlerless & antlered deer. Four hunters will be chosen by lottery from all applications and assigned hunting quadrants. Other applicants will be listed as hunting alternates that may be contacted to hunt on days other hunters cannot.

REQUIREMENTS

*Applicant must be a Village of Little Chute resident/taxpayer age 18 or older (*proof required; bring driver's license, utility bill, or tax bill with you when paperwork is turned in*).

*Applicant must successfully pass a shooting proficiency test. Hunter will have only two tries to qualify – 2 out of 3 arrows in a 6-inch circle at 20 yards. The proficiency test will be conducted at the Van Lieshout Park Rec Center Indoor Building. The enclosed test sheet, which you take to the testing, contains all the information. Proficiency tests are valid for three years. If you passed in 2023 or 2024, have our staff verify the test date when you turn in your application.

*Applicant must have a 2025 Wisconsin DNR Archery License & tag (*proof required; bring paper copy of archery license printout provided to you at purchase time so we can make a copy of the license*).

*Applicants must pass a background check, which will be conducted by Village of Little Chute. There will not be any permitted refund of the \$7 fee for the background check processing.

APPLICATION

This packet contains all the paperwork you need to apply for the 2025 Deer Culling (*information sheet, map of area, rules/regulations, application form, and shooting proficiency test form*). Printed copies of this packet can also be picked up at the LC Park & Rec at 108 W. Main Street in Little Chute (*open weekdays from 8:00 a.m. to 4:30 p.m.*). To apply to participate in the 2025 Deer Culling, you must return in-person the 2025 Application, Shooting Proficiency Test (*if you passed test in 2023 or 2024 you do not need to retest this year*), and other required information (*bring driver's license along with your archery license printout and we will make copy of each*) **by Wednesday, October 15, 2025**. Information will only be accepted in-person. Questions regarding the deer culling can be answered by calling the Park & Rec Dept at 920-423-3869.

QUALIFIED HUNTERS

Hunters who turn in their application and required paperwork by the deadline will be assigned an applicant number for the lottery draw. **Only four hunters will be selected by lottery draw to hunt for the one-week period (12/08-12/14) within the approved deer culling area (see enclosed map).** Hunters selected will be assigned to their hunting quadrants within Heesakker Park in the same order they are selected (*first pick of hunt to quadrant A, second pick to quadrant B, etc.*). **All other applicants will be listed as a hunting alternate which the four selected hunters will contact for any day(s) they will not be hunting in their quadrant during the hunt week.** Any applicants who do not pass their background check will be removed from the hunting list for this year.

★ HUNTERS WILL BE NOTIFIED OF THEIR STATUS AFTER LOTTERY DRAW IS DONE AND BACKGROUND CHECKS ARE COMPLETE (ONE WEEK AFTER DEADLINE).



Urban Bow Hunt Boundaries

- No hunting:
within 300' setback from street centerline
- Hunting allowed



NORTH

1 inch = 200 feet

0 100 200
Feet



Village of Little Chute

NOVEMBER 2020

2025 POLICIES, RULES & REGULATIONS

Authorized Deer Culling – Village of Little Chute

Policies, rules & regulations are designed to ensure the safety of residents and others in areas being hunted and maximize the projected harvests. Failure to comply with any of these will result in the immediate revocation of hunting authorization and exclusion from future participation in this program.

- When hunting, each participant shall carry a Village of Little Chute Bow Hunting Authorization Letter, current Wisconsin Driver's License, and Hunting Tags.
- When hunting on the property, each vehicle shall display an authorization letter of the individuals participating.
- Parking shall be permitted only on village streets.
- **Approved hunters will be authorized to cull either a buck or a doe from Monday, December 09 to Sunday, December 14, depending upon the tags that the hunter possesses (may cull multiple deer).** Hunters shall immediately report when they have culled any and all deer by calling the Little Chute Park & Recreation Director at 920-423-3868. *[WI DNR: Anterless hunt is 12/11 to 12/14, which is prior to our hunt dates]*

Each Participant Shall:

- Abide by provisions outlined in the Hunting Authorization and hunt only the assigned site during the dates designated in their authorization letter.
- Follow all state statute and DNR regulations pertaining to bow hunting. Baiting will be allowed if the DNR permits it in this section.
- Be liable for your own acts and omissions.
- Act courteously and respectfully while on the property.
- If verbally assaulted, avoid engaging in an argument or becoming abusive. Under such circumstances, leave the area immediately and, if deemed appropriate, call the police. As soon as practicable, report the incident to the Park & Rec Director at 920-423-3868.
- When on the property, protect foliage, crops and plants from damage, alteration or destruction. You may NOT trim tree branches in order to install your hunting stand.
- Not remove or cut underbrush (i.e. shooting lanes, clearance, etc.).
- Not use an ATV or motorized vehicle on the property.
- When entering or exiting the woods, keep bow encased except when in your stand. Bow must be encased if engaged in tracking a wounded animal.
- When entering or exiting the woods in the dark, use a flashlight or other illuminating device.

YOU WILL BE HELD ACCOUNTABLE TO THE HIGHEST OF HUNTING ETHICS. Any breech of the requirements below will constitute grounds for this enrollee to deny you further hunting access this calendar year and may result in enforcement action being taken by the local WDNR Conservation Warden and/or County Sheriff's Department and/or Fox Valley Metro Police Department.

By signing this Hunting Log, I certify that I understand and will comply with all of the following:

1. Will cooperate fully with the enrollee and the Village of Little Chute,
2. Will NOT access this property unless I first ask the enrollee's permission,
3. Will NOT hunt outside my assigned quadrant within Heesakker Park,
4. Will NOT trespass on neighboring properties,
5. Will NOT use any archery equipment in a reckless manner,
6. Will follow all applicable state and federal hunting regulations and local ordinances,
7. Will NOT damage the enrollee's property,
8. Will NOT use any motorized vehicle on the enrollee's property and agree to park only at the enrollee's designated location,
9. Will NOT use any permanent stand or blind on the enrollee's property and will remove my stand at the end of each day from my assigned quadrant of Heesakker Park,
10. Will comply with all other hunting access restrictions determined by the Deer Control Agent for the purposes of reserving safety and protecting the enrollee's property,
11. Will hold the enrollee harmless from liability for any injury or property damage received while engaged in recreation activities, as provided by provisions described in s. 895.52(6), Stats. and s. 29.59(7), Stats.
12. **Will record in the Hunting Log the time I sign in, and record the time I leave the property daily, and return the log along with all other information required as a condition of the hunting authorization.**

- Hunt only from an elevated tree stand placed a minimum of 12 feet above the base of the tree in which the stand is placed. No ground hunting or shooting from the ground.
- Wear a safety harness at all times while hunting from a tree stand.
- Use only temporary, removable tree stands. Remove stand at the end of each day.
- Use a climbing stand of a type that will not damage the tree.
- Remove climbing aids such as stick ladders and tie-on tree steps from the tree after use when using portable "hang-on" tree stands.
- Maintain your equipment in top condition at all times. Be sure your equipment is tuned and set up properly.
- Hunt a minimum of 300 feet (100 yards) from roads and any private property.
- Each hunter will be assigned 1 of 4 quadrants within Heesakker Park. Each hunter shall only set up their temporary stand within their assigned quadrant.
- Not discharge or project an arrow at such an angle or distance as to land on public or private property not described in the permit.
- Not discharge or project an arrow or other object onto or over any hiking trail or bicycle trail within the designated hunting area.
- Track a wounded animal until found. If the animal moves off the assigned property, attempt to obtain permission to trespass for tracking purposes. If unable to obtain permission, notify the game warden immediately. As soon as practicable, report the incident to the Park & Rec Director at 920-423-3868.
- If unable to locate a wounded animal, notify the Park & Rec Director at 920-423-3868.
- If wounded animal moves to or dies in a conspicuous area, such as a field, trail, or roadway, remove the animal from the area and if a problem arises, contact the Park & Rec Director at 920-423-3868.
- Unless otherwise directed, field dress animals in the woods, at least 100 yards away from buildings, roads, or other places where non-hunters travel frequently, and 50 yards from wood chipped trails.
- Cover harvested animals with a tarp while dragging in the field out of respect for the non-hunting public and other park users.
- Follow all DNR requirements for registering deer.
- Account for all arrows used. Report the circumstances of missing or unrecovered arrows on the hunting log sheet.
- Keep an accurate, up-to-date log of times spent in the field to include: date, game harvested, time of harvest, and hunt location. At the end of your hunting period, promptly turn in the log to the Park & Rec Dept for compilation of statistics.
- Report to the Park & Rec Dept any violation of game laws or program policies, rules, and regulations.



2025 APPLICATION

DEER CULLING AUTHORIZATION

IMPORTANT UPDATED PROGRAM DETAILS:

Heesakker Park only – 12/08/25 to 12/14/25 Deer Culling



- *Background checks will be completed on everyone who submits application for deer culling; no refunds of \$7 fee.*
- *Only FOUR hunters are selected by lottery draw from all applications; assigned a hunting quadrant in order picked.*
- *Other applicants will be processed as hunting alternates in case one of the selected hunters cannot hunt any day(s).*
- *Four selected hunters will be responsible for calling for a hunting alternate for any day(s) they will not be hunting in their assigned quadrant.*

~Print Clearly~

LEGAL NAME: _____
First _____ Middle _____ Last _____

DATE OF BIRTH: _____ # YEARS AS LITTLE CHUTE RESIDENT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

HOME/CELL#: _____ DNR CUSTOMER#: _____

DRIVER'S LICENCE#: _____

EMAIL ADDRESS: _____

I have read and understand the requirements of deer culling in the Village of Little Chute. I agree to comply with all rules and regulations associated with this authorization including all village ordinances and shooting permit requirements. I acknowledge that failure to comply with any and all of these rules and regulations will result in the immediate revocation of my authorization and future participation in this program. I agree to indemnify and hold-harmless the Village of Little Chute, its agents or employees from and against all claims, suits, damages, losses and expenses in any manner resulting from, or arising out of, or in connection with hunting in the Village of Little Chute.

Applicants Signature

Date Signed



Please bring this completed application with your shooting proficiency test (if you passed test in 2023 you do not need to retest this year), \$7.00 background check fee, proof of Little Chute residency/taxes, and your 2025 DNR Archery License Printout to the Little Chute Park & Rec by Wednesday, October 15th.

For Office Use Only:

L.C. Residency
(verify driv.lic., utility/tax bill)

DNR Archery License
(attach copy of printout)

Background Check Fee
(payment: cash or check)

Proficiency Test
(attach test / passed _____)

Approved

Denied

Authorized Signature and Date

Little Chute Park & Rec Dept.



2025 SHOOTING PROFICIENCY TEST FOR DEER CULLING AUTHORIZATION

★ NOTE: Shooting proficiency tests are valid for 3 years. If you passed the test in 2023 or 2024, you do not need to retake it this year. When completed hunting application is turned in, our staff will need to verify the original test date to make sure you are valid for this year.

| | | |
|-----------------------|------|------|
| Name | | |
| Street Address | | |
| City, State, Zip Code | | |
| Contact Numbers | Home | Cell |

★ TESTING INFORMATION ★

Friday, October 10 from 8:15pm to 8:45pm

Van Lieshout Park Rec Center, 721 W. Elm Dr., Little Chute (building by ball diamond)

Archery testing done in "The Cage" portion of building – go to left after entering main building door

If you cannot attend our test date, you may go to an indoor archery range to be tested by their staff.

PROFICIENCY TEST:

2 of 3 arrows in 6-inch target at 20 yards (max. of two attempts per year)

PASS / FAIL

circle one

1st Test Score

Score: _____ of 3

Date: _____

2nd Test Score

Score: _____ of 3

Date: _____

Test Administrator Signature

Site Where Applicant Tested

Applicant Signature

Print Name of Test Administrator

Contact Number of Tester



TAKE THIS FORM TO TESTING SITE. APPLICANTS WHO PASS THE SHOOTING PROFICIENCY TEST MUST TURN IN THIS COMPLETED FORM WITH THEIR DEER CULLING APPLICATION TO THE PARK & REC BY WEDNESDAY, OCTOBER 18TH.