

DATE SENT:



108 West Main Street Little Chute, WI 54140-1750 Phone: 920-788-7380 E-mail: Molly@littlechutewi.org

This standard form provides information available at the Village Hall concerning the subject property as of the date(s) noted, and is supplied at your request. It is understood that this form is issued subject to errors and omissions and shall not be binding upon the Village of Little Chute. In accordance with Sec. 19.35(1), Wisconsin Statutes, you are entitled to examine the public records in the following offices and verify the information to your own satisfaction.

| APPLICANT:<br>Mailing Address | Pick up □ Send □   | Fax 🛘                 | Instructions SEND ALONG A SELF-ADDRESSED STAMPED ENVELOPE (if you want it mailed, otherwise enter e-mail address to the left)   |                        |                    |          |
|-------------------------------|--|-----------------------|---|------------------------|--------------------|----------|
|                               |  |                       | 1.  | Enclose fee of \$25.   | .00 – allow a mini | mum of   |
|                               |  |                       |   | 5 working days for     | return of form.    |          |
| Phone #                       |  |                       |   | or                     |                    |          |
| Fax #                         |  |                       |   |                        |                    |          |
|                               |  |                       |   |                        |                    |          |
| DATE RECEIVEI                 | D:   |                       | 2.  | Special handling       | enclose fee of \$3 | 5.00 and |
|                               |  |                       |   | allow 4 hours for fo   | orm.               |          |
| PRESENT OWNE<br>RE:           | CR'S NAME;   |                       |   |                        |                    |          |
|                               | of property (if vacant lot, state stre                                 | eet and hundred bloo  | ck #) (if corner lot,   | state other street)    |                    |          |
| FINANCE:                      |  |                       |   |                        |                    |          |
|                               | Outstanding Special Assessment   | ts                    | Yes, see back of f  | orm □                  | No 🗆               |          |
|                               | 20Taxes Levied   |                       |   | \$                     |                    |          |
|                               | Lottery Credit Claimed   |                       |   | \$                     |                    |          |
|                               | Special Assessments on Tax Rol   | 1                     |   | 3                      |                    |          |
| Date                          | Total Tax Bill   |                       |   | \$                     |                    |          |
|                               | Amount Paid to the Village   |                       |   | \$                     |                    |          |
|                               | Balance Payable to the County  |                       |   | \$                     |                    |          |
| Ву                            | For Second Paymer  | it or any delinque    | nt taxes and/or i   | nterest, please conta  | et                 |          |
|                               | Outagamie County   | Treasurer's office    | e @ 920-832-5065  | 5                      |                    |          |
|                               | Water Bill Past Due I  | ☐ Acct#               |   | \$                     |                    |          |
|                               | Call Molly (Village of Little Chu<br>make check payable to: Village of |                       |   |                        | payments,          |          |
| ASSESSOR:                     |  |                       |   | 1                      |                    |          |
|                               | Tax Description of Property:   |                       |   |                        |                    |          |
|                               |  |                       |   |                        |                    |          |
|                               |  |                       |   |                        |                    |          |
|                               | Assessed Value as of January 1,  | 20 Same as I          | ast Year  | Yes □                  |                    |          |
| Date                          | Land 1  ☐ This property is under construct                             | mprovements           |   | Total                  |                    |          |
|                               | □ This property is under construct                                     | ion and/or being ren  | nodeled and may be  | e subject to a change  |                    |          |
|                               | in assessment next year.   |                       |   | Present Zone           |                    |          |
| By                            | Assessment Level:  | FMV:                  |   | Classification:        |                    |          |
|                               | Lot size:  |                       |   |                        |                    |          |
|                               |  |                       |   |                        |                    |          |
| INSPECTIONS:                  | Notice served requiring repairs,                                       | alterations or correc | tions   | Yes □                  | No E               | ב        |
|                               | Property is located in a Flood Pl                                      |                       | WALL STATE OF THE | Yes □                  | No E               |          |
| Date                          | Property has drain tile entering s                                     |                       | Jnknown 🗆   | Yes □                  | No E               |          |
|                               | Tropotty and drain the envering o                                      |                       |   | 140 —                  | 110 =              | _        |
| By By                         | g.   |                       |   |                        |                    | <u> </u> |
| PUBLIC WORKS                  | <ul> <li>Planned or commenced public in</li> </ul>                     | nnrovements           |   | Yes 🗆                  | No □               | 1        |
|                               | If yes, type, year and estimated of                                    |                       |   |                        |                    | -        |
| Date                          | Type:  |                       |   |                        |                    |          |
|                               | Type: Year:  |                       |   |                        |                    |          |
|                               | Est. Cost:   |                       |   |                        |                    |          |
| By                            |  |                       |   |                        |                    |          |
| 23                            | For more informa   | tion on this soot     | ion call Dublic   | Works @ 020.42         | 3_3865             |          |
|                               | LAT HIAL MINI HIS  | emon on this seci     | ион, сан I uviic  | *** UL NO (60) 740-44. | J-JUUJ             |          |

CLOSING DATE: